
Bonum est confiteri Domino et
psallere tuo nomini Altissime.
Te decet Hymnus.
Domus
orationis
Gloria
Miserere
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THE PSALTER OF DAVID:

WITH
Titles and Collects according to the matter of each PSALME.

Whereunto is added,
DEVOTIONS
For the help and assistance of all Christian People, in all occasions and necessities.

The third EDITION.

LONDON,
Printed for R. ROYSTON, at the Angel in *Ivie-lane.*
1647.

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16
FEB
1928
OXFORD

THE PREFACE.

IT is naturall for all men when they are straitned with fears, or actuall infelicities, to run for succour, to what their fancy, or the next opportunity presents, as an instrument of their ease and remedy. But that which distinguishes men in these cases, is the choyce of their Sanctuary: for to rely upon the Reeds of *Ægypt*, or to snatch at the Bul-rushes of *Nilus*, may well become a drowning man, whose Reason is so wholly invaded and surprized by Fear, as to be useless to him in that confusion: But he whose condition (although it be sad) is still under the Mastery of Reason, and hath time to deliberate, unless he places his hopes upon something that is likely to cure his misery, or at least to ease it, by making his affliction lesse, or his patience more, does deserve that misery he groans under. Stripes and remedilesse miseries are the lot of Fools, but Afflictions that happen to wise men, or good men, represent indeed the sadnesses of mortality, but they become Monuments and advantages of their Piety and Wisdome.

In this most unnaturall Warre commenced against the greatest solennities of Christianity, and all that is called, God, I have been put to it to run somewhither to Sanctuary; but whither, was so great a question, that had not Religion been my guide, I had not known where to have found rest or safety, when the King and the Laws, who by God and Man respectively are appointed the Protectors of Innocence and Truth, had themselves the greatest need

of a Protector. And when in the beginning of these troubles I hastned to His *Majesty*, the case of the King and His good Subjects, was something like that of *Isaac*, ready to be sacrificed, the wood was prepared, the fire kindled, the knife was lift up, and the hand was striking, that if we had not been something like *Abraham* too, and against hope have beleeved in hope, we had been as much without comfort as we were in outward appearance without remedy.

It was my custome long since to secure my selfe against the violences of Discontents abroad, as *Gerson* did against temptations, *in angulis & libellis*, in my books and my retirements: But now I was deprived of both them, and driven to a publick view and participation of those dangers and miseries which threatned the Kingdome, and disturbed the eavenesse of my former life. I was therefore constrained to amasse together all those arguments of hope and comfort, by which men in the like condition were supported; and amongst all the great examples of trouble and confidence, I reckon'd King *David* one of the biggest, and of greatest consideration. For considering that he was a King, vexed with a *Civill warre*, his case had so much of ours in it, that it was likely the devotions he used might fit our turn, and his comforts sustain us.

And indeed when I came to look upon the Psalter with a neerer observation, and an eye diligent to espy my advantages and remedies there deposited, I found very many Prayers against the enemies of the King and Church, and the miseries of Warre. I found so many admirable promises, so rare variety of expressions of the mercies of God, so many consolatory hymnes, the commemoration of so many deliverances from dangers, and deaths, and Enemies, so many miracles of mercy and salvation, that I began to be so confident as to beleeve there could come no affliction great enough, to spend so great a stock of comfort as was laid up in the treasure of the Psalter: the saying of S. *Paul* was here verified, if sinne [and misery]

did

did abound, then did grace superabound: and as wee beleeve of the Passion of Christ, it was so great as to be able to satisfy for a thousand Worlds; so it is of the comforts of *Davids* Psalmes, they are more then sufficient to repair all the breaches of Mankind. But for the particular occasion of creating confidences in us that God will defend his Church and his Anoynted, and all that trust in him, against all their Enemies, (which was our case, and contained in it all our needs for the present) I found so abundant supply, that of 150. Psalmes, some where of are Historicall, many Eucharisticall, many Propheticall, and the rest Prayers for severall occasions, 34. of them are expresly made against Gods and our enemies; Eleven expresly for the Church, four for the King; that is, a third part of the Psalms relate particularly to the present occasion, beside many clauses of respersion in the other, which if collected in one, would of themselves, be great arguments of hope to prevail in so good a cause.

This which experience taught me now, I was promised before by a frequent testimony of the Doctors of the Church, who give the Psalter such a Character as is due to the best and most usefull book in the whole World, *viz.* The most profitable of books: the treasure of Holy instructions, *consummationem totius paginæ Theologicæ*, the perfection of the whole Scripture; so the ordinary *Glosse* calls it; *arma juvenum, parva Biblia, tribulatorum solatia*, the young mans armory, the little Bible, the comfort of the distressed, so others; to be said by all men upon all occasions, is the counsell of the most devout amongst them. But concerning the Psalter there are good words enough, and reall observation of advantages in the severall prefaces before the Commentaries upon the Psalms, set forth by the Fathers, and Writers of the first and middle ages. I leave the particular enumeration of them, to the learned Divines of our Church, to whom it is more proper; the summe of them is this, which *Tertullian* alone hath expressed in his Apology against

the *Gentiles*, *Omnes Bibliothecas, & omnia monumenta unius Prophetæ ſcrinium vincit, in quo videtur theſaurus collocatus eſſe totius Judaici Sacramenti, & inde etiam noſtri*, this book alone of the Prophet *David*, hath in it ſome excellencies beyond all the monuments of Learning in any Library whatſoever, and is the ſtore-houſe both of the *Jewiſh* and *Chriſtian* Religion.

But that which pleaſes me moſt is the fancy of S. *Hilary*, expounding the Pſalter to be meant by the Key of *David*, ſpoken of by S. *John* in his *Revelation*: And properly enough; for if we conſider how many myſteries of Religion are open'd to us in the Pſalter, how many things concerning Chriſt, what clear vaticinations concerning his Birth, his Prieſthood, his Kingdome, his Death, the very circumſtances of his Paſſion, his Reſurrection, and all the degrees of his Exaltation more clearly and explicitely recorded in the Pſalter, then in all the old Prophets beſides, we may eaſily beleeve that Chriſt with a *Key of David* in his hand, is nothing elſe but Chriſt fully open'd and manifeſted to us in the Pſalmes in the whole myſtery of our Redemption. *Omnes penè Pſalmi Chriſti perſonam ſuſtinent*, ſaith *Tertullian*. Almoſt all the Pſalmes repreſent the Perſon of Chriſt. Now this *Key of David*, opens not onely the Kingdome of Grace, by Revelation of the myſteries of our Religion, but the Kingdome of Heaven too, it being ſuch a Collection of Prayers, Euchariſt, acts of hope, of love, of patience, and all other Chriſtian vertues, that as the everlaſting Kingdome is given to the Heire of the Houſe of *David*, ſo the Honour of opening that Kingdome is given to the firſt Prince of that Family; the Pſalmes of his Father *David* are one of the beſt inlets into the Kingdome of the Sonne. Something to this purpoſe is that ſaying of one of the old Doctors, *Vox pſalmodiæ ſi recto corde dirigatur, in tantum omnipotenti Deo aditum ad animum aperit, ut intentæ animæ vel Prophetiæ myſteria, vel compunctionis ſpiritum infundat.* The ſaying or ſinging of Pſalmes opens a way ſo wide for

God

God to enter into the heart, that a devout ſoule does uſually from ſuch an imployment receive the grace of compunction and contrition, or of underſtanding Prophecies.

Upon ſuch premiſes as theſe, or better, the Church of God in all ages hath made *Davids* Pſalter the greateſt part of her publike and private devotions; ſometimes dividing the Pſalter into ſeven parts, that every weeks devotion might ſpend it all.

Sometimes decreeing that it ſhould be ſaid day and night. Otherwhile injoyned the recitation of the whole Pſalter before the celebration of the bleſſed Sacrament; and after ſome time it was made the publike office of the Church.

It was the generall uſe of Chriſtendome, to ſay the Pſalmes *Antiphonatim*, by way of verſe and anſwer, ſaith *Suidas*; and ſo ancient, that the Religious of S. *Mark* in *Alexandria* uſed it, ſaith *Philo* the Jew; and S *Ignatius*, or elſe *Flavianus* and *Diodorus* brought it firſt into the Church of *Antioch*.

And for the private Devotions, that they chiefly conſiſted of the Pſalmes we have great probability from the ſtrict requiring it of the Clergy, and particularly from them who came to be ordained, great readineſſe of ſaying the Pſalter by heart. It was S. *Hieroms* counſell to *Ruſticus*, and when S. *Gregory* was to ordain the Biſhop of *Ancona*, his inquiry concerning his Canonicall ſufficiency was, if he could ſay *Davids* Pſalmes without book; and for a diſability of doing it, *John* the Prieſt was rejected from the Biſhoprick of *Ravenna*. But this I conceive more relates to their private, then to their publick devotions, for I cannot think but that in reſpect of the publick Liturgy, it was enough for Biſhops and Prieſts to read the Pſalm; the requiring ability to remember them was to ingage them to a frequent uſe of ſo admirable devotions, in their private offices.

But the Pſalms were not onely of uſe to the Church, as they lay in their own poſition and form, but the devout men of ſeverall ages drew them into Collects, Antiphonaries, Reſponſories, and all other parts of their devotions. They made their Prayers out of the Pſalms, their confeſſions, their doxologies, their ejaculations for the moſt part were clauſes or periods of the Pſalter. S. *Hierome* made a collection of choyce verſicles, and put them together into their ſeverall claſſes, and that was much of his devotion; the Collection is ſtill extant under the Name of S. *Hierome's Pſalter*. S. *Athanaſius* made an Index of the ſeverall occaſions and matters of prayer and Euchariſt, and fitted Pſalms to each particular, that was his devotion, the Pſalms intire as they lay, onely he made titles of his own. I have ſeen of latter time a ſhort hymne of ſome eight verſes, which are indeed very choyce ſentences out of ſeverall Pſalms ſet together to make a compendium of Liturgy or Breviary of our neceſſity, and devotions, collected by S. *Bernardine*, it is a very good Copy to be followed. But if we look into the old Liturgies of the Eaſtern and Weſtern Churches, and where we will almoſt into the the private devotions of the old Writers, we may ſay of them in the expreſſion of the Prophet, *Hauriebant aquas è fontibus Salvatoris*, they drew their waters from the fountains of our Bleſſed Saviour, but through the limbecks of *David*.

But the practice of this devotion I derived from a higher precedent, even of Chriſt and his Apoſtles: for before the paſſion immediately, they ſung a Pſalm, ſaith the Scripture, *Hymno dicto*, ſaith the vulgar Latine, having recited or ſaid a Pſalm. But however it was part of *Davids* Pſalter that was ſung, it was the great Allelujah, as the Jews called it, beginning at the 113. Pſalme, to the 119. excluſively, part of that was ſung. But this devotion continued with our Bleſſed Saviour as long as breath was in him, for when he was upon the Croſſe, he recited the 22. Pſalme *ad verbum*, ſaith the Tradition of the Church,

and

and that he began it, ſaith the Scripture, *My God, my God, why haſt thou forſaken me?* The whole Pſalme is rather a hiſtory then a prediction of the Paſſion; and what *Tertullian* ſaith of the whole Pſalter is particularly verified of this, *Filium ad Patrem, id eſt, Chriſtum ad Deum verba facientem repræſentat*, it repreſents the Sonnes addreſſe to his Father, that is, Chriſt ſpeaking to God. Againſt the example of Chriſt if we confront the practice of Antichriſt, nothing can be ſaid greater in commendation of this manner of devotion: for S. *Hippolytus*, in his Oration of the end of the world, ſaith, that in the days of Antichriſt, *Pſalmorum decantatio ceſſabit*, they ſhall then no more uſe the ſinging or ſaying of the Pſalmes; which when I had obſerved, without any further deliberation I fix'd upon the Pſalter, as the beſt weapon againſt him, whoſe comming we have great reaſon to beleeve is not far off, ſo great preparation is making for him.

From the example of Chriſt this grew to be a Practice Apoſtolicall, and their devotion came exactly home to the likeneſſe of the deſign of this very Book: they turn'd the Pſalmes into Prayers.

Thus it was ſaid of *Paul* and *Silas*, *Act.* 16. *They prayed a Pſalme*, ſo it is in the Greek; and we have a Copy left us of one of the Prayers or Collects which they made out of the bowels of the ſecond Pſalme, it is in the fourth Chapter of the *Acts*, beginning at the 24. verſe, and ends at the 31. And now I have ſhown the reaſons of my choyce, and the precedents that I have followed. This laſt comes home to every circumſtance of my Book. I onely adde this, that ſince according to the inſtruction of our bleſſed Saviour, God is to be worſhipped in Spirit and in Truth; no worſhipping can be more true, or more ſpirituall then the Pſalter ſaid with a pure minde and a hearty devotion. For *David* was Gods inſtrument to the Church, teaching and admoniſhing us (as our duty is to each other) in Pſalmes and Hymnes, and ſpirituall Songs, and the Spirit of Truth was the Grand Dictator of what *David*

wrote;

wrote; so that we may confidently use this devotion as the Church of God ever did, making her addresses to God most frequently by the Psalms: so *Prudentius* reports the guise of Christendome:

Te mente purâ, simplici,
Te voce, te cantu pio, Hymn. 2. Cathemer.
Rogare curvato genu,
Flendo & canendo discimus.

The Prayers which I have collected out of the Psalms, are nothing else, but the matter of the Psalmes put into another mood, and fitted to the necessities of Christendome, and of our selves in particular, according to the first designation or secondary intention of the blessed Spirit: for the use of them could not expire in the person of *David*, though first occasioned (many of them) by his personall necessities: for all Scripture was written for our learning upon whom the ends of the world are come, (saith the Apostle) and Christ, and his Apostles, and the Church of all ages, hath taught us by their example and precepts, that the purposes of the holy Ghost were of great extent, and the profits universall both for times and occasions: so also were the Prayers which the Church made out of the Psalms, and sung them in her publick offices. S. *Austin* found great advantages by such devotions, as himselfe witnesses; *Cùm reminiscor lachrymas meas quas fudi ad cantus Ecclesiæ in primordiis recuperatæ fidei meæ, magnam instituti hujus utilitatem agnosco.* When I call to minde the many teares I shed when I heard the Hymnes and Psalms of the Church, I cannot but acknowledge the great benefit of this institution.

And yet besides, the spirituall sense of an actuall devotion, which is sooner had in this use of the Psalms then of other Prayers, I have had a meditation that this manner of devotion might be a good Symbol and instrument of Communion between Christians of a different Perswasi-

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on: For if we all would communicate in the ſame private devotions, it were a great degree of Peace and Charity. The Nicene Fathers in their zeale againſt Hereſie, forbad their people to be preſent at the Prayers of Heretiques; and they had great reaſon ſo long as they derived their Hereſie into their Liturgy, into their very formes of Baptiſme: But I am much ſcandalized, when I ſee a man refuſe to communicate with me in my Prayers, even ſuch as are in his own Breviary or Manuall. For me thinks it is ſtrange that the Lords Prayer it ſelfe ſhould be unhallowed in the mouth of a Proteſtant, and yet the whole office from the mouth of one of their Prieſts, though never ſo wicked, though a Necromancer, a ſecret Jew, or any thing, ſo of their Communion, ſhall loſe no title of its ſanctity and value. So long as nothing of controverſie is brought into our Prayers (and certainly we may very well pray to God without diſputing) and Devotion is not made a party, he that refuſes to joyn with me in what himſelf confeſſes true and holy, upon pretence I am a heretick, will certainly prove himſelf a Schiſmatick. For true it is, a Heretick is to be avoyded, that is in his temptation and in his hereſie, juſt as a notorious Fornicator, an Adulterer, a ſentenc'd drunkard, and no more, the Apoſtles rule excommunicates all alike, with ſuch men no not to eat, and this rule cannot with ſo much eaſe and certainty bee put to practice in the caſe of hereſie, as in the caſe of drunkenneſſe, becauſe hereſie is as much harder to be judg'd, as the ſoule is more inviſible then the body, eſpecially if wee make hereſy to be an error, not in the great articles of faith only, but to conſiſt in minutes alſo, as all they do who refuſe to communicate with Perſons diſagreeing even in the ſmalleſt article.

But hee that is ready to joyne with all the ſocieties of Chriſtians in the world, in thoſe things which are certainly true, juſt and pious, gives great probation that he hath at leaſt, *animum Catholicam*, no Schiſmaticall ſoul, becauſe he would actually communicate with all Chriſtendome,

if

if *bona fides in falso articulo*, sincere perswasion (be it true or false) did not disoblige him, since he clearly distinguishes persons from things, and in all good things communicates with persons bad enough in others. This is the Communion of charity, and when the Communion of beleef is interrupted by misperswasion on one side, and too much confidence and want of charity on the other, the erring party hath humane infirmity to excuse him, but the uncharitable nothing at all. This therefore is the best and surest way, because we are all apt to be deceived, to be sincere in our disquisitions, modest in our determinations, charitable in our censures, and apt to communicate in things of evident truth and confessed holinesse. And such is this devotion; the whole matter whereof is the Psalms of *David*, and the prayers Symbolicall, and alike in substance, and of the same expression throughout, where it is not altered by circumstances.

So that I thought I might not imprudently intend this Book as an instrument of publike charity to Christians of different confessions. For I see that all sorts of people sing or say *Davids* Psalms, and by that use, if they understand the consequences of their own Religion, accept set forms of prayer for their Liturgy, and this form in speciall is one of their own choyces for devotion; so that if all Christians, that think *Davids* Psalmes lawfull devotion, and shall observe the Collects from them to be just of the same Religion, would joyn in this or the like form, I am something confident the product would be charity, besides other spirituall advantages. For my own particular, since all Christendome is so much divided, and subdivided into innumerable Sects, I knew not how to give a better evidence of my own beleef, and love of the Communion of Saints, and detestation of Schisme, then by an act of Religion, whose consequence might be (if men please) the advancement of an universall Communion. For in that which is most concerning, and is the best preserver of charity, I mean practicall devotion and active piety, the differences

ferences of Christendome are not so great and many, to make an eternall dis-union and fracture; and if we instance in Prayer, there is none at all abroad (some indeed wee have commenc'd at home, but) in the great divisions of Christendome, none at all but concerning the object of our prayers and adorations. For the Socinian shuts the Holy Ghost from his Letanies, and places the Sonne of God in a lower form of addresse. But concerning him I must say, as S. *Paul* said of the unbeleevers, *what have I to doe with them that are without?*

For this very thing that they disbeleeve the article of the holy Trinity, they make themselves uncapable of the communion of other Christian people of the Nicene Faith, and we cannot so much as joyn with them in good prayers, because we are not agreed concerning the persons to whom our devotions must be addressed; and Christendome never did so lightly esteem the article of the holy Trinity, as not to glory in it, and confesse it publickly, and expresse it in all our offices. The holy Ghost together with the Father and the Son must be worshipped and glorified.

But since all Christians of any publike confession and government, that is, all particular and nationall Churches, agree in the matter of prayers, and the great object, God in the mystery of the Trinity, if the the Church of *Rome* would make her addresses to God onely, through Jesus Christ our Lord, and leave the Saints in the Calendar, without drawing them into her offices (which they might doe without any prejudice to the suits they ask, unlesse Christs intercession without their conjuncture were imperfect) that we might all once pray together, we might hope for the blessings of peace and charity to be upon us all. I am sure they that have commenced this war against the King & the Church, first fell out with our Liturgy, and refused to joyn with us in our prayers: I have therefore a strong perswasion, that if we were joyned in our prayers, we should quickly be united in affections: and to this purpose

poſe I have ſome reaſon to beleeve this Pſalter may doe good ſervice.

For I have ſeen an Eſſay of this deſigne made by that prudent and pious Moderator of Controverſies, *George Caſſander*, who did much for the peace of Chriſtendome, when diſagreeing intereſts and opinions made the great Schiſme in the Weſtern Churches, he puts forth Devotions, and with them Collects for each Pſalme. But I ſaid, it was a meer Eſſay, they are ſhort of what he could have done: but when I ſaw his name at them, I gueſſed what every man elſe would have gueſſed concerning him, it was a purſuance of his great deſigne for peace and charity.

I have ſeen three more, the firſt by an old Saxon Prieſt or Biſhop, in which there is nothing of offence, nothing but pious and primitive for the matter, but the Collects ſo ſhort, that the Pſalm did ſcarce paſſe through the Prayer, ſo little of the reliſh is left, that the percolation is ſcarce diſcernable.

A ſecond was printed at *Lyons*, 1545. without the Authors name, with a complying deſign of avoyding all offence, and a not engaging God in our ſcholaſticall wrangings, but quite contrary to the Saxon; the Prayers are ſo full of Paraphraſe, that I reſolved to goe further, and ſee if I could ſpeed better, and at laſt met with a Pſalter printed lately at *Antwerp* by Command, very fairly indeed, with a Title and a Collect to every Pſalm, all free from diſpute, and partaking in the queſtions of Chriſtendome, not ſo much as a guſt or reliſh of his own party till the Pſalter be done, the Prayers all good, and here I had fixed, but that I had found them very often to be impertinent. But that which I obſerved in all theſe, is, that the deſign ſeems alike, and they are a form of devotion made for no private Sect, but for the benefit of all Chriſtian people, which the Author of the *Antwerp* Pſalter declines in his Additionall Devotions, where he brings in Letanies to Saints as groſly as he had before avoided it with diſcretion.

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If any mans piety receives advantage by this intendment, it is what I wish; but I desire that his charity might increase too, and that he would say a hearty Prayer, when his Devotion grows high and pregnant, for me and my family; for I am more desirous my Posterity should be pious then honourable. I have no ends of my own to serve, but to purchace an interest of Prayers; for I would fain have these Devotions goe out into a blessing to all them that shall use them, and yet return into my own bosome too: and if I may but receive the blessings of the Psalter, *even the sure mercies of David*, it will be like the reward of five Cities for the improvement of a few talents; I shall venture again in a greater negotiation, and traffique for ten talents; for there is no honour so great as to serve God in a great capacity; and though I wait not at the Altar, yet I will pay there such oblations of my time and industry, as I can redeem from the services of His Majesty, and the impertinences of my own life.

PSALMI

PSALMI.

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For protection againſt malicious and wicked perſons, *pſ.* 5,70,94,109,140. *Col.p.*251,255.
For the Church and all faithfull people, *pſ.* 5. 10,45,48, 53, 68, 70, 74, 79, 80, 93, 94, 112, 132, 237, *Col.p.* 217.
For defence againſt all Enemies ghoſtly and bodily, publike and private, *pſ.* 3,5,7,11,13,17,18,27,31,35,40, 54, 55,59,70, 108, 109, 135, 141. *Col. p.* 235, 252, 295.
For a holy life, ſanctity and innocence, *pſ.* 1,15,23,24, 25,50,84,85,101,119,126. *Col. p.* 22,114,165,187, 228.
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For defence of our innocence, *pſ.*7.
For a bleſſed and holy death, *pſ.* 1,33,36,50,88,90,102, 142.

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For deliverance from death and damnation, *ps.* 28, 30, 102, 125. *Col. p.* 250.
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THE PSALTER

of DAVID,

With Titles and Collects fitted *to each Psalme, &c.*

The j day.

Morning Prayer.

PSALME I.

A Prayer that we may continually meditate in Gods law, and have no fellowship with Wicked persons in the manner of their living or dying.

BLesſed is the man that hath not walked in the counſell of the ungodly, nor ſtand in the way of ſinners: and hath not ſit in the ſeat of the ſcornfull

2 But his delight is in the Law of the Lord: and in his Law will he exerciſe himſelf day and night.

3 And he ſhall be like a tree planted by the water ſide; that will bring forth his fruit in due ſeaſon.

4 His leafe alſo ſhall not wither: and look whatſoever he doth, it ſhall proſper.

5 As for the ungodly, it is not ſo with them; but they are like the chaffe, which the winde ſcattereth away from the face of the earth.

6 Therefore the ungodly ſhall not be able to ſtand in the judgement: neither the ſinners in the Congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the ungodly ſhall periſh.

The Prayer.

O Holy Jeſu, fountain of all bleſſing, the word of the Eternall Father, be pleaſed to ſow the good ſeed of thy word in our hearts, and water it with the dew of thy divineſt Spirit, that while we exerciſe our ſelves in it day and night, we may be like a tree planted by the water ſide, bringing forth in all times and ſeaſons the fruits of a holy converſation, that we may never walk in the way of ſinners, nor have fellowſhip with the unfruitfull works of darkneſſe, but that when this life is ended, we may have our portion in the congregation of the righteous, and may be able to ſtand upright in judgement, through the ſupporting arme of thy mercy, O bleſſed Saviour and Redeemer Jeſu. Amen.

PSALME 2.

A Prayer to promote Chriſts Kingdome, and for grace to ſerve him with feare and reverence.

WHy doe the heathen ſo furiouſly rage together: and why do the people imagine a vain thing?

2 The Kings of the earth ſtand up, and the rulers take counſell together: againſt the Lord, and againſt his Anointed.

3 Let

3 Let us break their bonds aſunder: and caſt away their cords from us.

4 He that dwelleth in heaven ſhall laugh them to ſcorn: the Lord ſhall have them in deriſion.

5 Then he ſhall ſpeak unto them in his wrath: and vex them in his ſore diſpleaſure.

6 Yet have I ſet my King: upon my holy hill of Sion.

7 I will preach the law whereof the Lord hath ſaid unto me: Thou art my Son, this day have I begotten thee.

8 Deſire of me, and I ſhall give thee the heathen for thine inheritance: and the uttermoſt parts of the earth for thy poſſeſſion.

9 Thou ſhalt bruiſe them with a rod of yron: and break them in pieces like a potters veſſell.

10 Be wiſe now therefore, O ye Kings: be learned, ye that are judges of the earth.

11 Serve the Lord in fear: and rejoyce unto him with reverence.

12 Kiſſe the Son, leſt he be angry, and ſo he periſh from the right way: if his wrath be kindled (yea but a little) bleſſed are all they that put their truſt in him.

The Prayer.

O Bleſſed Jeſu, into whoſe hands is committed all dominion and power in the Kingdomes and Empires of the world, out of whoſe mouth goeth a ſharp ſword, that with it thou mighteſt ſmite the Nations and rule them with a rod of yron, on whoſe veſture and on whoſe thigh a name is written, King of Kings, and Lord of Lords, we adore thee in thy infinite excellency and moſt glorious exaltation, beſeeching thee to reveale thy name and

the glory of thy Kingdome to the Heathen which know thee not, and to the uttermoſt parts of the earth which are given thee for thy poſſeſſion, and inheritance. And to us give thy grace to ſerve thee in fear, and plant the reverence of thy law and of thy name in our hearts, leſt thy wrath be kindled againſt us, and thou break us in pieces like veſſels of diſhonour. Have mercy on us, O King of Kings, for we have put our truſt in thee, thou art our Saviour and Redeemer Jeſu. Amen.

Psalme 3.

A Prayer for defence againſt all our Enemies, Bodily and Ghoſtly.

LOrd how are they increaſed that trouble me: many are they that riſe againſt me.

2 Many one there be that ſay of my ſoul: There is no help for him in his God.

3 But thou, O Lord, art my defender: thou art my worſhip, and the lifter up of mine head.

4 I did call upon the Lord with my voice: and he heard me out of his holy hill.

5 I laid me down and ſlept, and roſe up again: for the Lord ſuſtained me.

6 I will not be afraid for ten thouſands of people: that have ſet themſelves againſt me round about.

7 Up Lord, and help me, O my God: for thou ſmiteſt all mine enemies upon the cheek-bone, thou haſt broken the teeth of the ungodly.

8 Salvation belongeth unto the Lord: and thy bleſſing is upon thy people.

The Prayer.

O Lord our defender have pity upon us, behold, the armies of the Fleſh, the World, and the Devill fight againſt our Soules, and multiply againſt us every day temptations, and diſadvantages. We are not able of our ſelves, as of our ſelves, to think a good thought, much leſſe to put to flight the armies of them that have ſet themſelves againſt us round about. But thou, O Lord, art our defender, thou art our worſhip and the lifter up of our heads. Up Lord and help us, arme us with the ſhield of faith, and the ſword of the Spirit, and in all times of temptation and battell cover our heads with the helmet of Salvation, ſo ſhall we not be afraid for ten thouſands of our enemies, for ſalvation belongeth unto thee, through Jeſus Chriſt our Lord. Amen.

Psalme 4.

A Prayer in which we exerciſe an act of hope in God, and deſire his providence over us.

HEare me when I call, O God of my righteouſneſſe: for thou haſt ſet me at liberty when I was in trouble, have mercy upon me, and hearken unto my prayer.

2 O ye ſonnes of men, how long will ye blaſpheme mine honour: and have ſuch pleaſure in vanity, and ſeek after leaſing?

3 Know this alſo, that the Lord hath choſen to himſelf the man that is godly: when I call upon the Lord, he will heare me.

4 Stand in awe, and ſinne not: commune with your own heart, and in your chamber, and be ſtill.

5 Offer the ſacrifice of righteouſneſſe: and put your truſt in the Lord.

6 There be many that ſay: Who will ſhew us any good?

7 Lord, lift thou up: the light of thy countenance upon us.

8 Thou haſt put gladneſſe in my heart: ſince the time that their corn, and wine, and oyle increaſed.

9 I will lay me down in peace, and take my reſt: for it is thou Lord onely that makeſt me dwell in ſafety.

The Prayer.

O God who art the author of all righteouſneſſe, from whom all grace, and ſafety, and glory does proceed, hear the prayers of thy humble ſervants whenſoever we call upon thee in our trouble, for our truſt is in thee alone, and no creature can ſhew us any good unleſſe it derives from thee; ſhew the light of thy countenance upon us, let thy providence guide all our actions and ſufferings to thy glory, and our ſpirituall benefit, and conſigne us to the bleſſedneſſe of thy Kingdome by the teſtimony of thy holy Spirit, that we may not place our joyes and hopes upon the good things of this life which periſh and cannot ſatisfie, but in the eternal fountain of all true felicities, that thou being our treaſure, our hearts may be fixed upon thee by the bands of Charity and Obedience, that thou maiſt make us to dwell in

in ſafety here, and when our days are done, we may lay us down in peace and take our reſt in thy armes, expecting the comming of our Lord and Saviour Jeſus Chriſt. Amen.

PSALME 5.

A prayer for bleſſing upon all pious people, and for protection againſt the malice of wicked men.

PONder my words, O Lord: conſider my meditation.

2 O hearken thou unto the voyce of my calling, my King and my God: for unto thee will I make my prayer.

3 My voyce ſhalt thou hear betimes, O Lord: early in the morning will I direct my prayer unto thee, and will look up.

4 For thou art the God that haſt no pleaſure in wickedneſſe: neither ſhall any evill dwell with thee.

5 Such as be fooliſh ſhall not ſtand in thy ſight: for thou hateſt all them that work vanity.

6 Thou ſhalt deſtroy them that ſpeak leaſing: the Lord will abhorre both the bloudthirſty and deceitfull man.

7 But as for me, I will come into thy houſe, even upon the multitude of thy mercy: and in thy fear will I worſhip toward thy holy temple.

8 Lead me, O Lord, in thy righteouſneſſe becauſe of mine enemies: make thy way plain before my face.

9 For there is no faithfulneſſe in his mouth: their inward parts are very wickedneſſe.

10 Their throat is an open ſepulchre: they flatter with their tongue.

11 Deſtroy thou them, O God, let them periſh through their own imaginations: caſt them out in the multitude of their ungodlineſſe for they have rebelled againſt thee.

12 And let all them that put their truſt in thee, rejoyce: they ſhall ever be giving of thanks, becauſe thou defendeſt

them, they that love thy name ſhall be joyfull in thee.

13 For thou Lord wilt give thy bleſſing unto the righteous: and with thy favourable kindneſſe wilt thou defend him, as with a ſhield.

The Prayer.

OMoſt holy and bleſſed Lord God, who canſt take no pleaſure in wickedneſſe, neither can evill come nigh thy dwelling, defend us and all thy holy Church from the fraud and malice of blood-thirſty and deceitfull men, and from the crafty inſinuations of all them that work vanity: but let thy bleſſings bee upon the righteous, and let thy favourable kindneſſe defend thy whole Church as with a ſhield, that all thoſe who put their truſt in thy mercy may be ever giving of thanks, and may be joyfull in thee. O lead us in thy righteouſneſſe that we become not a rejoycing to our enemies, but that we may worſhip thee in feare, and come into thy houſe to make our prayers unto thee, and to give thee thanks for the multitude of thy mercies which thou haſt given us in our Saviour Jeſus Chriſt. Amen.

Evening

Evening Prayer.

Psalme 6.

A Prayer of a penitent person for remission of his sinnes.

O Lord rebuke me not in thine indignation: neither chasten me in thy displeasure.

2 Have mercy upon mee, O Lord, for I am weak: O Lord heal me, for my bones are vexed.

3 My soul is also sore troubled: but Lord how long wilt thou punish me?

4 Turn thee O Lord, and deliver my soul: O save me for thy mercies sake.

5 For in death no man remembreth thee: and who will give thee thanks in the pit?

6 I am weary of my groaning, every night wash I my bed: and water my couch with my tears.

7 My beauty is gone for very trouble: and worn away because of all mine enemies.

8 Away from me all ye that work vanity: for the Lord hath heard the voyce of my weeping.

9 The Lord hath heard my petition: the Lord will receive my prayer.

10 All mine enemies shall be confounded and sore vered: they shall be turned back, and put to shame suddenly.

The Prayer.

O Most mercifull God, whose property is alwayes to have mercy and to forgive, behold with the eyes of thy pity and compassion the estate of thy humble servants, made

moſt miſerable by reaſon of our ſins. Hear the voyce of our weeping, pity our groaning, ſtrengthen us, for we are weak, heal us, for our bones are vexed, and deliver our ſoules from death, that being ſaved from the bottomleſſe pit, we may give thanks to thy holy Name. O turn from the ſeverity of thy diſpleaſure, and viſit us with thy mercy and ſalvation. For all our ſinnes give us a great ſorrow and contrition, and in our ſorrows let thy comforts ſuſtain us, through Jeſus Chriſt our Lord. Amen.

Psalme 7.

A prayer for defence of our Innocence againſt the unjuſt maleſtation of our enemies.

O Lord my God, in thee have I put my truſt: ſave me from all them that perſecute me, and deliver me.

2 Leſt he devour my ſoul like a Lion, and tear it in peeces: while there is none to help.

3 O Lord my God, if I have done any ſuch thing: or if there be any wickedneſſe in my hands.

4 If I have rewarded evill unto him that dealt friendly with me: yea, I have delivered him that without any cauſe is mine enemy.

5 Then let mine enemy perſecute my ſoule, and take me: yea, let him tread my life down upon the earth, and lay mine honour in the duſt.

6 Stand up, O Lord, in thy wrath, and lift up thy ſelf: becauſe of the indignation of mine enemies, ariſe up for me in the judgement that thou haſt commanded.

7 And ſo ſhall the congregation of the people come about thee: for their ſakes therefore liſt up thy ſelf again.

8 The Lord ſhall judge the people, give ſentence with me, O Lord: according to my righteouſneſſe, and accor-

according to the innocency that is in mee.

9 O let the wickedneſſe of the ungodly come to an end: but guide thou the juſt.

10 For the righteous God: trieth the very hearts and reins.

11 My help commeth of God: which preſerveth them that are true of heart.

12 God is a righteous Judge, ſtrong and patient: and God is provoked every day.

13 If a man will not turn, he will whet his ſword: he hath bent his bow and made it ready.

14 He hath prepared for him the inſtruments of death: he ordaineth his arrows againſt the perſecutors.

15 Behold, he travaileth with miſchiefe: he hath conceived ſorrow, and brought forth ungodlineſſe.

16 He hath graven and digged up a pit: and is fallen himſelf into the deſtruction that he made for other.

17 For his travell ſhall come upon his own head: and his wickedneſſe ſhall fall on his own pate.

18 I will give thanks unto the Lord, according to his righteouſneſſe: and will praiſe the name of the Lord the moſt High.

The Prayer.

O God from whom commeth our help, thou art a righteous Judge and preſerveſt all that are true of heart, deliver us from our perſecutors who travell with miſchief againſt us, and have digged a pit for our deſtruction. O let their wickedneſs and malicious devices againſt thy ſervants come utterly to an end for evermore. Thou, O Lord, art ſtrong and able to take vengeance, and yet being provoked every day ſtill art patient towards us and compaſſionate. Deliver us from their wrath to whom we have done

done no injuſtice or diſpleaſure: pardon our offences againſt thee, and protect our innocency againſt them, that we may praiſe thy name and give thanks unto thee for thy righteouſneſſe and ſalvation, who art bleſſed for evermore. Amen.

Psalme 8.

A contemplation of the Divine beauty and excellency manifeſted in his Creatures.

O Lord our governour, how excellent is thy name in all the world: thou that haſt ſet thy glory above the heavens!

2 Out of the month of very babes and ſucklings haſt thou ordained ſtrength, becauſe of thine enemies: that thou mighteſt ſtill the enemy and the avenger.

3 For I will conſider the heavens, even the works of thy fingers: the moon and the ſtarres which thou haſt ordained.

4 What is man that thou art mindfull of him: and the ſon of man that thou viſiteſt him?

5 Thou madeſt him lower then the angels: to crown him with glory and worſhip.

6 Thou makeſt him to have dominion of the works of thy hands: and thou haſt put all things in ſubjection under his feet.

7 All ſheep and oxen: yea, and the beaſts of the field.

8 The fowls of the aire, and the fiſhes of the ſea: and whatſoever walketh through the paths of the ſeas.

9 O Lord our governour: how excellent is thy name in all the world!

The Prayer.

O Lord God, Father of men and Angels, God of all the Creatures, who haſt created all things in a wonderfull order, and haſt made them

them all conveyances of thy mercies to mankinde, give us great and dreadfull apprehensions of thy glory and immensity, thy Majesty and mercy, that we may adore thee as our Creator, love thee as our Redeemer, fear thee as our God, obey thee as our Governour, and praise thee as the author and fountain of all perfections, and all good which thou hast communicated to thy creatures, that they may all in their proportions doe thee service, who hast to that end made the world, and redeemed us by our Lord and Saviour Jesus Christ. Amen.

Morning Prayer.

Psalme 9.

A Prayer of poore and oppressed people against their persecutors.

I Will give thanks unto thee, O Lord, with my whole heart: I will speak of all thy marvellous works.

2 I will be glad and rejoyce in thee: yea, my songs will I make of thy name, O thou most Highest.

3 While mine enemies are driven back: they shall fall and perish at thy presence.

4 For thou hast maintained my right, and my cause: thou art set in the throne that judgest right.

5 Thou hast rebuked the heathen, and destroyed the ungodly: thou hast put out their name for ever and ever.

6 O thou enemy, destructions are come to a perpetuall end: even as the cities which thou hast destroyed, their memo-

memoriall is periſhed with them.

7 But the Lord ſhall endure for ever: hee hath alſo prepared his ſeat for judgement.

8 For he ſhall judge the world in righteouſneſſe: and miniſter true judgement unto the people.

9 The Lord alſo will be a defence for the oppreſſed: even a refuge in due time of trouble.

10 And they that know thy name, will put their truſt in thee: for thou Lord haſt never failed them that ſeeke thee.

11 O praiſe the Lord which dwelleth in Sion: ſhew the people of his doings.

12 For when he maketh inquiſition for blood, he remembreth them: and forgetteth not the complaint of the poore.

13 Have mercy upon me, O Lord: conſider the trouble which I ſuffer of them that hate me: thou that liſteſt me up from the gates of death.

14 That I may ſhew all thy praiſes within the ports of the daughter of Sion: I will rejoyce in thy ſalvation.

15 The heathen are ſunk down in the pit that they made: in the ſame net which they hid privily, is their foot taken.

16 The Lord is known to execute judgement: the ungodly is trapped in the work of his own hands.

17 The wicked ſhall be turned into hell: and all the people that forget God.

18 For the poor ſhall not alway be forgotten: the patient abiding of the meek ſhall not periſh for ever.

19 Up Lord, and let not man have the upper hand: let the heathen be judged in thy ſight.

20 Put them in fear (O Lord:) that the heathen may know themſelves to be but men.

The Prayer.

O Lord God who art a defence for the oppreſſed, and a refuge in due time of trouble,

trouble, have mercy upon us thy ſervants, who are violently aſſaulted by enemies without, and weakneſſes and temptations within. Thou never faileſt them that ſeek thee, but loveſt to hear the poor make their complaint unto thee in their trouble, and art known to execute judgement upon them that oppreſſe them. Pity us, and look upon the trouble we ſuffer of them that hate us: deliver us from the ſtrivings of our adverſaries, lift us up from the gates of death, that being ſafe under thy mercies and protection, we may give thanks unto thee with our ſpirits and voices, we may embrace thee with a lively faith, fear thee with all our hearts, ſerve thee with all our powers & faculties both of ſoul and body, all the dayes of our life, through Jeſus Chriſt our Lord. Amen.

PSALME 10.

A Prayer to God in times of Perſecution and Warre againſt the Church.

WHy ſtandeſt thou ſo farre off (O Lord:) and hideſt thy face in the needfull time of trouble?

2 The ungodly for his owne luſt doth perſecute the poor: let them be taken in the craſty wilineſſe that they have imagined.

3 For the ungodly hath made boaſt of his own hearts deſire: and ſpeaketh good of the covetous whom God abhorreth.

4 The ungodly is ſo proud that he careth not for God: neither is God in all his thoughts.

5 His wayes are alway grievous: thy judgements are far

far above out of his ſight, and therefore deſieth he all his enemies.

6 For he hath ſaid in his heart, Tuſh, I ſhall never be caſt down: there ſhall no harm happen unto me.

7 His mouth is full of curſing, deceit, and fraud: under his tongue is ungodlineſſe and vanity.

8 Hee ſitteth lurking in the theeviſh corners of the ſtreets: and privily in his lurking dens doth he murder the innocent, his eyes are ſet againſt the poor.

9 For he lieth waiting ſecretly, even as a lion lurketh he in his den: that he may raviſh the poor.

10 He doth raviſh the poor: when he getteth him into his net.

11 He falleth down and humbleth himſelf: that the congregation of the poor may fall into the hand of his Captains.

12 He hath ſaid in his heart, Tuſh, God hath forgotten: he hideth away his face, and he will never ſee it.

13 Ariſe (O Lord God) and lift up thine hand: forget not the poor.

14 Wherefore ſhould the wicked blaſpheme God: while he doth ſay in his heart, Tuſh, thou God careſt not for it?

15 Surely thou haſt ſeen it: for thou beholdeſt ungodlineſſe and wrong.

16 That thou maiſt take the matter into thine hand: the poor committeth himſelf unto thee, for thou art the helper of the friendleſſe.

17 Break thou the power of the ungodly and malicious: take away his ungodlineſſe, and thou ſhalt find none.

18 The Lord is King for ever and ever: and the heathen are periſhed out of the land.

19 Lord, thou haſt heard the deſire of the poore: thou prepareſt their heart, and thine eare hearkneth thereto.

20 To help the fatherleſſe and poor unto their right: that the man of the earth be no more exalted againſt them.

The Prayer.

O Lord God, who beholdeſt all the actions of men, and ſeeſt all the ungodlineſſe of ſinners, and the wrong they doe unto thy ſervants, we flie unto thee for ſuccour and defence in this our needfull time of trouble. Behold, O Lord, how the Enemies of thy Church have ſet their eyes againſt her, and uſe all violences and arts that thy poor ſervants may fall under the hands of their Captains. Thou ſeeſt their malice and their confidences, they fear thee not, neither art thou, O God, in all their thoughts. But thou art our King for ever and ever, and the helper of the friendleſſe. We commit our ſelves wholly to thy mercy and providence, take the matter into thine own hand, let them periſh out of the land that are exalted againſt thee, and againſt thy Church, that we being delivered from feare of our enemies, may ſerve thee with conſtant and regular devotions all the dayes of our life, through Jeſus our Lord. Amen.

Psalme 11.

An addreſſe to God by way of hope and confidence in him, and a prayer againſt our ſecret enemies.

IN the Lord put I my truſt: how ſay ye then to my ſoul, that ſhe ſhould flee as a bird unto the hill?

2 For lo, the ungodly bend their bow, and make ready

dy their arrows within the quiver: that they may privily ſhoot at them which are true of heart.

3 For the foundations will bee caſt down; and what hath the righteous done?

4 The Lord is in his holy temple; the Lords ſeat is in heaven.

5 His eyes conſider the poore: and his eye-lids trieth the children of men.

6 The Lord alloweth the righteous: but the ungodly, and him that delighteth in wickedneſſe doth his ſoule abhorre.

7 Upon the ungodly he ſhall rain ſnares, fire and brimſtone, ſtorm and tempeſt: this ſhall be their portion to drink.

8 For the righteous Lord loveth righteouſneſſe: his countenance will behold the thing that is juſt.

The Prayer.

O Lord who art our hope and our refuge, & the exceeding great reward of all that truſt in thee, have mercy upon us thy ſervants, who have no confidences but upon thy mercies and infinite loving kindneſſe. Defend us from all ſecret Plots and deſignes, intended againſt our peace and ſecurities by them that privily ſhoot at us, and would overthrow the foundations of our repoſe and ſafety. And that we may be better intitled to thy protection and care over us, make us to love righteouſneſſe, & to follow the things that are juſt, that by thy grace we being defended from taking delight in wickedneſſe, may alſo be delivered from the portion of the ungodly, which thou giveſt them

them to drink, upon whom thou raineſt ſnares, fire and brimſtone, ſtorm and tempeſt. Deliver us, O Lord, from the eternall preſſure of thy wrath, through Jeſus Chriſt our Lord. Amen.

Evening Prayer.

PSALME 12.

A prayer for defence againſt the dangers of evill Company.

HElp me, Lord, for there is not one godly man left: for the faithfull are miniſhed from among the children of men.

2 They talk of vanity every one with his neighbour: they doe but flatter with their lips, and diſſemble with their double heart.

3 The Lord ſhall root out all deceitfull lips: and the tongue that ſpeaketh proud things.

4 Which have ſaid, With our tongue we will prevail: we are they that ought to ſpeak, who is Lord over us?

5 Now for the comfortleſſe troubles ſake of the needy: and becauſe of the deep ſighing of the poor.

6 I will up (ſaith the Lord:) and will help every one from him that lwelleth againſt him, and will ſet them at reſt.

7 The words of the Lord are pure words: even as the ſilver which from the earth is tried, and purified ſeven times in the fire.

8 Thou ſhalt keep them, O Lord: thou ſhalt preſerve him from this generation for ever.

9 The ungodly walk on every ſide: when they are exalted, the children of men are put to rebuke.

The

The Prayer.

OMoſt bleſſed Jeſu, who in thy eternall providence doeſt ſuffer the tares and the wheat to grow together untill the harveſt, permitting hereticks and vicious perſons to communicate in the externall ſociety of thy people, grant us thy grace, that we may ſo beleeve, and heartily obey all thy pure words and dictates, which thou haſt taught us in thy holy Goſpel, that we may be kept unſpotted of the world, and although the ungodly walk on every ſide, yet we may perſevere in the wayes of righteouſneſſe, and increaſe the number of the godly, that at laſt we may be admitted into the glorious fellowſhip of Saints and Angels, who behold thy face and the glories of thy Kingdome, where thou liveſt and raigneſt with the Father and the holy Ghoſt, Eternall God world without end. Amen.

Psalme 13.

A Prayer in time of temptation.

HOw long wilt thou forget me (O Lord) for ever: how long wilt thou hide thy face from me?

2 How long ſhall I ſeek counſell in my ſoul, and be ſo vexed in my heart: how long ſhall mine enemies triumph over me?

3 Conſider and hear me, O Lord my God: lighten mine eyes, that I ſleep not in death.

4 Leſt mine enemy ſay, I have prevailed againſt him: for if I be caſt down, they that trouble me will rejoyce at it.

5 But

5 But my truſt is in thy mercy: and my heart is joyfull in thy ſalvation.

6 I will ſing of the Lord, becauſe he hath dealt ſo lovingly with me: yea, I will praiſe the name of the Lord moſt Higheſt.

The Prayer.

O God the giver of all grace, the author of all Ghoſtly ſtrength, look with compaſſion upon our infirmities, and how unequally we are aſſaulted by many, by powerfull, by malicious adverſaries. How long, O Lord, how long ſhall we ſeek for reſt and finde none? O give us either peace or victory, and preſerve us that we ſleep not in the death of ſin, leſt our grand enemy the Devill, ſay he hath prevailed againſt us. Our truſt is in thy mercy, and thy delight is in it; ſtrengthen us ſo with thy grace that we may fight a good fight, and conquer, and be crown'd with a crown of righteouſneſs, which we begge we may receive from the hands, and by the mercies of our Lord and Saviour Jeſus Chriſt. Amen.

PSALME 14.

A Prayer againſt Atheiſme and irreligion.

THe fool hath ſaid in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is not one that doth good, (no not one.)

3 The Lord looked down from heaven upon the children of men: to ſee if there were any that would underſtand, and ſeek after God,

4 But

4 But they are all gone out of the way, they are altogether become abominable: there is none that doth good, no not one.

5 Their throat is an open ſepulchre, with their tongues have they deceived: the poyſon of aſps is under their lips.

6 Their mouth is full of curſing and bitterneſſe: their feet are ſwift to ſhed bloud.

7 Deſtruction and unhappineſſe is in their ways, and the way of peace have they not known: there is no fear of God before their eyes.

8 Have they no knowledge, that they are all ſuch workers of miſchief: eating up my people as it were bread?

9 And call not upon the Lord, there were they brought in great fear (even where no fear was:) for God is in the generation of the righteous.

10 As for you, ye have made a mock at the counſell of the poor: becauſe he putteth his truſt in the Lord.

11 Who ſhall give ſalvation unto Iſrael out of Sion: when the Lord turneth the captivity of his people, then ſhall Jacob rejoyce, and Iſrael ſhall be glad.

The Prayer.

O Eternall God, Creator of the world, conſerver of the Creatures, whoſe eſſence and goodneſſe and perfections are infinite, and made ſo manifeſt in the creation, order, protection, and diſpoſition of thy creatures, that without the greateſt ſin & folly in the world, we cannot but acknowledge thee, and adore thee with the loweſt adorations of ſoul and body, and with the moſt profound humility. Preſerve us, O Lord, in great Religion, Veneration, and reverence of thy Divine perfecti-

ons

ons. Keep us from all diſtruſt of thy providence, all doubtings of thy infiniteneſſe, or of any other article of our faith, and grant that we confeſſing thee before all the world, may be acknowledged for thy children, and rewarded among thy ſervants, not for our righteouſneſſe, but through the merits and mercies of our deareſt Saviour Jeſus Chriſt. Amen.

Morning Prayer.

PSALME 15.

Which is a ſhort rule of a good life, and a deſire of innocency and ſanctity.

LOrd, who ſhall dwell in thy tabernacle: or who ſhall reſt upon thy holy hill?

2 Even he that leadeth an uncorrupt life: and doth the thing which is right, and ſpeaketh the truth from his heart.

3 He that hath uſed no deceit in his tongue, nor done evill to his neighbour: and hath not ſlandered his neighbour.

4 He that ſetteth not by himſelf, but is lowly in his own eyes: and maketh much of them that fear the Lord.

5 He that ſweareth unto his neighbour, and diſappointeth him not: though it were to his own hinderance.

6 He that hath not given his money upon uſury: nor taken reward againſt the innocent.

7 Whoſo doth theſe things; ſhall never fall.

The

The Prayer.

O Lord let thy mercy preſerve us in holineſſe and innocency, or if through infirmity we fall, make us to riſe again by penitence, that we may lead an uncorrupt life with humility, and truth, and juſtice, not ſlandering our neighbour, not invading his right, not breaking our truſt, not oppreſſing the indigent and neceſſitous, but doing good to all, and eſpecially making much of them that fear the Lord; that we may never fall from thy favour, but at the end of our weary pilgrimage we may take our reſt upon thy holy hill, and dwell in thy tabernacle where thou raigneſt with infinite glory and felicities, God eternall, world without end. Amen.

PSALME 16.

A Prayer for the bleſſings of Gods providence and preſervation in this life, and for glory hereafter.

PReſerve me, O God: for in thee have I put my truſt.

2 O my ſoul, thou haſt ſaid unto the Lord: Thou art my God, my goods are nothing unto thee.

3 All my delight is upon the Saints that are in the earth: and upon ſuch as excell in vertue.

4 But they that run after another god: ſhall have great trouble.

5 Their drink-offerings of bloud will I not offer: neither make mention of their names within my lips.

6 The Lord himſelf is the portion of mine inheritance, and of my cup: thou ſhalt maintain my lot.

The

7 The lot is fallen unto me in a fair ground: yea, I have a goodly heritage.

8 I will thank the Lord for giving me warning: my reins also chasten me in the night season.

9 I have set God always before me: for he is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory rejoyced: my flesh also shall rest in hope.

11 For why? thou shalt not leave my soul in hell: neither shalt thou suffer thine Holy one to see corruption.

12 Thou shalt shew me the path of life, in thy presence is the fulnesse of joy: and at thy right hand there is pleasure for evermore.

The Prayer.

O God, who art the portion of our inheritance, our God, and our preserver, preserve and maintaine all those good things which thou hast wrought in us, and for us; and that we may never fall, give us thy grace, that we may set thee always before us, rejoycing in thee, and delighting in the Saints that are upon the earth, that when our flesh shall see corruption, our Souls may not be left in hell, but may walk in the paths of life; and in the day of restitution of all things, both bodies and souls may have a goodly heritage, even the lot of thy right hand, where there is pleasure for evermore, and where we may see thy face, and the glory of our Lord and Saviour Jesus Christ. Amen.

Psalme 17.

A Prayer for protection againſt the injuries of our Enemies, Bodily and Ghoſtly.

HEar the right, O Lord, conſider my complaint: and hearken unto my prayer, that goeth not out of feigned lips.

2 Let my ſentence come forth from thy preſence: and let thine eyes look upon the thing that is equall.

3 Thou haſt proved and viſited mine heart in the night ſeaſon, thou haſt tried me, and ſhalt finde no wickedneſſe in me: for I am utterly purpoſed, that my mouth ſhall not offend.

4 Becauſe of mens works that are done againſt the words of my lips: I have kept me from the ways of the deſtroyer.

5 O hold thou up my goings in thy paths: that my foot-ſteps ſlip not.

6 I have called upon thee, O God, for thou ſhalt hear me: encline thine ear to me, and hearken unto my words.

7 Shew thy marvellous loving kindneſſe, thou that art the Saviour of them which put their truſt in thee: from ſuch as reſiſt thy right hand.

8 Keep me as the apple of an eye: hide me under the ſhadow of thy wings.

9 From the ungodly that trouble me: mine enemies compaſſe me round about, to take away my ſoul.

10 They are incloſed in their own fat: and their mouth ſpeaketh proud things.

11 They lie waiting in our way on every ſide: turning their eyes down to the ground.

12 Like as a lion that is greedy of his prey: and as it were a lions whelp lurking in ſecret places.

13 Up Lord, diſappoint him, and caſt him down: deliver my ſoul from the ungodly, which is a ſword of thine.

14 From

14 From the men of thy hand, O Lord, from the men, I ſay, and from the evill world: which have their portion in this life, whoſe bellies thou filleſt with thy hid treaſure.

15 They have children at their deſire: and leave the reſt of their ſubſtance for their babes.

16 But as for me, I will behold thy preſence in righteouſneſſe: and when I awake up after thy likeneſſe, I ſhall be ſatisfied with it.

The Prayer.

O Moſt mercifull Jeſu, thou that art the Saviour of them that put their truſt in thee, defend us, and deliver us from the hands of all our Enemies, and although they are a ſword of thine, and an inſtrument ſent from thee, to chaſtiſe us for our ſins; yet ariſe, O Lord, in mercy and ſtrength, diſappoint them and caſt them down, leſt they deſtroy our ſouls, that when thou haſt viſited us with thy fatherly correction, and tried us like as ſilver is tried, thou maiſt finde no wickedneſſe in us. Sanctifie our hearts and lips, that we may not thinke a thought diſpleaſing unto thee, and that our mouth may not offend: Keep us as the apple of an eye, hide us under the ſhadow of thy wings of mercy and providence: keep us from the ways of the deſtroyer, and hold up our goings in thy paths, that we may perſevere in righteouſneſſe, and our foot-ſteps may not ſlip: that in the day of the reſurrection of the Juſt, we may behold thy preſence, and receive infinite

satisfactions in the vision beatificall. Grant this O merciful Saviour and Redeemer Jesu. Amen.

Evening Prayer.

Psalme 18.

A prayer for strength and Victory in Warre, temporall or spirituall, together with an act of hope and confidence in God.

I Will love thee (O Lord) my strength, the Lord is my stony rock and my defence: my Saviour, my God, and my might, in whom I will trust, my buckler, the horn also of my salvation, and my refuge.

2 I will call upon the Lord, which is worthy to be praised: so shall I be safe from mine enemies.

3 The sorrows of death compassed me: and the overflowings of ungodlinesse made me afraid.

4 The pains of hell came about me: the snares of death overtook me.

5 In my trouble I will call upon the Lord: and complain unto my God.

6 So shall he hear my voice out of his holy temple: and my complaint shall come before him, it shall enter even into his ears.

7 The earth trembled and quaked: the very foundations also of the hils shook and were removed, because hee was wroth.

8 There went a smoke out of his presence, and a consuming fire out of his mouth, so that coals were kindled at it.

9 He bowed the heavens also and came down: and it was dark under his feet.

10 He rode upon the cherubims, and did flie: he came flying upon the wings of the wind. 11 He

11 He made darkneſſe his ſecret place: his pavilion round about him, with dark water, and thick clouds to cover him.

12 At the brightneſſe of his preſence, his clouds removed: hailſtones and coals of fire.

13 The Lord alſo thundered out of heaven, and the higheſt gave his thunder: hailſtones and coals of fire.

14 He ſent out his arrows and ſcattered them: he caſt forth lightnings and deſtroyed them.

15 The ſprings of waters were ſeen, and the foundations of the round world were diſcovered at thy chiding, O Lord: at the blaſting of the breath of thy diſpleaſure.

16 He ſhall ſend down from the high to fetch me: and ſhall take me out of many waters.

17 He ſhall deliver me from my ſtrongeſt enemy, and from them that hate me: for they are too mighty for me.

18 They prevented me in the day of my trouble: but the Lord was my upholder.

19 He brought me forth alſo into a place of liberty: he brought me forth, even becauſe he had a favour unto me.

20 The Lord ſhall reward me after my righteous dealing: according to the cleanneſſe of my hands ſhall he recompence me.

21 Becauſe I have kept the wayes of the Lord: and have not forſaken my God as the wicked doth.

22 For I have an eye unto all his laws: and will not caſt out his commandements from me.

23 I was alſo uncorrupt before him: and eſchewed mine own wickedneſſe.

24 Therefore ſhall the Lord reward me after my righteous dealing: and according unto the cleanneſſe of my hands in his eye-ſight.

25 With the holy thou ſhalt be holy: and a with a perfect man thou ſhalt be perfect.

26 With the clean thou ſhalt be clean: and with the froward thou ſhalt learn frowardneſſe.

27 For thou ſhalt ſave the people that are in adverſity:

and ſhalt bring down the high looks of the proud.

28 Thou ſhalt alſo light my candle: the Lord my God ſhall make my darkneſſe to be light.

29 For in thee I ſhall diſcomfit an hoſt of men: and with the help of my God I ſhall leap over the wall.

30 The way of God is an undefiled way: the word of the Lord alſo is tried in the fire, he is the defender of all them that put their truſt in him.

31 For who is God but the Lord: or who hath any ſtrength except our God?

32 It is God that girdeth me with ſtrength of warre: and maketh my way perfect.

33 He maketh my feet like Harts feet: and ſetteth me up on high.

34 He teacheth mine hands to fight: and mine arme ſhall break even a bow of ſteel.

35 Thou haſt given me the defence of thy ſalvation: thy right hand alſo ſhall hold me up, and thy loving correction ſhall make me great.

36 Thou ſhalt make room enough under me for to go: that my foot-ſteps ſhall not ſlide.

37 I will follow upon mine enemies, and overtake them: neither will I turn again till I have deſtroyed them.

38 I will ſmite them, that they ſhall not be able to ſtand: but fall under my feet.

39 Thou haſt girded me with ſtrength unto the battell: thou ſhalt throw downe mine enemies under me.

40 Thou haſt made mine enemies alſo to turn their backs upon me: and I ſhall deſtroy them that hate me.

41 They ſhall cry, but there ſhall be none to help them: yea, even unto the Lord ſhall they cry, but he ſhall not hear them.

42 I will beat them as ſmall as the duſt before the winde: I will caſt them out as the clay in the ſtreets.

43 Thou ſhalt deliver me from the ſtrivings of the people: and thou ſhalt make me the head of the heathen.

44 A people whom I have not known: ſhall ſerve me.

45 Aſſoon

45 Aſſoon as they hear of me, they ſhall obey me: but the ſtrange children ſhall diſſemble with me.

46 The ſtrange children ſhall fail: and bee afraid out of their priſons.

47 The Lord liveth, and bleſſed be my ſtrong helper: and praiſed be the God of my ſalvation.

48 Even the God that ſeeth that I be avenged: and ſubdueth the people unto me.

49 It is he that delivereth me from (cruell) enemies, and ſetteth me up above mine adverſaries: thou ſhalt rid me from the wicked man.

50 For this cauſe will I give thanks unto thee (O Lord) among the Gentiles: and ſing praiſes unto thy name.

51 Great proſperity giveth he unto his King: and ſheweth loving kindneſſe unto David his anointed, and unto his ſeed for evermore.

The Prayer.

O God our Saviour, the rock upon whom all our hopes are built, our ſtrength and defence, our ſalvation and our refuge; heare our voyce out of thy holy temple, let our complaint come before thee, and enter even into thy Ears. The ſorrows of death compaſſe us, and we are afraid, becauſe of the overflowings of ungodlineſſe: Our enemies are ſtrong, yea, they are too mighty for us, and we have no hope to eſcape, unleſſe thou preventeſt them in the day of our trouble, and deliereſt us from the ſtrivings of our enemies. But in thee, O Lord, is our hope, doe thou teach our hands to fight, and gird us with ſtrength unto the battell: Make us to have an eye unto all thy

laws, that we may eſchew our own wickedneſſe, and be uncorrupt before thee, then ſhalt thou give us the defence of thy ſalvation, and we ſhall give thanks unto thee, O Lord, and ſing praiſes unto thy name, who art become our ſtrong helper, and the God of our Salvation, which thou haſt given unto us in our Lord and Saviour Jeſus Chriſt. Amen.

Morning Prayer.

PSALME 19.

A prayer for preſervation from ſinne, and for love of Gods law.

THE heavens declare the glory of God: and the firmament ſheweth his handy work.

2 One day telleth another: and one night certifieth another.

3 There is neither ſpeech nor language: but their voyces are heard among them.

4 Their ſound is gone out into all lands: and their words unto the ends of the world.

5 In them hath he ſet a tabernacle for the ſun: which commeth forth as a bridegroom out of his chamber, and rejoyceth as a giant to run his courſe.

6 It goeth forth from the uttermoſt part of the heaven, and runneth about unto the end of it again: and there is nothing hid from the heat thereof.

7 The Law of the Lord is an undefiled law converting the ſoul: the teſtimony of the Lord is ſure, and giveth wiſdome unto the ſimple.

8 The

8 The ſtatutes of the Lord are right, and rejoyce the heart: the commandement of the Lord is pure, and giveth light unto the eyes.

9 The fear of the Lord is clean, and endureth for ever: the judgements of the Lord are true, and righteous altogether.

10 More to be deſired are they then gold, yea then much fine gold: ſweeter alſo then hony, and the hony combe.

11 Moreover by them is thy ſervant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth? O cleanſe thou me from my ſecret faults.

13 Keep thy ſervant alſo from preſumptuous ſins, leſt they get the dominion over me: ſo ſhall I be undefiled and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy ſight.

15 O Lord: my ſtrength, and my Redeemer.

The Prayer.

OMoſt bleſſed Jeſu, thou Sun of righteouſneſſe, who cameſt forth from the boſome of thy eternall Father, as a Bridegroom out of his chamber, be pleaſed to plant in our hearts the fear of the Lord, and in our bodies the purity and cleanneſſe of chaſtity, and make them to abide there for ever: Lighten our eyes with the light of thy Goſpel, and the bright revelation of thy whole will and pleaſure, that ſo being guided by thy grace, wee may be cleanſed from all our ſecret ſins, and preſerved from preſumptuous and great offences, ſo ſhall the thoughts and meditation

of our heart, the words of our mouth, and all our actions be alway acceptable in thy ſight, O Lord our Saviour, our ſtrength, and our Redeemer Jeſus. Amen.

Psalme 20.

A Prayer that God would heare our petitions, which we make to him in times of trouble.

THe Lord hear thee in the day of trouble: the name of the God of Jacob defend thee.

2 Send thee help from the ſanctuary: and ſtrengthen thee out of Sion.

3 Remember all thy offerings: and accept thy burnt-ſacrifice.

4 Grant thee thy hearts deſire: and fulfill all thy minde.

5 We will rejoyce in thy ſalvation, and triumph in the name of the Lord our God: the Lord perform all thy petitions.

6 Now know I that the Lord helpeth his anointed, and will hear him from his holy heaven: even with the wholeſome ſtrength of his right hand.

7 Some put their truſt in chariots, and ſome in horſes: but we will remember the name of the Lord our God.

8 They are brought down and fallen: but we are riſen, and ſtand upright.

9 Save Lord, and hear us, O King of heaven: when we call upon thee.

The Prayer.

O king of heaven, who art the health and ſtrength of our right hand, have mercy upon us, and hear us when we call upon thee; let our prayers come into thy preſence like a burnt offering

offering of a ſweet ſavour: for in all our troubles we diſclaim all confidences in any of thy creatures, and remember thy name onely, O Lord our God. Teach us what to ask, and how to come into thy preſence, that we may never begge of thee any thing but what is agreeable to thy will, and may then promote thy glory when thou ſupplieſt our neceſſities, through Jeſus Chriſt our Lord. Amen.

PSALME 21.

A Prayer for the King.

THe King ſhall rejoyce in thy ſtrength, O Lord: exceeding glad ſhall he be of thy ſalvation.

2 Thou haſt given him his hearts deſire: and haſt not denied him the requeſt of his lips.

3 For thou ſhalt prevent him with the bleſſings of goodneſſe: and ſhalt ſet a Crown of pure gold upon his head.

4 He asked life of thee, and thou gaveſt him a long life: even for ever and ever.

5 His honour is great in thy ſalvation: glory and great worſhip ſhalt thou lay upon him.

6 For thou ſhalt give him everlaſting felicity: and make him glad with the joy of thy countenance.

7 And why? becauſe the King putteth his truſt in the Lord: and in the mercy of the moſt Higheſt he ſhall not miſcarry.

8 All thine enemies ſhall feel thine hand: thy right hand ſhall finde out them that hate thee.

9 Thou ſhalt make them like a fiery oven in time of thy wrath: the Lord ſhall deſtroy them in his diſpleaſure, and the fire ſhall conſume them.

10 Their fruit ſhalt thou root out of the earth: and

their ſeed from among the children of men.

11 For they intended miſchiefe againſt thee: and imagined ſuch a device as they are not able to perform.

12 Therefore ſhalt thou put them to flight: and the ſtrings of thy bow ſhalt thou make ready againſt the face of them.

13 Be thou exalted, Lord, in thine own ſtrength: ſo will we ſing and praiſe thy power.

The Prayer.

O Eternall God, King of Kings, and Lord of Lords, have mercy upon thy ſervant the King; as thou haſt ſet a Crown of gold upon his head, and given him power and command to rule thy people with juſtice and piety, ſo do thou heare the requeſt of his lips, grant him the deſire of his heart, and prevent both his deſires and requeſts with the bleſſings of thy goodneſſe: give him great honour and reverence in the ſight of his People, and of all the Nations round about: let all his enemies feel thine hand, and put them to flight that riſe up againſt him, that when thou haſt given him the bleſſings of a long life and proſperous, and made him glad with the joy of thy countenance, at laſt he may be crown'd with everlaſting felicity, and reign with thee in thy eternall Kingdome, through Jeſus Chriſt our Lord. Amen.

Evening Prayer.

PSALME 22.

A meditation upon the Paſſion of our Bleſſed Saviour.

MY God, my God, (look upon me) why haſt thou forſaken me: and art ſo farre from my health, and from the words of my complaint?

2 O my God, I cry in the day time, but thou heareſt not: and in the night ſeaſon alſo I take no reſt.

3 And thou continueſt holy: O thou worſhip of Iſrael.

4 Our fathers hoped in thee: they truſted in thee, and thou didſt deliver them.

5 They called upon thee, and were holpen: they put their truſt in thee, and were not confounded.

6 But as for me, I am a Worm, and no man: a very ſcorn of men, and the outcaſt of the people.

7 All they that ſee me, laugh me to ſcorn: they ſhoot out their lips, and ſhake their heads, ſaying,

8 He truſted in God, that he would deliver him: let him deliver him, if he will have him.

9 But thou art he that took me out of my mothers womb: thou waſt my hope when I hanged yet upon my mothers breaſts.

10 I have been left unto thee ever ſince I was born: thou art my God, even from my mothers womb.

11 O goe not from me, for trouble is hard at hand: and there is none to help me.

12 Many oxen are come about me: fat buls of Baſan cloſe me in on every ſide.

13 They gape upon me with their mouthes: as it were a ramping and roaring lion.

14 I am poured out like water, and all my bones are out of joynt: my heart alſo in the midſt of my body is even like melting wax.

15 My ſtrength is dried up like a potſhard, and my tongue cleaveth to my gummes: and thou ſhalt bring me into the duſt of death.

16 For (many) dogges are come about me, and the counſell of the wicked layeth ſiege againſt me.

17 They pierced my hands and my feet, I may tell all my bones: they ſtand ſtaring and looking upon me.

18 They part my garments among them: and caſt lots upon my veſture.

19 But be not thou far from me, O Lord: thou art my ſuccour, haſte thee to help me.

20 Deliver my ſoul from the ſword: my darling from the power of the dog.

21 Save me from the lions mouth: thou haſt heard me alſo from among the horns of the unicorns.

22 I will declare thy name unto my brethren: in the midſt of the congregation will I praiſe thee.

23 O praiſe the Lord ye that fear him: magnifie him all yee of the ſeed of Jacob, and feare him all ye ſeed of Iſrael.

24 For he hath not deſpiſed nor abhorred the low eſtate of the poor, he hath not hid his face from him: but when he called unto him, he heard him.

25 My praiſe is of thee in the great congregation: my vows will I perform in the ſight of them that fear him.

26 The poor ſhall eat and be ſatisfied: they that ſeek after the Lord, ſhall praiſe him, your heart ſhall live for ever.

27 All the ends of the world ſhall remember themſelves, and be turned unto the Lord: and all the kindreds of the nations ſhall worſhip before him.

28 For the Kingdome is the Lords: and he is the governour among the people.

29 All ſuch as be fat upon earth: have eaten and worſhipped.

30 All

30 All they that go down into the duſt ſhall kneel before him: and no man hath quickned his own ſoul.

31 My ſeed ſhall ſerve him: they ſhall be counted unto the Lord for a generation.

32 They ſhall come, and the heavens ſhall declare his righteouſneſſe: unto a people that ſhall be born, whom the Lord hath made.

The Prayer.

OMercifull Jeſu, who for our ſakes didſt ſuffer thy ſelfe to be betrayed, tormented, ſpit upon, crucified, and to die, that thou mighteſt purchaſe for us redemption from the ſting of death, the miſeries of hell, the malice and power of the Devil, deliver our ſouls from the ſword of thy Vengeance, cut us not off by untimely death, free our darling from the power of the dogge, our ſoules from being a prey unto the devill, ſnatch us out of the Lions mouth, who goeth up and down ſeeking whom he may devour. O Jeſu, be a Jeſus unto us, and let thoſe victories which thou haſt obtained over Satan, and Hell, and the grave, bring us Peace and Righteouſneſſe, and a Crown of glory in the Heavens where thou liveſt and reigneſt, in the great congregation of Saints and Angels, one God world without end. Amen.

Psalme 23.

A prayer that God would guide, and feed, and ſupport us as a Shepheard doth his flock.

THe Lord is my ſhepheard: therefore can I lack nothing.

2 He ſhall feed me in a green paſture: and lead me forth beſide the waters of comfort.

3 He ſhall convert my ſoul: and bring me forth in the paths of righteouſneſſe for his names ſake.

4 Yea, though I walk through the valley of the ſhadow of death, I will fear no evil: for thou art with me, thy rod and thy ſtaffe comfort me.

5 Thou ſhalt prepare a table before me againſt them that trouble me: thou haſt anointed my head with oyle, and my cup ſhall be full.

6 But thy loving kindneſſe and mercy ſhall follow me all the days of my life: and I will dwell in the houſe of the Lord for ever.

The Prayer.

O Bleſſed Jeſu, thou great Shepheard and Biſhop of our Souls, let thy grace convert us, let thy mercies guide us in the paths of righteouſneſſe: feed us with thy Word and Sacraments, refreſh us with the comforts of thy Holy Spirit, and in the whole courſe of our life, which is nothing elſe but a valley of miſeries, and a ſhadow of death, let thy rod correct us like a father when we do amiſſe, and thy ſtaffe ſupport us in all our troubles and neceſſities. O let thy loving kindneſſe and mercy follow us all our dayes, that after this life we may dwell in thy houſe for ever, where thou haſt

prepared

prepared a Table, and a full cup of bleſſing for thy People, and ſhalt anoint their heads with the oyle of an eternall gladneſſe in the fruition of thy glories, ô bleſſed Saviour and Redeemer Jeſu. Amen.

Morning Prayer.

PSALME 24.

A Meditation upon the aſcenſion of our Bleſſed Saviour, and a prayer for Sanctity, that wee may aſcend where he is.

THE earth is the Lords, and all that therein is: the compaſſe of the world, and they that dwell therein.

2 For he hath founded it upon the ſeas; and prepared it upon the flouds.

3 Who ſhall aſcend into the hill of the Lord: or who ſhall riſe up in his holy place?

4 Even he that hath clean hands, and a pure heart: and that hath not lift up his minde unto vanity, nor ſworn to deceive his neighbour.

5 He ſhall receive the bleſſing from the Lord: and righteouſneſſe from the God of his ſalvation.

6 This is the generation of them that ſeek him: even of them that ſeek thy face, O Jacob.

7 Lift up your heads, O ye gates, and be ye lift up ye everlaſting doors: and the King of glory ſhall come in.

8 Who is the King of glory: it is the Lord ſtrong and mighty, even the Lord mighty in battell.

9 Lift up your heads, O ye gates, and be ye lift up ye everlaſting doores: and the King of glory ſhall come in.

10 Who

10 Who is the King of glory: even the Lord of hosts, he is the King of glory.

The Prayer.

O Blessed Jesu, King of glory, Lord of Hosts, and King of all the Creatures, to whom the everlasting doors were opened, that thou mightest enter into thy Kingdome, which thou didst open to all beleevers, after thou hadst overcome the sharpnesse of death: give us clean hands and a pure heart: teach us to follow thy innocency, to imitate thy sanctity, that we may receive from thee our Lord the eternall rewards and blessings of righteousnesse, and ascend thither whither thou, ô God of our salvation, art gone before, who livest and reignest with the Father and the Holy Ghost eternal God world without end. Amen.

Psalme 25.

A penitentiall Psalme, or a prayer for deliverance from Sin and Punishment.

VNto thee, O Lord, will I lift up my soul, my God, I have put my trust in thee: O let me not be confounded, neither let mine enemies triumph over me.

2 For all they that hope in thee, shall not be ashamed: but such as transgresse without a cause, shall be put to confusion.

3 Shew me thy wayes, O Lord; and teach me thy paths.

4 Lead me forth in thy truth, and learn me: for thou art

art the God of my ſalvation, in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy loving kindneſſe which hath been ever of old.

6 Oh remember not the ſinnes and offences of my youth: but according to thy mercy think thou upon me (O Lord) for thy goodneſſe.

7 Gracious and righteous is the Lord: therefore will he teach ſinners in the way.

8 Them that be meek ſhall he guide in judgement: and ſuch as be gentle, them ſhall he learn his way.

9 All the paths of the Lord are mercy and truth: unto ſuch as keep his covenant and his teſtimonies.

10 For thy names ſake, O Lord: be merciſull unto my ſinne, for it is great.

11 What man is he that feareth the Lord: him ſhall he teach in the way that he ſhall chooſe.

12 His ſoul ſhall dwell at eaſe: and his ſeed ſhall inherit the land.

13 The ſecret of the Lord is among them that fear him: and he will ſhew them his covenant.

14 Mine eyes are ever looking unto the Lord: for he ſhall pluck my feet out of the net.

15 Turn thee unto me, and have mercy upon me: for I am deſolate and in miſery.

16 The ſorrowes of my heart are enlarged: O bring thou me out of my troubles.

17 Look upon mine adverſity and miſery: and forgive me all my ſinne.

18 Conſider mine enemies how many they are: and they bear a tyrannous hate againſt me.

19 O keep my ſoul, and deliver me: let me not be confounded, for I have put my truſt in thee.

20 Let perfectneſſe and righteous dealing wait upon me: for my hope hath been in thee.

21 Deliver Iſrael, O God: out of all his troubles.

The Prayer.

O Gracious and Righteous Lord God, who art the guide of the meek, and teacheſt the humble and gentle in thy way, forgive the ſins and offences of our youth, and although by them we have deſerved thy wrath, and that we be put to confuſion, yet be pleaſed to think upon us for thy goodneſſe, and according to thy mercy, that when thou haſt forgiven us all our ſinne, and taken away our adverſity and all our miſery, thou maiſt keep our ſoules in perfectneſſe and righteous dealing, that at laſt we may dwell at eaſe, free from trouble, and ſafe from all our enemies, even when we ſhall inherit the land of everlaſting reſt, where thou liveſt and raigneſt eternal God world without end. Amen.

PSALME 26.

A Prayer of preparation to the holy Sacrament, and to death.

BE thou my judge, O Lord, for I have walked innocently: my truſt hath been alſo in the Lord, therefore ſhall I not fall.

2 Examine me, O Lord, and prove me: try out my reins and my heart.

3 For thy loving kindneſſe is ever before mine eyes: and I will walk in thy truth.

4 I have not dwelt with vain perſons: neither will I have fellowſhip with the deceitfull.

5 I have hated the congregation of the wicked: and will not ſit among the ungodly.

6 I will waſh my hands in innocency, O Lord: and ſo will I goe to thine altar.

7 That I may ſhew the voyce of thankſgiving: and tell of all thy wondrous works.

8 Lord, I have loved the habitation of thy houſe: and the place where thine honour dwelleth.

9 O ſhut not up my ſoul with the ſinners: nor my life with the bloud-thirſty.

10 In whoſe hands is wickedneſſe: and their right hands are full of gifts.

11 But as for me, I will walk innocently: O Lord deliver me, and be mercifull unto me.

12 My foot ſtandeth right: I will praiſe the Lord in the congregations.

The Prayer.

O Lord our Judge, whoſe loving kindneſſe is great, and alwayes before our eyes manifeſted in the abundant acts of thy grace and providence, make us to love and frequent all the actions, miniſteries, and conveyances of thy graces to us, eſpecially thy holy Sacraments. O dear God, endue our Soules with faith and charity, and holy penitence, that our hands and hearts, our Souls and bodies, being waſhed in innocency and penance, we may goe to thy holy Table, and may in the whole courſe of our life, walk righteouſly and in obedience to thee, that in this world hating the congregation of the wicked, and the fellowſhip of the deceitfull and vain perſons, at laſt our Soules may not be ſhut up with ſinners, nor

our

our lives with the bloud-thirſty, but wee may have our portion in the eternall habitation of thy houſe, where thine honour dwelleth and reigneth world without end. Amen.

Evening Prayer.

PSALME 27.

A Prayer, that being freed from our Enemies, we may attend the ſervices of Religion, and ſerve God in his holy Temple.

THE Lord is my light and my ſalvation, whom then ſhall I fear? the Lord is the ſtrength of my life, of whom then ſhall I be afraid?

2 When the wicked (even mine enemies and my foes) came upon me to eate up my fleſh: they ſtumbled and fell.

3 Though an hoſt of men were laid againſt me, yet ſhall not my heart be afraid: and though there roſe up War againſt me, yet will I put my truſt in him.

4 One thing have I deſired of the Lord, which I will require: even that I may dwell in the houſe of the Lord all the dayes of my life, to behold the faire beauty of the Lord, and to viſit his Temple.

5 For in the time of trouble he ſhall hide me in his tabernacle: yea, in the ſecret place of his dwelling ſhall he hide me, and ſet me up upon a rock of ſtone.

6 And now ſhall he lift up mine head: above mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladneſſe: I will ſing and ſpeak praiſes unto the Lord.

8 Hearken unto my voyce, O Lord, when I cry unto thee: have mercy upon me, and hear me.

9 My

9 My heart hath talked of thee, ſeek ye my face: thy face Lord will I ſeek.

10 O hide not thou thy face from me: nor caſt thy ſervant away in diſpleaſure.

11 Thou haſt been my ſuccour: leave me not, neither forſake me, O God of my ſalvation.

12 When my father and my mother forſake me: the Lord taketh me up.

13 Teach me thy way, O Lord: and lead me in the right way, becauſe of mine enemies.

14 Deliver me not over into the will of mine adverſaries: for there are falſe witneſſes riſen up againſt me, and ſuch as ſpeak wrong.

15 I ſhould utterly have fainted: but that I beleeve verily to ſee the goodneſſe of the Lord in the land of the living.

16 O tarry thou the Lords leiſure; be ſtrong, and he ſhall comfort thine heart, and put thou thy truſt in the Lord.

The Prayer.

O Lord God, thou haſt been our ſuccour, our light and ſalvation, leave us not, neither forſake us when we are aſſaulted by enemies without, and by temptations from within, but lead us in the right way which thou haſt appointed for us to walk in: and when thou haſt lift up our heads above our enemies round about us, grant that we may ſpend our days in prayer, and giving praiſes to thee, and in all other actions of holy Religion, viſiting thy temple with frequent addreſſes of devotion, and contemplating, and admiring the fair beauty of the Lord, and that being ſecure in ſuch imploy-

imployments, being hid in thy Tabernacle, and taking Sanctuary within the ſecret place of thy dwelling, we may at laſt come unto thy heavenly Jeruſalem, where the gates of thy Temple are open day and night, there ſeeing the goodneſſe of the Lord in the land of the living, praiſing thee to all eternity, through Jeſus Chriſt our Lord. Amen.

Psalme 28.

A prayer for deliverance from death and damnation.

VNto thee will I cry, O Lord my ſtrength: think no ſcorn of me, leſt if thou make as though thou heareſt not, I become like them that go down into the pit.

2 Heare the voyce of my humble petitions when I cry unto thee: when I hold up my hands toward the mercy-ſeat of thy holy temple.

3 O pluck me not away (neither deſtroy me) with the ungodly and wicked doers: which ſpeak friendly to their neighbours, but imagine miſchief in their hearts.

4 Reward them according to their deeds: and according to the wickedneſſe of their own inventions.

5 Recompence them after the work of their hands: pay them that they have deſerved.

6 For they regard not in their minde the works of the Lord, nor the operation of his hands: therefore ſhall he break them down, and not build them up.

7 Praiſed be the Lord: for he hath heard the voyce of my humble petitions.

8 The Lord is my ſtrength and my ſhield, my heart hath truſted in him, and I am helped: therefore my heart danceth for joy, and in my ſong will I praiſe him.

9 The Lord is my ſtrength; and he is the wholſome defence of his anointed.

10 O ſave thy people, and give thy bleſſing unto thine inheritance: feed them, and ſet them up for ever.

The Prayer.

O Lord my ſtrength and confidence, my ſhield and the defence of all that hope in thee, hear the voyce of our humble petitions: We hold up our hands to thy mercy-ſeat, praying thee for pity, and pardon of our ſinnes: reward us not according to our deeds, nor according to the wickedneſſe of our inventions; for if thou ſhouldeſt deal with us according to the operation of our hands, we ſhould be like them that go down into the pit, and our inheritance would be death and deſtruction. But our heart hath truſted in thee, and thou haſt helped us; continue thy loving kindneſſe to us, and pluck us not away, neither deſtroy us with the ungodly and wicked doers, but magnifie thy mercies in the ſalvation of our ſoules, through Jeſus Chriſt our Lord. Amen.

PSALME 29.

In which God is adored, and the mightineſſe of his power and voyce is celebrated.

BRing unto the Lord (O ye mighty) bring young Rams unto the Lord: aſcribe unto the Lord worſhip and ſtrength.

2 Give the Lord the honour due unto his Name: worſhip the Lord with holy worſhip.

3 It is the Lord that commandeth the waters; it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the Sea, the voyce of the Lord is mighty in operation: the voyce of the Lord is a glorious voyce.

5 The voyce of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 He made them alſo to skip like a calfe; Libanus alſo and Sirion like a young Unicorn.

7 The voyce of the Lord divideth the flames of fire, the voice of the Lord ſhaketh the wilderneſſe: yea the Lord ſhaketh the wilderneſſe of Cades.

8 The voice of the Lord maketh the Hindes to bring forth young, and diſcovereth the thick buſhes: in his Temple doth every man ſpeak of his honour.

9 The Lord ſitteth above the water floud; and the Lord remaineth a King for ever.

10 The Lord ſhall give ſtrength unto his people: the Lord ſhall give his people the bleſſing of peace.

The Prayer.

OMoſt glorious God who makeſt the thunder, thy voice is mighty in operation, and is a glorious voice, give us grace that we may hear thy voice, and obey it with reverence and humility. Thou that breakeſt the Cedar trees, let thy word rend our hearts with ſorrow and contrition for our ſinnes, that ſo we may feel the power and the mercy of thy voice, and may aſcribe unto thee worſhip and ſtrength, worſhipping thee with a holy worſhip all the dayes of our life, through Jeſus Chriſt our Lord. Amen.

Morning Prayer.

PSALME 30.

A Prayer for deliverance from ſickneſſe and death and damnation.

I Will magnifie thee, O Lord, for thou haſt ſet me up: and not made my foes to triumph over me.

2 O Lord my God, I cried unto thee: and thou haſt healed me.

3 Thou Lord haſt brought my ſoul out of hell: thou haſt kept my life from them that go down to the pit.

4 Sing praiſes unto the Lord (O ye Saints of his:) and give thanks to him for a remembrance of his holineſſe.

5 For his wrath endureth but the twinkling of an eye, and in his pleaſure is life: heavineſſe may endure for a night, but joy commeth in the morning.

6 And in my proſperity I ſaid, I ſhall never be removed: thou Lord of thy goodneſſe hadſt made my hill ſo ſtrong.

7 Thou didſt turn thy face (from me:) and I was troubled.

8 Then cried I unto thee, O Lord: and gat me unto my Lord right humbly.

9 What profit is there in my bloud: when I go down to the pit?

10 Shall the duſt give thanks unto thee: or ſhall it declare thy truth?

11 Heare, O Lord, and have mercy upon me: Lord be thou my helper.

12 Thou haſt turned my heavineſſe into joy: thou haſt put off my ſackcloth, and g rded me with gladneſſe.

13 Therefore ſhall every good man ſing of thy praiſe without ceaſing: O my God, I will give thanks unto thee for ever.

The Prayer.

O Lord our God whoſe mercy is infinite, but thy wrath endureth but the twinkling of an eye, and even in this ſhort time of thy wrath thou remembreſt mercy, we cry unto thee, and addreſſe our ſelves unto thee right humbly: O turn not thy face away from us; keep our life from them that goe downe into the pit, and preſerve our ſouls from hell; and although thou ſometimes ſendeſt heavineſſe unto us, and trouble upon our loyns, yet let it be but as for a night, let thy mercy dawn upon us, and ſhine as in a glorious morning; for thou art more pleaſed in demonſtrations of thy mercy, then in ſhewing thy diſpleaſure. O Lord heal us, and be mercifull unto us, and ſave us, turn our heavineſſe into joy, and gird us with gladneſſe, ſo ſhall we give thanks unto thee for ever, through Jeſus Chriſt our Lord. Amen.

PSALME 31.

A prayer for protection againſt our enemies and all dangers of ſoule and body, and ſpecially at the houre of death.

IN thee, O Lord, have I put my truſt: let me never bee put to confuſion, deliver me in thy righteouſneſſe.

2 Bow down thine ear to me: make haſte to deliver me.

3 And be thou my ſtrong rock, and the houſe of defence: that thou maiſt ſave me.

4 For thou art my ſtrong rock, and my caſtle: be thou alſo my guide, and lead me for thy names ſake.

5 Draw

5 Draw me out of the net that they have laid privily for me: for thou art my ſtrength.

6 Into thy hands I commend my ſpirit: for thou haſt redeemed me, O Lord, thou God of truth.

7 I have hated them that hold of ſuperſtitious vanities: and my truſt hath been in the Lord.

8 I will be glad, and rejoyce in thy mercy: for thou haſt conſidered my trouble, and haſt known my ſoule in adverſities.

9 Thou haſt not ſhut me up into the hand of the enemy: but haſt ſet my feet in a large room.

10 Have mercy upon me, O Lord, for I am in trouble: and mine eye is conſumed for very heavineſſe: yea, my ſoul and my body.

11 For my life is waxen old with heavineſſe: and my yeares with mourning.

12 My ſtrength faileth me, becauſe of mine iniquity: and my bones are conſumed.

13 I became a reproofe among all mine enemies, but ſpecially among my neighbours: and they of mine acquaintance were afraid of mee, and they that did ſee me without, conveyed themſelves from me.

14 I am clean forgotten as a dead man out of minde: I am become like a broken veſſell.

15 For I have heard the blaſphemy of the multitude: and feare is on every ſide, while they conſpire together againſt me, and take their counſell to take away my life.

16 But my hope hath been in thee, O Lord: I have ſaid, Thou art my God.

17 My time is in thy hand, deliver me from the hand of mine enemies: and from them that perſecute me.

18 Shew thy ſervant the light of thy countenance: and ſave me for thy mercies ſake.

19 Let me not be confounded, O Lord, for I have called upon thee: let the ungodly be put to confuſion, and be put to ſilence in the grave.

20 Let the lying lips be put to ſilence: which cruelly,

diſdainfully, and deſpitefully ſpeak againſt the righteous.

21 O how plentifull is thy goodneſſe, which thou haſt laid up for them that fear thee: and that thou haſt prepared for them that put their truſt in thee, even before the ſonnes of men!

22 Thou ſhalt hide them privily by thine own preſence, from the provoking of all men: thou ſhalt keep them ſecretly in thy tabernacle from the ſtriſe of tongues.

23 Thanks be to the Lord: for he hath ſhewed mee marvellous great kindneſſe in a ſtrong city.

24 And when I made haſte, I ſaid: I am caſt out of the ſight of thine eyes.

25 Nevertheleſſe thou heardeſt the voyce of my prayer: when I cried unto thee.

26 O love the Lord, all ye his Saints: for the Lord preſerveth them that are faithfull, and plenteouſly rewardeth the proud doer.

27 Be ſtrong, and he ſhall ſtabliſh your heart: all yee that put your truſt in the Lord.

The Prayer.

O God our rock & the houſe of our defence, let us be glad and rejoyce in thy mercies and ſalvation. Conſider, O Lord, our trouble, and in thy pity know our ſouls beſet round about with enemies and adverſities: Shut us not up into the hands of our enemies, nor our lives within the grave. Our time, O Lord, is in thy hand, to thee pertain the iſſues of life and death, and though our ſtrength hath failed us becauſe of our iniquity, and our bones are vexed by reaſon of our ſins, yet our hope is in thee, O Lord, we have ſaid, Thou art our God: deliver us from all our enemies bodily and ghoſtly:

ghoſtly: turn our ſadneſſe into joy, and our mourning into gladneſſe, leſt our bodies and ſoules be conſumed for very heavineſſe. Let us not be put to confuſion nor to ſilence in the grave, but let us ſee thy marvellous loving kindneſſe, and partake of thy plentifull goodneſſe which thou haſt laid up for them that fear thee, even before the ſonnes of men. O let us never be caſt out of the ſight of thine eyes, but deal with us in mercy and loving kindneſſe. Into thy hands we commend our ſpirits, reſigning our ſelves up to thy providence and diſpoſition, either to life or death, as thou in thy infinite wiſdome ſhalt finde moſt proportionable to thy glory, and our eternall good, beſeeching thee to be our guide to death, and to lead us for thy Name ſake to everlaſting life, through Jeſus Chriſt our Lord. Amen.

Evening Prayer.

Psalme 32.

A confeſſion of ſins, and a prayer for pardon.

BLeſſed is he whoſe unrighteouſneſſe is forgiven: and whoſe ſin is covered.

2 Bleſſed is the man unto whom the Lord imputeth no ſin: and in whoſe ſpirit there is no guile.

3 For while I held my tongue: my bones conſumed away through my daily complaining.

4 For thy hand is heavy upon me day and night: and my moiſture is like the drought in Summer.

5 I will knowledge my ſinne unto thee: and mine unrighteouſneſſe have I not hid.

6 I ſaid, I will confeſſe my ſinnes unto the Lord: and ſo thou forgaveſt the wickedneſſe of my ſin.

7 For this ſhall every one that is godly make his prayer unto thee in a time when thou mayeſt be found: but in the great water-flouds they ſhall not come nigh him.

8 Thou art a place to hide me in, thou ſhalt preſerve me from trouble: thou ſhalt compaſſe me about with ſongs of deliverance.

9 I will enform thee, and teach thee in the way wherein thou ſhalt goe: and I will guide thee with mine eye.

10 Be ye not like to Horſe and Mule, which have no underſtanding: whoſe mouthes muſt be holden with bit and bridle, leſt they fall upon thee.

11 Great plagues remain for the ungodly: but whoſo putteth his truſt in the Lord, mercy embraceth him on every ſide.

12 Be glad, O ye righteous, and rejoyce in the Lord: and be joyfull all ye that are true of heart.

The Prayer.

O Lord God, eternall Judge of men and Angels, whoſe property is always to have mercy and to forgive, have mercy upon us who confeſſe our ſins unto thee to be ſo great and many, that were not thy mercy infinite, we might deſpair of having our unrighteouſneſſe forgiven, or our ſins covered. O dear God, preſerve us from the great plagues that remain for the ungodly, and let thy mercy imbrace us on every ſide. Impute not unto us the ſins we have multiplied againſt thee, and againſt all the world;

world; for we have been like to a Horſe and Mule without underſtanding, brutiſh in our paſſions, ſenſuall in our affections, of unbridled heats, and diſtemperatures. But thy mercy is as infinite as thy ſelf; O let not thy hand be heavy upon us, but forgive the wickedneſſe of our ſin, and compaſſe us about with ſongs of deliverance, then ſhall we be glad and rejoyce in thee, O Lord, who art become our mighty Saviour and moſt mercifull Redeemer Jeſu. Amen.

PSALME 33.

A prayer to God for the graces of feare, hope, and Religion.

REjoyce in the Lord, O ye righteous: for it becometh well the juſt to be thankfull.

2 Praiſe the Lord with harp: ſing pſalmes unto him with the lute and inſtrument of ten ſtrings.

3 Sing unto the Lord a new ſong: ſing praiſes luſtily (unto him) with a good courage.

4 For the word of the Lord is true: and all his works are faithfull.

5 He loveth righteouſneſſe and judgement; the earth is full of the goodneſſe of the Lord.

6 By the word of the Lord were the heavens made: and all the hoſts of them by the breath of his mouth.

7 He gathereth the waters of the Sea together, as it were upon an heap: and layeth up the deep as in a treaſure houſe.

8 Let all the earth fear the Lord: ſtand in awe of him all ye that dwell in the world.

9 For he ſpake, and it was done; he comm anded, and it ſtood faſt.

10 The Lord bringeth the counſell of the Heathen to nought: and maketh the devices of the people to bee of none effect, and caſteth out the counſels of Princes.

11 The counſell of the Lord ſhall endure for ever: and the thoughts of his heart from generation to generation.

12 Bleſſed are the people whoſe God is the Lord Jehovah: and bleſſed are the folk that he hath choſen to him to be his inheritance.

13 The Lord looked down from Heaven, and beheld all the children of men: from the habitation of his dwelling he conſidereth all them that dwell in the earth.

14 He faſhioneth all the hearts of them: and underſtandeth all their works.

15 There is no King that can be ſaved by the multitude of an hoſt: neither is any mighty man delivered by much ſtrength.

16 An Horſe is counted but a vain thing to ſave a man: neither ſhall he deliver any man by his great ſtrength.

17 Behold, the eye of the Lord is upon them that fear him: and upon them that put their truſt in his mercy.

18 To deliver their ſoules from death: and to feed them in the time of dearth.

19 Our ſoul hath patiently tarried for the Lord: for he is our help and our ſhield.

20 For our heart ſhall rejoyce in him: becauſe wee have hoped in his holy name.

21 Let thy mercifull kindneſſe (O Lord) be upon us: like as we doe put our truſt in thee.

The Prayer.

O Lord God, who loveſt righteouſneſſe and judgement, who filleſt the earth with thy goodneſſe, and lookeſt down from Heaven upon the children of men: Conſider us, O Lord, and

and let thy grace faſhion our hearts, and produce in our ſouls ſuch forms and impreſſes, as may bear thy Image, and ſeem beauteous in thy eyes, that thou maiſt be our God, and chooſe us for thine inheritance. Let thy mercy feed us, thy hands deliver us from death, and ſnatch us from the jaws of hell: teach us to fear thee, to put our truſt in thy mercy, patiently to tarry for thee, and the revelation of thy loving kindneſſes, to hope in thy holy Name, and to rejoyce in thy ſalvation, giving thee thanks and praiſe with a good courage, with humble and religious affections, all the days of our life, through Jeſus Chriſt our Lord. Amen.

PSALME 34.

A Prayer, that we being diſpos'd by holy living, may receive and have a ſenſe and taſte of the Divine goodneſſe.

I Will alway give thanks unto the Lord: his praiſe ſhall ever be in my mouth.

2 My ſoul ſhall make her boaſt of the Lord: the humble ſhall hear thereof and be glad.

3 O praiſe the Lord with me: and let us magnifie his name together.

4 I ſought the Lord, and he heard me: yea, he delivered me out of all my fear.

5 They had an eye unto him, and were lightened: and their faces were not aſhamed.

6 Lo, the poor crieth, and the Lord heareth him: yea, and ſaveth him out of all his troubles.

7 The

7 The Angel of the Lord tarrieth round about them that fear him: and delivereth them.

8 O taſte and ſee how gracious the Lord is: bleſſed is the man that truſteth in him.

9 O fear the Lord ye that be his Saints: for they that fear him lack nothing.

10 The lions doe lack, and ſuffer hunger: but they which ſeek the Lord, ſhall want no manner of thing that is good.

11 Come ye children and hearken unto me: I will teach you the fear of the Lord.

12 What man is he that luſteth to live, and would fain ſee good dayes: keep thy tongue from evill, and thy lips that they ſpeak no guile.

13 Eſchew evill, and do good: ſeek peace and enſue it.

14 The eyes of the Lord are over the righteous: and his eares are open unto their prayers.

15 The countenance of the Lord is againſt them that doe evill: to root out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: and delivereth them out of all their troubles.

17 The Lord is nigh unto them that are of a contrite heart: and will ſave ſuch as be of an humble ſpirit.

18 Great are the troubles of the righteous: but the Lord delivereth him out of all.

19 He keepeth all his bones: ſo that not one of them is broken.

20 But misfortune ſhall ſlay the ungodly: and they that hate the righteous, ſhall be deſolate.

21 The Lord delivereth the ſouls of his ſervants: and all they that put their truſt in him ſhall not be deſtitute.

The Prayer.

O Moſt merciſull and gracious Lord, whoſe eies are over the righteous, and thine ears are open unto their prayers, give us, we beſeech

ſeech thee, a contrite heart, and an humble ſpirit, a fear of thy Name, a watchfulneſſe over our tongue, that we ſpeak no guile, a care of our actions that we eſchew all evill, and a zeal of thy Name that we may do good; that being thus prepared with holy diſpoſitions, we may be delivered out of all our troubles by the hands of thy mercy, we may be defended againſt our enemies by the cuſtody of Angels, we may be provided for, ſo as to want no manner of thing that is good, by the miniſtration of thy providence, that ſo in all the whole courſe of our life, we may feel the goodneſſe of the Lord, ſeeing and taſting the ſweetneſſes of thy mercy, which may be to us an antepaſt of eternity, and as an earneſt of the Spirit to conſigne us to the fruition of the glories of thy Kingdome, who liveſt and reigneſt ever one God, world without end. Amen.

Morning Prayer.

PSALME 35.

A Prayer to be delivered from our Enemies.

PLead thou my cauſe, O Lord, with them that ſtrive with me: and fight thou againſt them that fight againſt me.

2 Lay hand upon the ſhield and buckler: and ſtand up to help me.

3 Bring forth the ſpear, and ſtop the way againſt them that

that perſecute me: ſay unto my ſoul, I am thy ſalvation.

4 Let them be confounded and put to ſhame that ſeek after my ſoule: let them be turned back, and brought to confuſion, that imagine miſchief for me.

5 Let them be as the duſt before the winde: and the Angel of the Lord ſcattering them.

6 Let their way be dark and ſlippery: and let the Angell of the Lord perſecute them.

7 For they have privily laid their net to deſtroy me without a cauſe: yea, even without a cauſe have they made a pit for my ſoul.

8 Let a ſudden deſtruction come upon him unawares: and his net that he hath laid privily, catch himſelfe: that he may fall into his own miſchief.

9 And my ſoul be joyfull in the Lord: it ſhall rejoyce in his ſalvation.

10 All my bones ſhall ſay, Lord, who is like unto thee, which delivereſt the poor from him that is too ſtrong for him: yea, the poor and him that is in miſery, from him that ſpoileth him?

11 Falſe witneſſe did riſe up: they laid to my charge things that I knew not.

12 They rewarded me evill for good: to the great diſcomfort of my ſoul.

13 Nevertheleſſe, when they were ſick, I put on ſackcloth, and humbled my ſoul with faſting: and my prayer ſhall turn into mine own boſome.

14 I behaved my ſelf as though it had been my friend, or my brother: I went heavily as one that mourneth for his mother.

15 But in mine adverſity they rejoyced, and gathered them together: yea, the very abjects came together againſt me unawares, making mowes at me, and ceaſed not.

16 With the flatterers were buſie mockers: which gnaſhed upon me with their teeth.

17 Lord, how long wilt thou look upon this: O deli-

ver

ver my ſoul from the calamities which they bring on me, and my darling from the lions.

18 So will I give thee thanks in the great congregation: I will praiſe thee among much people.

19 O let not them that are mine enemies triumph over me ungodly: neither let them wink with their eyes that hate me without a cauſe.

20 And why? their communing is not for peace: but they imagine deceitfull words againſt them that are quiet in the land.

21 They gaped on me with their mouths: and ſaid, Fie on thee, fie on thee, we ſaw it with our eyes.

22 This thou haſt ſeen, O Lord: hold not thy tongue then, goe not far from me, O Lord.

23 Awake and ſtand up to judge my quarrell: avenge thou my cauſe, my God, and my Lord.

24 Judge me, O Lord my God, according to thy righteouſneſſe: and let them not triumph over me.

25 Let them not ſay in their hearts, There, there, ſo would we have it: neither let them ſay, we have devoured him.

26 Let them be put to confuſion and ſhame together that rejoyce at my trouble: let them be cloathed with rebuke and diſhonour that boaſt themſelves againſt me.

27 Let them be glad and rejoyce that favour my righteous dealing: yea, let them ſay alway, Bleſſed be the Lord, which hath pleaſure in the proſperity of his ſervant.

28 And as for my tongue it ſhall be talking of thy righteouſneſſe: and of thy praiſe all the day long.

The Prayer.

O Lord our God, who art the ſhield of the oppreſſed, and the Buckler of all that truſt in thee, deliver us from all the aſſaults and intendments of our enemies againſt us, who with-

without cauſe make pits for our ſouls: let the Angel of the Lord ſcatter all their miſchievous imaginations, leſt they triumph over us, and ſay, we have devoured them: ſtrive thou with them that ſtrive with us, and fight againſt them that fight againſt us. Preſerve us in innocency, that we neither ſin againſt thee, nor do injuſtice to them, and reſtore us to our Peace, ſo ſhall we talk of thy righteouſneſſe, and thy praiſe all the day long, and give thee thanks in the great congregation of Saints, becauſe thou haſt pleaſure in the proſperity of thy ſervants, and haſt redeemed them from the hands of their enemies through Jeſus Chriſt our Lord. Amen.

PSALME 36.

A Prayer deſiring the joyes of Heaven, the bleſſings of Eternity.

MY heart ſheweth me the wickedneſſe of the ungodly: that there is no fear of God before his eyes.

2 For he flattereth himſelf in his own ſight: untill his abominable ſin be found out.

3 The words of his mouth are unrighteous, and full of deceit: he hath left off to behave himſelfe wiſely, and to doe good.

4 He imagineth miſchiefe upon his bed, and hath ſet himſelf in no good way: neither doth he abhorre any thing that is evill.

5 Thy mercy (O Lord) reacheth unto the heavens: and thy faithfulneſſe unto the clouds.

6 Thy righteouſneſſe ſtandeth like the ſtrong mountains:

tains: thy judgements are like the great deep.

7 Thou Lord ſhalt ſave both man and beaſt, how excellent is thy mercy, O God: and the children of men ſhall put their truſt under the ſhadow of thy wings.

8 They ſhall be ſatisfied with the plenteouſneſſe of thy houſe: and thou ſhalt give them drink of thy pleaſures, as out of the river.

9 For with thee is the well of life: and in thy light ſhall we ſee light.

10 O continue forth thy loving kindneſſe unto them that know thee: and thy righteouſneſſe unto them that are true of heart.

11 O let not the foot of pride come againſt me: and let not the hand of the ungodly caſt me down.

12 There are they fallen (all) that work wickedneſſe: they are caſt down, and ſhall not be able to ſtand.

The Prayer.

O God whoſe mercy reacheth unto the Heavens and thy righteouſneſſe unto the clouds, teach us to abhorre every thing that is evill, and to ſet our ſelves in every good way, that thy fear being always before our eyes, and our truſt being under the ſhadow of thy wings, thou maiſt continue forth thy loving kindneſſe to us, all the dayes of our life, that at laſt we may be ſatisfied with the plenteouſneſſe of thy houſe, and may drink down rivers of pleaſures, deriving from thee the eternall fountain and well of life, and in the light of thy countenance, may ſee everlaſting light, through Jeſus Chriſt our Lord. Amen.

Morn-
even:

Evening Prayer.

Psalme 37.

A Prayer that we may truſt and delight in God, and that our lot may be amongſt the godly, and not in the ſeeming proſperity of the wicked.



Fret not thy ſelf becauſe of the ungodly: neither be thou envious againſt the evill doers.

2 For they ſhall ſoon be cut down like the graſſe: and be withered even as the green hearb.

3 Put thou thy truſt in the Lord, and be doing good: dwell in the land, and verily thou ſhalt be fed.

4 Delight thou in the Lord: and he ſhall give thee thy hearts deſire.

5 Commit thy way unto the Lord, and put thy truſt in him: and he ſhall bring it to paſſe.

6 He ſhall make thy righteouſneſſe as clear as the light: and thy juſt dealing as the noon day.

7 Hold thee ſtill in the Lord, and abide patiently upon him: but grieve not thy ſelf at him whoſe way doth proſper, againſt the man that doth after evill counſels.

8 Leave off from wrath, and let goe diſpleaſure: fret not thy ſelf, elſe ſhalt thou be moved to do evill.

9 Wicked doers ſhall be rooted out: and they that patiently abide the Lord, thoſe ſhall inherit the land.

10 Yet a little while, and the ungodly ſhall be clean gone: thou ſhalt look after his place, and he ſhall bee away.

11 But the meek ſpirited ſhall poſſeſſe the earth: and ſhall be refreſhed in the multitude of peace.

12 The ungodly ſeeketh counſell againſt the juſt: and

and gnaſheth upon him with his teeth.

13 The Lord ſhall laugh him to ſcorn: for hee hath ſeen that his day is comming.

14 The ungodly have drawn out the ſword, and have bent their bow: to caſt down the poor and needy, and to ſlay ſuch as be of a right converſation.

15 Their ſword ſhall goe through their own heart: and their bow ſhall be broken.

16 A ſmall thing that the righteous hath: is better then great riches of the ungodly.

17 For the arms of the ungodly ſhall be broken: and the Lord upholdeth the righteous.

18 The Lord knoweth the days of the godly: and their inheritance ſhall endure for ever.

19 They ſhall not be confounded in the perilous time: and in the days of dearth they ſhall have enough.

20 As for the ungodly, they ſhall periſh, and the enemies of the Lord ſhall conſume as the fat of lambs: yea, even as the ſmoak ſhall they conſume away.

21 The ungodly borroweth, and payeth not again: but the righteous is mercifull and liberall.

22 Such as be bleſſed of God ſhall poſſeſſe the land: and they that be curſed of him ſhall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himſelf.

24 Though he fall, he ſhall not be caſt away: for the Lord upholdeth him with his hand.

25 I have been young and now am old: and yet ſaw I never the righteous forſaken, nor his ſeed begging their bread.

26 The righteous is ever mercifull, and lendeth: and his ſeed is bleſſed.

27 Flee from evill, and doe the thing that is good, and dwell for evermore.

28 For the Lord loveth the thing that is right: he forſaketh not his that bee godly, but they are preſerved for ever.

29 The

29 The righteous ſhall be puniſhed: as for the ſeed of the ungodly, it ſhall be rooted out.

30 The righteous ſhall inherit the land: and dwell therein for ever.

31 The mouth of the righteous is exerciſed in wiſedome: and his tongue will be talking of judgement.

32 The law of his God is in his heart: and his goings ſhall not ſlide.

33 The ungodly ſeeth the righteous: and ſeeketh occaſion to ſlay him.

34 The Lord will not leave him in his hand: nor condemne him when he is judged.

35 Hope thou in the Lord, and keep his way, and hee ſhall promote thee, that thou ſhalt poſſeſſe the land: when the ungodly ſhall periſh, thou ſhalt ſee it.

36 I my ſelf have ſeen the ungodly in great power: and flouriſhing like a green bay-tree.

37 And I went by, and lo he was gone: I ſought him, but his place could no where be found.

38 Keep innocency, and take heed unto the thing that is right: for that ſhall bring a man peace at the laſt.

39 As for the tranſgreſſours, they ſhall periſh together: and the end of the ungodly is, they ſhall be rooted out at the laſt.

40 But the ſalvation of the righteous commeth of the Lord: which is alſo their ſtrength in the time of trouble.

41 And the Lord ſhall ſtand by them and ſave them: he ſhall deliver them from the ungodly, and ſhall ſave them, becauſe they put their truſt in him.

The Prayer.

O God Almighty, who never forſakeſt the godly, but preſerveſt them for ever, let thy Law bee in our hearts, fixed and grounded, that we may keep innocency, and take heed

heed to the thing that is right: order our goings, and make thy way acceptable to thy ſelf, that we delighting in thee alone, committing our ways wholly to thy providence, and putting our truſt in thy mercies, we may not be confounded in the perillous times, but may be refreſhed in the multitude of peace, having peace all our dayes, and peace at the laſt, in the inheritance of Saints, who have refuſed the guilded glories of this world, which is the lot of the wicked and ungodly people, and are ſatisfied with the expectation of true joyes, and the rewards of innocency, through the merits of Jeſus Chriſt our Lord. Amen.

Morning Prayer.

PSALME 38.

A Prayer for remiſſion of ſins.

PUt me not to rebuke (O Lord) in thine anger: neither chaſten me in thine heavy diſpleaſure.

2 For thine arrows ſtick faſt in me: and thy hand preſſeth me ſore.

3 There is no health in my fleſh, becauſe of thy diſpleaſure: neither is there any reſt in my bones, by reaſon of my ſinne.

4 For my wickedneſſes are gone over my head: and are like a ſore burden too heavy for me to bear.

5 My wounds ſtink and are corrupt: through my fooliſhneſſe.

6 I am brought into ſo great trouble and miſery: that I goe mourning all the day long.

7 For my loyns are filled with a ſore diſeaſe: and there is no whole part in my body.

8 I am feeble and ſore ſmitten: I have roared for the very diſquietneſſe of my heart.

9 Lord, thou knoweſt all my deſire: and my groaning is not hid from thee.

10 My heart panteth, my ſtrength hath failed me: and the ſight of mine eyes is gone from me.

11 My lovers and my neighbours did ſtand looking upon my trouble: and my kinſmen ſtood afarre off.

12 They alſo that ſought after my life, laid ſnares for me: and they that went about to doe me evill, talked of wickedneſſe, and imagined deceit all the day long.

13 As for me, I was like a deaf man, and heard not: and as one that is dumb, which doth not open his mouth.

14 I became even as a man that heareth not: and in whoſe mouth are no reproofs.

15 For in thee, O Lord, have I put my truſt: thou ſhalt anſwer for me, O Lord my God.

16 I have required that they (even mine enemies) ſhould not triumph over me: for when my foot ſlipt, they rejoyced greatly againſt me.

17 And I truly am ſet in the plague: and my heavineſſe is ever in my ſight.

18 For I will confeſſe my wickedneſſe: and be ſorry for my ſin.

19 But mine enemies live and are mighty: and they that hate me wrongfully, are many in number.

20 They alſo that reward evill for good, are againſt me: becauſe I follow the thing that good is.

21 Forſake me not, O Lord my God: be not thou farre from me.

22 Haſte thee to help me: O Lord God my ſalvation.

The Prayer.

O Lord who knoweſt all our deſires, and from whom our groaning is not hid, wee confeſſe before thee our many wickedneſſes, and are truly ſorry for our ſins; our wickedneſſes are gone over our head, and are a ſore burden too heavy for us to bear, our enemy the Devill is malicious and mighty, our weakneſſes many, our temptations ſtrong, our conſciences doe buſily accuſe us. Where ſhall we appear in the day of Judgement? How ſhall we ſtand upright in the eternall ſcrutiny? Our truſt is in thy merits. O bleſſed Jeſu, thou art our Judge and our Advocate, thou ſhalt anſwer for us, O Lord our God. Put us not to rebuke, O Lord, in thine anger, for it is inſupportable, neither let thy whole diſpleaſure ariſe, for that is vaſt and mountainous as our ſinnes, and will break us in pieces. O let not the arrows of thy vengeance ſtick faſt in us, for our ſins are wounds enough, and make us reſtleſſe and miſerable. Touch our ſores gently, and let not thy hands preſſe us, unleſſe to drive forth our corruption, then ſhall we follow the thing that good is, and rejoyce greatly in thy mercies, O Lord God of our ſalvation, who haſt redeemed us, and ſaved us, through Jeſus Chriſt our Lord. Amen.

Psalme 39.

A meditation of the ſhortneſſe and vanity of our life, and a prayer preparatory to death.

I Said, I will take heed to my ways: that I offend not in my tongue.

2 I will keep my mouth as it were with a bridle: while the ungodly is in my ſight.

3 I held my tongue, and ſpake nothing: I kept ſilence, yea, even from good words, but it was pain and grief to mee.

4 My heart was hot within me, and while I was thus muſing, the fire kindled: and at the laſt I ſpake with my tongue.

5 Lord let me know mine end, and the number of my days: that I may be certified how long I have to live.

6 Behold, thou haſt made my days as it were a ſpan long: and mine age is even as nothing in reſpect of thee, and verily every man living is altogether vanity.

7 For man walketh in a vain ſhadow, and diſquieteth himſelf in vain: he heapeth up riches, and cannot tell who ſhall gather them.

8 And now Lord, what is my hope: truly my hope is even in thee.

9 Deliver me from all mine offences: and make me not a rebuke unto the fooliſh.

10 I became dumb, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am even conſumed by the means of thy heavy hand.

12 When thou with rebukes doſt chaſten man for ſin, thou makeſt his beauty to conſume away like as it were a moth fretting a garment: every man therefore is but vanity.

13 Hear my prayer, O Lord, and with thine ears conſider my calling: hold not thy peace at my tears.

14 For

14 For I am a ſtranger with thee, and a ſojourner: as all my fathers were.

15 O ſpare me a little, that I may recover my ſtrength before I goe hence, and be no more ſeen.

The Prayer.

OEternall God, who art without beginning or end of days, thou haſt given us a ſhort portion of time in the generations of this world; our condition is vain, unſatisfying, and full of diſquiet, and we have no hope but in thee, O Lord. O teach us to number our days, to remember and to know our end, that ſo we may never ſin againſt thee; and grant that we may live as always dying, being of mortified ſouls and bodies, of bridled tongues and affections, and that in ſtead of heaping up riches, we may ſtrive for a treaſure of good works, laying up in ſtore againſt the time to come, that having recovered our ſtrength, loſt by the commiſſion of ſins, when we go hence, and are no more ſeen, we may have a reſidence in thoſe manſions which are prepared for the Saints, by our Lord and Saviour Jeſus Chriſt. Amen.

PSALME 40.

A thanksgiving to God for his deliverances, and a prayer for redemption from ſins, and defence againſt our enemies.

I Waited patiently for the Lord: and he inclined unto me, and heard my calling.

2 He brought me alſo out of the horrible pit, out of the mire and clay: and ſet my feet upon the rock, and ordered my goings.

3 And hee hath put a new ſong in my mouth: even a thankſgiving unto our God.

4 Many ſhall ſee it, and fear: and ſhall put their truſt in the Lord.

5 Bleſſed is the man that hath ſet his hope in the Lord: and turned not unto the proud, and to ſuch as goe about with lies.

6 O Lord my God, great are thy wondrous works which thou haſt done: like as be alſo thy thoughts which are to us-ward, and yet there is no man that ordereth them unto thee.

7 If I would declare them and ſpeak of them: they ſhould be moe then I am able to expreſſe.

8 Sacrifice and meat-offering thou wouldeſt not have: but mine ears haſt thou opened.

9 Burnt-offerings and ſacrifice for ſinne haſt thou not required: then ſaid I, Lo, I come.

10 In the volume of the book it is written of me, that I ſhould fulfill thy will, O my God: I am content to doe it, yea, thy Law is within my heart.

11 I have declared thy righteouſneſſe in the great congregation: lo, I will not refrain my lips, O Lord, and that thou knoweſt.

12 I have not hid thy righteouſneſſe within my heart: my talking hath been of thy truth, and of thy ſalvation.

13 I have not kept back thy loving mercy and truth: from the great congregation.

14 Withdraw not thou thy mercy from me, O Lord: let thy loving kindneſſe and thy truth alway preſerve me.

15 For innumerable troubles are come about me, my ſins have taken ſuch hold upon me, that I am not able to look up: yea, they are moe in number then the hairs of mine head, and my heart hath failed me.

16 O Lord, let it be thy pleaſure to deliver me: make haſte (O Lord) to help me.

17 Let

17 Let them bee aſhamed and confounded together that ſeek after my ſoul to deſtroy it: let them be driven backward and put to rebuke that wiſh me evill.

18 Let them be deſolate and rewarded with ſhame, that ſay unto me: Fie upon thee, fie upon thee.

19 Let all thoſe that ſeek thee, be joyfull and glad in thee: and let ſuch as love thy ſalvation, ſay alway, The Lord be praiſed.

20 As for me, I am poor and needy: but the Lord careth for me.

21 Thou art my helper and redeemer: make no long tarrying, O my God.

The Prayer.

O Lord our God whoſe works are wondrous, and thy thoughts which are to us-ward full of mercy and admirable in wiſdome; we adore and worſhip thy infinite perfections, and thy providence in the diſpoſing of all thy creatures, and the effects of all cauſes, which in an infinite variety thou ordereſt to thy glory, and the good of all faithfull people. Thou haſt dealt with us in mercy; and although our ſins are ſo multiplied that they are moe in number then the hairs of our head, yet thou haſt not ſuffered us to fall into the horrible pit of eternall miſery and deſtruction, but haſt ſet our feet upon the Rock Chriſt Jeſus, and by his graces and holy Laws haſt ordered our goings. Let it be thy pleaſure ſtill to deliver us, for we are not able of our ſelves to look up, and our enemies ſtill ſeek after our ſouls to deſtroy

us. Make no long tarrying, O God, ſhew thy ſelf our helper and redeemer, ſo ſhall we talk of thy truth and of thy ſalvation, in the aſſemblies of thy ſervants in this life, hoping that we ſhall hereafter declare thy righteouſneſſe in the great congregation of Saints and Angels, ſinging eternall praiſes to God the Father, the Son, and the holy Ghoſt. Amen.

Evening Prayer.

PSALME 41.

A Prayer for the grace of charity, for pardon of ſins, and for deliverance from falſe friends and Traitors.

BLeſſed is he that conſidereth the poor (and needy:) the Lord ſhall deliver him in the time of trouble.

2 The Lord preſerve him and keep him alive, that he may be bleſſed upon earth: and deliver not thou him into the will of his enemies.

3 The Lord comfort him when he lieth ſick upon his bed: make thou all his bed in his ſickneſſe.

4 I ſaid, Lord, be mercifull unto me: heal my ſoul, for I have ſinned againſt thee.

5 Mine enemies ſpeak evill of me: when ſhall he dye, and his name periſh?

6 And if he come to ſee me, he ſpeaketh vanity: and his heart conceiveth falſhood within himſelf, and when he commeth forth, he telleth it.

7 All mine enemies whiſper together againſt me: even againſt me doe they imagine this evill.

8 Let the ſentence of guiltineſſe proceed againſt him: and

and now that he lieth, let him riſe up no more.

9 Yea, even mine own familiar friend whom I truſted: which did alſo eat of my bread, hath laid great wait for me.

10 But be thou mercifull unto me, O Lord: raiſe thou me up again, and I ſhall reward them.

11 By this I know thou favoureſt me: that mine enemy doth not triumph againſt me.

12 And when I am in my health, thou upholdeſt me: and ſhalt ſet me before thy face for ever.

13 Bleſſed be the Lord God of Iſrael: world without end. Amen.

The Prayer.

O Bleſſed Jeſu, Saviour of the world, be mercifull unto us, and heal our ſins, for we have ſinned againſt thee, and are no more worthy to be called thy children, but yet make us thy ſervants, and give us teſtimony that we are tranſlated from death to life, by charity and love to all our brethren. O make our bowels yearn with pity and compaſſion over the neceſſities of the poor and needy, and give us grace and power to help them and relieve their miſeries, that we being mercifull as our Heavenly Father is, may receive ſuch bleſſings and aſſiſtances as thou haſt provided for the charitable, deliverance from our open enemies, ſafety from private treachery and conſpiracies, comfort in our ſickneſſes, health of body and pardon of our ſins, through thy mercies and bleſſed charity, O moſt mercifull Saviour and Redeemer Jeſu. Amen.

Psalme 42.

A Prayer for comfort in ſpirituall deſertion, and drineſſe of affection, and that we may long and ſigh after God.

LIke as the hart deſireth the water brooks: ſo longeth my ſoul after thee, O God.

2 My ſoul is athirſt for God, yea, even for the living God: when ſhall I come to appear before the preſence of God?

3 My tears have been my meat day and night: while they daily ſay unto me, Where is now thy God?

4 Now when I think thereupon, I poure out my heart by my ſelf: for I went with the multitude, and brought them forth into the houſe of God.

5 In the voice of praiſe and thankſgiving: among ſuch as keep holy day.

6 Why art thou ſo full of heavineſſe (O my ſoul:) and why art thou ſo diſquieted within me?

7 Put thy truſt in God: for I will yet give him thanks for the help of his countenance.

8 My God, my ſoul is vexed within me: therefore will I remember thee concerning the land of Jordan, and the little hill of Hermon.

9 One deep calleth another, becauſe of the noiſe of the water-pipes, all thy waves and ſtorms are gone over mee.

10 The Lord hath granted his loving kindneſſe on the day time: and in the night ſeaſon did I ſing of him, and made my prayer unto the God of my life.

11 I will ſay unto the God of my ſtrength, Why haſt thou forgotten me: why goe I thus heavily while the enemy oppreſſeth me?

12 My bones are ſmitten aſunder as with a ſword: while mine enemies (that trouble me) caſt me in the teeth.

13 Name-

13 Namely, while they ſay dayly unto me: Where is now thy God?

14 Why art thou ſo vexed, O my ſoul: and why art thou ſo diſquieted within me?

15 O put thy truſt in God: for I will yet thank him which is the help of my countenance, and my God.

The Prayer.

O Eternall and living God, thou art the help of our countenance and our God, thou art the thing that we long for, and our hearts are vexed within us, and diſquieted when we feel not the comforts of thy Spirit, and thoſe actuall exultations, and that ſpirituall guſt, which thou doeſt often give to thy people, as earneſts of a glorious immortality. O Lord pity our infirmities, and give us earneſt longings for the fruition of thee our God in the actions of holy Religion: Grant unto us vivacity of ſpirit, unweariedneſſe in devotion, delight and complacency in ſpirituall exerciſes, that when our ſouls are vexed with temptations and ſadneſſes, we may remember thee concerning the land of promiſe, and be comforted and encouraged in our duties, by the expectation of thoſe glories which thou haſt laid up for them that love the appearing of our Lord and Saviour Jeſus Chriſt. Amen.

Psalme 43.

A Prayer for chearfulneſſe of ſpirit in our devotions.

GIve ſentence with me, O God, and defend my cauſe againſt the ungodly people: O deliver me from the deceitfull and wicked man.

2 For thou art the God of my ſtrength, why haſt thou put me from thee: and why goe I ſo heavily while the enemy oppreſſeth me?

3 O ſend out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

4 And that I may goe unto the altar of God, even unto the God of my joy and gladneſſe: and upon the harp will I give thanks unto thee, O God my God.

5 Why art thou ſo heavy, O my ſoul: and why art thou ſo diſquieted within me?

6 O put thy truſt in God: for I will yet give him thanks, which is the help of my countenance, and my God.

The Prayer.

O God our defender and deliverer, thou art the God of our ſtrength, and our ghoſtly confidence: let the light of thy countenance produce the beams of ſpirituall joy in our ſouls, and let thy truth lead us in the way of thy ſalvation, that when we go unto thy dwelling places where thou manifeſteſt thy preſence, we may approach unto thee with joy and gladneſſe, rejoycing in nothing more then in doing thee ſervice, and ſinging praiſes to thy name for the help of thy countenance, which thou giveſt us in our Lord and Saviour Jeſus Chriſt. Amen.

Morning

Morning Prayer.

PSALME 44.

A Prayer in time of Warre.

WE have heard with our eares, O God, our fathers have told us: what thou haſt done in their time of old.

2 How thou haſt driven out the Heathen with thy hand, and planted them in: how thou haſt deſtroyed the Nations, and caſt them out.

3 For they gat not the Land in poſſeſſion through their own ſword: neither was it their own arm that helped them.

4 But thy right hand and thine arm, and the light of thy countenance: becauſe thou hadſt a favour unto them.

5 Thou art my King (O God:) ſend help unto Jacob.

6 Through thee will we overthrow our enemies: and in thy name will we tread them under that riſe up againſt us.

7 For I will not truſt in my bow: it is not my ſword that ſhall help me.

8 But it is thou that ſaveſt us from our enemies: and putteſt them to confuſion that hate us.

9 We make our boaſt of God all day long: and will praiſe thy name for ever.

10 But now thou art far off, and putteſt us to confuſion: and goeſt not forth with our Armies.

11 Thou makeſt us to turn our backs upon our enemies: ſo that they which hate us ſpoil our goods.

12 Thou letteſt us to be eaten up like ſheep: and haſt ſcattered us among the Heathen.

13 Thou ſelleſt thy people for nought: and takeſt no money for them.

14 Thou makeſt us to be rebuked of our neighbours: to be laughed to ſcorn, and had in deriſion of them that are round about us.

15 Thou makeſt us to be a by-word among the heathen: and that the people ſhake their heads at us.

16 My confuſion is daily before me: and the ſhame of my face hath covered me.

17 For the voice of the ſlanderer and blaſphemer: for the enemy and avenger.

18 And though all this be come upon us, yet do we not forget thee: nor behave our ſelves frowardly in thy covenant.

19 Our heart is not turned back: neither our ſteps gone out of thy way.

20 No not when thou haſt ſmitten us into the place of Dragons: and covered us with the ſhadow of death.

21 If we have forgotten the name of our God, and holden up our hands to any ſtrange God: ſhall not God ſearch it out? for hee knoweth the very ſecrets of the heart.

22 For thy ſake alſo are we killed all the day long: and are counted as ſheep appointed to be ſlain.

23 Up Lord, why ſleepeſt thou: awake, and be not abſent from us for ever.

24 Wherefore hideſt thou thy face: and forgetteſt our miſery and trouble?

25 For our ſoul is brought low even unto the duſt: our belly cleaveth unto the ground.

26 Ariſe and help us: and deliver us for thy mercies ake.

The Prayer.

O Lord God of hoſts, who for our ſins haſt ſuffered the ſword to take vengeance upon us, and to plead thy cauſe againſt us, O hide not thy face from us, and forget not our miſe-

ry.

ry and trouble. We are killed all day long, and are accounted as ſheep appointed to be ſlain, we are covered with the ſhadow of death, and they which hate us, ſpoile our goods. Deal with us in pity, and as thou haſt done to our Fathers of old time, when they called upon thee in their trouble, ſo deal with us: thou overthreweſt their enemies, and didſt tread them under that aroſe up againſt them. Ariſe, and help us, and deliver us alſo for thy mercy ſake: our own ſword cannot help us, but let thy right hand, and thine arm, and the light of thy countenance work deliverance and ſalvation for us. Go forth with our Armies, O thou God of Hoſts, do thou fight our Battels, that we may not turn our backs upon our enemies, but crown us with Victory and Peace, that we may make our boaſt of thee all day long, and praiſe thy Name for ever, who art holy, and juſt, and mercifull, the great God of Battels and recompences. From thee let mercy now and ever proceed, and to thy Name let honour be for ever aſcribed of all the Hoſts of Heaven and Earth, world without end. Amen.

PSALME 45.

A Prayer for the converſion of the Heathen, and proſperity of the Church.

MY heart is enditing of a good matter: I ſpeak of the things which I have made unto the King.

2 My tongue is the pen of a ready writer.

3 Thou art fairer then the children of men: full of grace are thy lips, becauſe God hath bleſſed thee for ever.

4 Gird thee with thy ſword upon thy thigh, O thou moſt mighty: according to thy worſhip and renown.

5 Good luck have thou with thine honour: ride on, becauſe of the word of truth, of meekneſſe and righteouſneſſe, and thy right hand ſhall teach thee terrible things.

6 Thy arrows are very ſharp, and the people ſhall be ſubdued unto thee: even in the midſt among the Kings enemies.

7 Thy ſeat (O God) endureth for ever: the ſcepter of thy Kingdome is a right ſcepter.

8 Thou haſt loved righteouſneſſe, and hated iniquity: wherefore God (even thy God) hath anointed thee with the oyl of gladneſſe above thy fellows.

9 All thy garments ſmell of myrrhe, aloes, and caſſia: out of the ivory palaces, whereby they have made thee glad.

10 Kings daughters were among thy honourable women: upon thy right hand did ſtand the Queen in a veſture of gold (wrought about with divers colours.)

11 Hearken (O daughter) and conſider, encline thine eare: forget alſo thine own people, and thy fathers houſe.

12 So ſhall the King have pleaſure in thy beauty: for he is thy Lord (God) and worſhip thou him.

13 And the daughter of Tyre ſhall be there with a gift: like as the rich alſo among the people ſhall make their ſupplication before thee.

14 The Kings daughter is all glorious within: her clothing is of wrought gold.

15 She ſhall be brought unto the King in raiment of needle-work: the virgins that be her fellows ſhall beare her company, and ſhall be brought unto thee.

16 With joy and gladneſſe ſhall they be brought: and ſhall enter into the Kings Palace.

17 In ſtead of thy fathers thou ſhalt have children: whom thou mayeſt make Princes in all Lands.

18 I will remember thy name from one generation unto another: therefore ſhall the people give thanks unto thee world without end.

The Prayer.

O Bleſſed Jeſu, Prince of the Catholike Church, thou art fairer then the children of men, thy lips are full of grace, thine Armies mighty, thy head is Crowned with Majeſty, and clothed with worſhip and renown: have mercy upon thy holy Church, bleſſe her for ever with righteouſneſſe, and let the oyle of gladneſſe refreſh her amidſt the multitude of her ſorrows and afflictions: And becauſe ſhe is the daughter of a King, and thou takeſt pleaſure in her beauty, let her not alwaies be clothed in mourning garments, but let her be decked with exteriour Ornaments and ſecular advantages, ſuch as may truly promote the intereſts of holy Religion. Let Kings and Queens be nurſing Fathers, and nurſing Mothers unto her, and ſo let the ſound of thy Goſpell go into all the Earth, that her children may be Princes in all Lands, and Miniſters of thy Kingdome, advancing thy honour, and furthering the ſalvation of all men, for whom thou didſt give thy precions bloud, that all people may worſhip thee, and give thee thanks for ever, who together with the Father and the holy Ghoſt, liveſt and reigneſt one God world without end. Amen.

PSALME

Psalme 46.

A Prayer for protection, and for confidence in God in times of publike distractions, and for the peace of Christendome.

GOD is our hope and ſtrength: a very preſent help in trouble.

2 Therefore will we not fear though the earth be moved: and though the hills be carried into the midſt of the Sea.

3 Though the waters thereof rage and ſwell: and though the mountains ſhake at the tempeſt of the ſame.

4 The rivers of the floud thereof ſhall make glad the City of God: the holy place of the tabernacle of the moſt Higheſt.

5 God is in the midſt of her, therefore ſhall ſhe not be removed: God ſhall help her, and that right early.

6 The Heathen make much adoe, and the Kingdomes are moved: but God hath ſhewed his voyce, and the earth ſhall melt away.

7 The Lord of hoſts is with us: the God of Jacob is our refuge.

8 O come hither, and behold the works of the Lord: what deſtruction he hath brought upon the earth.

9 He maketh Wars to ceaſe in all the World: he breaketh the bow, and knappeth the ſpear in ſunder, and burneth the Chariots in the fire.

10 Be ſtill then, and know that I am God: I will bee exalted among the Heathen, and I will be exalted in the earth.

11 The Lord of hoſts is with us: the God of Jacob is our refuge.

The Prayer.

O Moſt mercifull Saviour Jeſu, Prince of Peace, at whoſe birth all the Kingdomes of the World were in peace and tranquillity, bethou in the midſt of us for our refuge and preſent help in times of trouble and publick calamities, when the Kingdome is moved, and the hearts of men ſhake at the tempeſt of the ſame. Dear God, unite all the parts of Chriſtendome with the union of Faith and Charity, and the fruits of them, a bleſſed and univerſall Peace. Break the bow of the mighty, knappe the ſpear of the Warriour in ſunder, and burn the Chariots in the fire, that Warres may ceaſe in all the World, and we all may feel the promiſed bleſſing of the Goſpel, that our Swords may be converted into plowſhares, and our Spears into pruning hooks, that thy Name and thy Kingdome may be exalted among the heathen, and in all the Nations of the earth, who liveſt and reigneſt over all, in the unity of the bleſſed Trinity, God eternall, world without end. Amen.

Evening

Evening Prayer.

PSALME 47.

A Prayer for the exaltation of Christs Kingdom, and that all the Princes of the World may joyntly adore Jesus reigning in the Heavens.



CLap your hands together (all ye people:) O ſing unto God with the voice of melody.

2 For the Lord is high, and to bee feared: he is the great King upon all the earth.

3 He ſhall ſubdue the people under us: and the nations under our feet.

4 He ſhall chuſe out an heritage for us: even the worſhip of Jacob whom he loved.

5 God is gone up with a merry noiſe: and the Lord with the ſound of the trump.

6 O ſing praiſes, ſing praiſes unto (our) God: O ſing praiſes, ſing praiſes unto our King.

7 For God is the King of all the earth: ſing ye praiſes with underſtanding.

8 God reigneth over the heathen: God ſitteth upon his holy ſeat.

9 The Princes of the people are joyned unto the people of the God of Abraham: for God (which is very high exalted) doth defend the earth as it were with a ſhield.

The Prayer.

O Lord God King of Heaven, who raigneſt a great King in all the Earth; thou art high above all creatures, and art to be feared in all the Kingdomes of the earth, let the ſeed of thy Goſpel be diſſeminated in all the corners

ners of the habitable World: let thy grace break down all the ſtrong holds of ſin and Satan, ſubduing all people under thee, and the Nations under thy feet, that the Princes of the Nations, that have not known thy Name, may be joyned to thy people, the people of the God of Abraham, becomming one ſheepfold under one Shepheard, Ieſus Chriſt our bleſſed Lord, our Saviour and Redeemer. Amen.

PSALME 48.

A Prayer for the proſperity of the Church.

GReat is the Lord, and highly to be praiſed: in the City of our God, even upon his holy hill.

2 The hill of Sion is a fair place, and the joy of the whole earth: upon the north ſide lieth the City of the great King, God is well known in her palaces as a ſure refuge.

3 For lo, the Kings of the earth are gathered, and gone by together.

4 They marvelled to ſee ſuch things: they were aſtonied and ſuddenly caſt down.

5 Fear came there upon them, and ſorrow: as upon a woman in her travell.

6 Thou ſhalt break the ſhips of the ſea: through the eaſt winde.

7 Like as wee have heard, ſo have we ſeen in the City of the Lord of hoſts, in the City of our God: God upholdeth the ſame for ever.

8 We wait for thy loving kindneſſe (O God:) in the midſt of thy temple.

9 O God, according unto thy name, ſo is thy praiſe unto the worlds end: thy right hand is full of righteouſneſſe.

10 Let the mount Sion rejoyce, and the daughters of Juda

Juda be glad: becauſe of thy judgements.

11 Walk about Sion, and goe round about her: and tell the towers thereof.

12 Mark well her bulwarks, ſet up her houſes: that yee may tell them that come after.

13 For this God is our God for ever and ever: he ſhall be our guide unto death.

The Prayer.

O Great God, who art highly to be praiſed, who haſt manifeſted thy power and thy mercy in the conſtitution, propagation, and defence of thy Holy Church, by the miraculous aſſiſtances and effects of thy Holy Spirit, inſomuch that the Kings of the earth marvelled to ſee ſuch things, and were aſtonied and ſuddenly caſt down, acknowledging the powers of thy Kingdome, and ſubmitting to thy laws with faith and obedience: be pleaſed, according to thy gracious promiſe, to uphold the ſame for ever, let not the gates of hell prevail againſt thy Church, be thou known in her palaces as a ſure refuge, make her the joy of the whole earth, and let her be glad and rejoyce becauſe of thy judgements: ſo ſhall we praiſe thee in the midſt of thy Temple, waiting for thy loving kindneſſe, that according as thy Name is, ſo may thy praiſe be, infinite, and eternall, world without end. Amen.

Psalme 49.

A Prayer that we may deſpiſe periſhing riches, and put our truſt in God onely.

OHear ye this, all ye people: ponder it with your eares all ye that dwell in the world.

2 High and low, rich and poor: one with another.

3 My mouth ſhall ſpeak of wiſdom: and my heart ſhall muſe of underſtanding.

4 I will encline mine eare to the parable: and ſhew my dark ſpeech upon the harp.

5 Wherefore ſhould I fear in the days of wickedneſſe: and when the wickedneſſe of my heels compaſſe me round about?

6 There be ſome that put their truſt in their goods: and boaſt themſelves in the multitude of their riches.

7 But no man may deliver his brother: nor make an agreement to God for him.

8 For it coſt more to redeem their ſouls: ſo that hee muſt let that alone for ever.

9 Yea, though he live long, and ſee not the grave.

10 For he ſeeth that wiſe men alſo die, and periſh together: as well as the ignorant and fooliſh, and leave their riches for other.

11 And yet they think that their houſes ſhall continue for ever: and that their dwelling places ſhall endure from one generation to another, and call the lands after their own names.

12 Nevertheleſſe, man will not abide in honour: ſeeing he may be compared unto the beaſts that periſh, this is the way of them.

13 This is their fooliſhneſſe: and their poſterity praiſe their ſaying.

14 They lie in the hell like ſheep, death gnaweth upon them, and the righteous ſhall have domination over them in the morning: their beauty ſhall conſume in the ſepulchre out of their dwelling.

15 But

15 But God hath delivered my ſoul from the place of hell: for he ſhall receive me.

16 Be not thou afraid though one be made rich: or if the glory of his houſe be increaſed.

17 For he ſhall carry nothing away with him when he dieth: neither ſhall his pomp follow him.

18 For while he lived, he counted himſelf an happy man: and ſo long as thou doſt well unto thy ſelf, men will ſpeak good of thee.

19 He ſhall follow the generation of his fathers: and ſhall never ſee light.

20 Man being in honour hath no underſtanding: but is compared unto the beaſts that periſh.

The Prayer.

O Bleſſed Ieſu, thou only Redeemer of ſouls, who by thy death and paſſion haſt delivered us from the place of Hell, give us grace to put our whole truſt in thee, and in the riches of thy mercy and loving kindneſſe, always remembring our end, the vanity and ſhortnes of our lives, the certainty of our departure: Teach us to deſpiſe the world and worldly things, and to lay our treaſure up in heaven by charity and actions of religion, that while we live here, wee may have our converſation in heaven, by love, by hope, and by deſires, that when our beauty ſhall conſume in the ſepulchre out of our earthly dwellings, we may be received into everlaſting habitations, always to enjoy thee, who liveſt and reigneſt eternall God world without end. Amen.

Morning

Morning Prayer.

PSALME 50.

A Prayer that we may lead a holy life, and find mercy in the day of judgement.

THe Lord, even the moſt mighty God hath ſpoken: and called the world, from the riſing up of the ſunne, unto the going down thereof.

2 Out of Sion hath God appeared: in perfect beauty.

3 Our God ſhall come, and ſhall not keep ſilence: there ſhall goe before him a conſuming fire, and a mighty tempeſt ſhall be ſtirred up round about him.

4 He ſhall call the heaven from above: and the earth, that he may judge his people.

5 Gather my Saints together unto me: thoſe that have made a covenant with me, with ſacrifice.

6 And the heavens ſhall declare his righteouſneſſe: for God is Judge himſelf.

7 Hear, O my people, and I will ſpeak: I my ſelf will teſtifie againſt thee, O Iſrael, for I am God, even thy God.

8 I will not reprove thee becauſe of thy ſacrifices, or for thy burnt-offerings: becauſe they were not alway before mee.

9 I will take no bullock out of thine houſe: nor hee-goats out of thy folds.

10 For all the beaſts of the foreſt are mine: and ſo are the cattels upon a thouſand hils.

11 I know all the fowls upon the mountains: and the wilde beaſts of the field are in my ſight.

12 If I be hungry I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkeſt thou that I will eat buls fleſh: and drink the bloud of goats?

14 Offer

14 Offer unto God thankſgiving: and pay thy vowes unto the moſt Higheſt.

15 And call upon me in the time of trouble: ſo will I hear thee, and thou ſhalt praiſe me.

16 But unto the ungodly ſaid God: Why doſt thou preach my Laws, and takeſt my Covenant in thy mouth?

17 Whereas thou hateſt to be reformed: and haſt caſt my words behinde thee.

18 When thou ſaweſt a Theef, thou conſenteдſt unto him: and haſt been partaker with the Adulterers.

19 Thou haſt let thy mouth ſpeak wickedneſſe: and with thy tongue thou haſt ſet forth deceit.

20 Thou ſateſt and ſpakeſt againſt thy brother: yea, and haſt ſlandered thine own mothers ſon.

21 Theſe things haſt thou done, and I held my tongue, and thou thoughteſt wickedly, that I am even ſuch a one as thy ſelf: but I will reprove thee, and ſet before thee the things that thou haſt done.

22 O conſider this, ye that forget God: leſt I pluck you away, and there be none to deliver you.

23 Whoſo offereth me thanks and praiſe, he honoureth me: and to him that ordereth his converſation right, will I ſhew the ſalvation of God.

The Prayer.

OMoſt mighty God, who art more pleaſed with the ſacrifice of thankſgiving, and the oblation of our ſouls in the vows of obedience and a holy life, then with the burnt-offerings and ſacrifices of Bullocks and Goats: let thy grace reform our lives and manners: keep our mouth from ſlander and obloquy, from guile and deceit: let us never conſent to actions of injuſtice or uncleanneſſe, that we partake not

with

with Thieves or with Adulterers, either in their ſin or puniſhment, that when thou ſhalt appear in perfect beauty with a conſuming fire before thee, and a tempeſt round about thee, with terrors and glorious Majeſty, calling the heavens and the earth together, that thou maiſt judge all thy people, thou maiſt gather us among thy Saints, and give us the mercies and the portion of thine inheritance, that ſo we may honour thee by an eternall oblation of praiſe and thankſgiving in the Heavens, where thou, O God, declareſt thy ſalvation to all thy elect people, through Jeſus Chriſt our Lord. Amen.

PSALME 51.

A Prayer for pardon of ſinnes, and the reſtitution of Gods favour.

HAve mercy upon me, O God, after thy great goodneſſe: according to the multitude of thy mercies do away mine offences.

2 Waſh me throughly from my wickedneſſe: and cleanſe me from my ſinne.

3 For I knowledge my faults: and my ſinne is ever before me.

4 Againſt thee onely have I ſinned, and done this evill in thy ſight: that thou mighteſt be juſtified in thy ſaying, and clear when thou art judged.

5 Behold, I was ſhapen in wickedneſſe: and in ſinne hath my mother conceived me.

6 But lo, thou requireſt truth in the inward parts: and ſhalt make me to underſtand wiſdome ſecretly.

7 Thou ſhalt purge me with hyſſope, and I ſhall be clean:

clean: thou ſhalt waſh me, & I ſhall be whiter then ſnow.

8 Thou ſhalt make me hear of joy and gladneſſe: that the bones that thou haſt broken may rejoyce.

9 Turn thy face from my ſins: and put out all my miſdeeds.

10 Make me a clean heart, O God: and renew a right ſpirit within me.

11 Caſt me not away from thy preſence: and take not thy holy Spirit from me.

12 O give me the comfort of thy help again: and ſtabliſh me with thy free Spirit.

13 Then ſhall I teach thy ways unto the wicked: and ſinners ſhall be converted unto thee.

14 Deliver me from bloud-guiltineſſe, O God, thou that art the God of my health: and my tongue ſhall ſing of thy righteouſneſſe.

15 Thou ſhalt open my lips (O Lord:) and my mouth ſhall ſhew thy praiſe.

16 For thou deſireſt no ſacrifice, elſe would I give it thee: but thou delighteſt not in burnt-offerings.

17 The ſacrifice of God is a troubled ſpirit: a broken and a contrite heart (O God) ſhalt thou not deſpiſe.

18 O be favourable and gracious unto Sion: build thou the wals of Jeruſalem.

19 Then ſhalt thou bee pleaſed with the ſacrifice of righteouſneſſe, with the burnt-offerings, and oblations: then ſhall they offer young bullocks upon thine altar.

The Prayer.

OMoſt mercifull God, whoſe goodneſſe is great, and the multitudes of thy mercies are innumerable, have mercy upon us, for our ſins are ever before us preſented, by the continuall accuſations of a troubled conſcience. We have ſinned againſt thee, and done evill in thy

thy ſight, and yet becauſe thou art the God of mercy, and fountain of eternall purity, delighting in the converſion and ſalvation of a ſinner, we preſent unto thee the ſacrifice of a troubled ſpirit, of broken and contrite hearts, beſeeching thee to let the dew of thy favour, and the fire of thy love waſh away our ſinnes, and purifie our ſouls. Make us clean hearts, O God, and pure hands: though our ſins be as ſcarlet, yet make them like wooll, though they be as purple, yet make them as white as ſnow. Reſtore the voice of joy and gladneſſe to us, let us not be for ever ſeparate from the ſweet refreſhings of thy favour and preſence, but give us the comforts of thy help again, and let thy free Spirit looſe us from the bondage of ſin, and eſtabliſh us in the freedome and liberty of the Sons of God, ſo ſhall we ſing of thy righteouſneſſe, and our lips ſhall give thee praiſe in the congregation of thy redeemed ones, now, henceforth, and for ever. Amen.

Psalme 52.

A Prayer for deliverance from tyranny, oppreſſion, and ſlander.

WHy boaſteſt thou thy ſelf, thou tyrant: that thou canſt doe miſchief?

2 Whereas the goodneſſe of God: endureth yet daily.

3 Thy tongue imagineth wickedneſſe: and with lies thou cutteſt like a ſharp raſour.

4 Thou haſt loved unrighteouſneſſe more then goodneſſe: and to talk of lies more then righteouſneſſe.

5 Thou haſt loved to ſpeak all words that may do hurt: O thou falſe tongue.

6 Therefore ſhall God deſtroy thee for ever: hee ſhall take thee, and pluck thee out of thy dwelling, and root thee out of the land of the living.

7 The righteous alſo ſhall ſee this, and fear: and ſhall laugh him to ſcorn.

8 Lo, this is the man that took not God for his ſtrength: but truſted unto the multitude of his riches, and ſtrengthened himſelf in his wickedneſſe.

9 As for me, I am like a green olive-tree in the houſe of God: my truſt is in the tender mercy of God for ever and ever.

10 I will alwayes give thanks unto thee for that thou haſt done: and I will hope in thy name, for thy Saints like it well.

The Prayer.

O Almighty God, whoſe goodneſſe endureth daily, extend this thy goodneſſe towards us thy ſervants, and defend us from the tyranny and malice of all our Enemies, who boaſt themſelves in miſchief: keep us from the obloquy of falſe tongues, and from the ſlander of lying perſons, who talk of lies more then righteouſneſs, that we being nouriſhed by thy goodneſſe, and watered with the dew of divine bleſſings, may flouriſh like a green olive in the houſe of God, bringing forth the fruits of tender mercy, and abounding in peace, and that we may by the ſuffuſion of anointing of the holy Ghoſt, be conſign'd to thy everlaſting Kingdome, there to reign with thee, who reigneſt eternally, one God world without end. Amen.

Evening

Evening Prayer.

PSALME 53.

A Prayer for Redemption of the Church from the perſecution of Atheiſts, and perſons irreligious.

THE fooliſh body hath ſaid in his heart: There is no God.

2 Corrupt are they and become abominable in their wickedneſſe: there is none that doth good.

3 God looked down from heaven upon the children of men: to ſee if there were any that would underſtand and ſeek after God.

4 But they are all gone out of the way, they are altogether become abominable: there is alſo none that doth good, no not one.

5 Are not they without underſtanding that work wickedneſſe: eating up my people as if they would eat bread? they have not called upon God.

6 They were afraid where no fear was: for God hath broken the bones of him that beſieged thee: thou haſt put them to confuſion, becauſe God hath deſpiſed them.

7 Oh that the ſalvation were given unto Iſrael out of Sion: oh that the Lord would deliver his people out of captivity!

8 Then ſhould Jacob rejoyce: and Iſrael ſhould be right glad.

The Prayer.

O Lord God who dwelleſt in heaven, and lookeſt down from thence upon the children of men, be pleaſed to give ſalvation to thy people out of Sion thy holy habitation, and

preſerve thy Church from the malice of ſuch perſons as have not called upon thee, but would eate up thy people, as they would eate bread: that we being delivered from the captivity of ſins and miſeries, may ſerve thee with freedome of ſpirit, in joy and ſpirituall rejoycing, all the dayes of our life, through Jeſus Chriſt our Lord. Amen.

PSALME 54.

A prayer for deliverance from our Enemies.

SAve me, O God, for thy names ſake: and avenge me in thy ſtrength.

2 Hear my prayer, O God: and hearken unto the words of my mouth.

3 For ſtrangers are riſen up againſt me: and tyrants (which have not God before their eyes) ſeek after my ſoul.

4 Behold, God is my helper: the Lord is with them that uphold my ſoul.

5 He ſhall reward evill unto mine enemies: deſtroy thou them in thy truth.

6 An offering of a free heart will I give thee, and praiſe thy name (O Lord:) becauſe it is ſo comfortable.

7 For he hath delivered me out of all my trouble: and mine eye hath ſeen his deſire upon mine enemies.

The Prayer.

OBleſſed Jeſu, our God and our helper, whoſe Name is comfortable, the hope of all that are miſerable, and the relief of the oppreſſed, hearken unto our prayers, and for thy Names ſake, ſave us from the tyranny of thoſe

thoſe that are riſen up againſt us, and ſeek after our ſoules. Give us thy grace, that we may ſet thee always before our eyes, to obey thy Laws, to follow thy example, to truſt in thy protection, to give praiſes unto thy holy Name, who liveſt and reigneſt with the Father and the holy Ghoſt, one God world without end. Amen.

Psalme 55.

A Prayer for deliverance from treachery, and the conſpiracies of our ſecret Enemies.

HEar my prayer, O God: and hide not thy ſelfe from my petition.

2 Take heed unto me, and hear me: how I mourn in my prayer, and am vexed.

3 The enemy crieth ſo, and the ungodly commeth on ſo faſt: for they are minded to do me ſome miſchief, ſo maliciouſly are they ſet againſt me.

4 My heart is diſquieted within me: and the feare of death is fallen upon me.

5 Fearfulneſſe and trembling are come upon me: and an horrible dread hath overwhelmed me.

6 And I ſaid, O that I had wings like a dove: for then would I flie away, and be at reſt.

7 Lo then would I get me away afarre off: and remain in the wilderneſſe.

8 I would make haſte to eſcape: becauſe of the ſtormy winde and tempeſt.

9 Deſtroy their tongues (O Lord) and divide them: for I have ſpied unrighteouſneſſe and ſtrife in the City.

10 Day and night they goe about within the walls thereof: miſchief alſo and ſorrow are in the mids of it.

11 Wickedneſſe is therein: deceit and guile go not out of their ſtreets.

12 For it is not an open enemy that hath done me this dishonour: for then I could have born it.

13 Neither was it mine adversary that did magnifie himself against me; for then (peradventure) I would have hid my self from him.

14 But it was even thou my companion: my guide and mine own familiar friend.

15 We took sweet counsell together: and walked in the house of God as friends.

16 Let death come hastily upon them, and let them go down quick into hell: for wickednesse is in their dwellings, and among them.

17 As for me, I will call upon God: and the Lord shall save me.

18 In the evening, and morning, and at noon day will I pray, and that instantly: and he shall hear my voyce.

19 It is he that hath delivered my soul in peace, from the battell that was against me: for there were many with mee.

20 Yea, even God that endureth for ever, shall heare me, and bring them down: for they will not turn, nor feare God.

21 He laid his hands upon such as be at peace with him: and he brake his covenant.

22 The words of his mouth were softer then butter, having warre in his heart: his words were smoother then oyle, and yet be they very swords.

23 ❍ cast thy burden upon the Lord, and he shall nourish thee: and shall not suffer the righteous to fall for ever.

24 And as for them: thou, O God, shalt bring them into the pit of destruction.

25 The bloud-thirsty and deceitfull men shall not live out half their dayes; nevertheless, my trust shall be in thee, O Lord.

The Prayer.

O Eternall God, who haſt promiſed to nouriſh and defend all them that caſt their burden upon thee, deliver the ſouls of thy ſervants in peace from the battell that is againſt us: Fearfulneſſe and trembling are come upon us, and the fear of death is fallen upon us, for our Enemies are maliciouſly ſet againſt us, and minded to do us miſchief, and we know not whither to flee away or be at reſt, for miſchief and ſorrow are round about us. O reſcue us from the publike enmity of our open adverſaries, and from the ſecret conſpiracies of all our private Enemies, ſo ſhall we pray unto thee, and that inſtantly, and praiſe thy Name, in the Evening, in the Morning, and in the noon day, dedicating to thy honour and worſhip, the beginning, the growth, and the decreaſe of our life, even all our days, becauſe thou haſt not ſuffered us to fall for ever, but haſt brought us from the pit of deſtruction, through Jeſus Chriſt our Lord. Amen.

Morning Prayer.

Psalme 56.

A Prayer that We may truſt in God, and have ſuch carefulneſſe over our Ways, that we give our Enemies no advantage.

BE mercifull unto me, O God, for man goeth about to devour me: he is daily fighting and troubling me.

2 Mine enemies are daily in hand to ſwallow me up:

for they be many that fight againſt me, O thou moſt Higheſt.

3 Nevertheleſſe though I am ſometime afraid: yet put I my truſt in thee.

4 I will praiſe God becauſe of his word: I have put my truſt in God, and will not feare what fleſh can doe unto mee.

5 They daily miſtake my words: all that they imagine is to do me evill.

6 They hold all together, and keep themſelves cloſe: and mark my ſteps when they lay wait for my ſoul.

7 Shall they eſcape for their wickedneſſe: thou (O God) in thy diſpleaſure ſhalt caſt them down.

8 Thou telleſt my flittings, put my tears into thy bottle: are not theſe things noted in thy booke?

9 Whenſoever I call upon thee, then ſhall mine enemies be put to flight: this I know, for God is on my ſide.

10 In Gods word will I rejoyce: in the Lords word will I comfort me.

11 Yea, in God have I put my truſt: I will not be afraid what man can doe unto me.

12 Unto thee (O God) will I pay my vowes: unto thee will I give thanks.

13 For thou haſt delivered my ſoul from death, and my feet from falling: that I may walk before God in the light of the living.

The Prayer.

O Lord God, in whom we have truſted, have mercy upon us, who are daily troubled with ſadneſſes in the world, temptations of the Devill, weakneſſes of the fleſh, malicious ſurmiſings and miſtakings of our Enemies, and whatſoever may make us miſerable, and diſturb

our

our peace: give us great assistances of thy grace, that we may walk without scandall, resist and overcome the Devill, despise the things of this world, and be strengthened in our spirits with ghostly confidence, that whensoever we call upon thee, we may have thee on our side, and our enemies be put to flight; that our souls being delivered from death, and our feet from falling, we may at last be admitted into the light of the living, there to walk eternally before thee our God, who livest and reignest in the Unity of the blessed Trinity, world without end. Amen.

Psalme 57.

A Prayer to be delivered from the power of the Devill, and slander of men, and that we may put our confidence in God.

BE mercifull unto me, O God, be mercifull unto me, for my soul trusteth in thee: and under the shadow of thy wings shall be my refuge untill this tyranny be overpast.

2 I will call unto the most high God: even unto the God that shall perform the cause which I have in hand.

3 He shall send from heaven: and save me from the reproof of him that would eat me up.

4 God shall send forth his mercy and truth: my soule is among Lions.

5 And I lie even among the children of men (that are set on fire:) whose teeth are spears and arrows, and their tongue a sharp sword.

6 Set up thy self, O God, above the heavens: and thy glory above all the earth.

7 They have laid a net for my feet, and preſſed down my ſoul: they have digged a pit before me, and are fallen into the midſt of it themſelves.

8 My heart is fixed, O God, my heart is fixed: I will ſing and give praiſe.

9 Awake up my glory, awake lute and harp: I my ſelf will awake right early.

10 I will give thanks unto thee, O Lord, among the people: and I will ſing unto thee among the Nations.

11 For the greatneſſe of thy mercy reacheth unto the Heavens: and thy truth unto the Clouds.

12 Set up thy ſelf, O God, above the heavens: and thy glory above all the earth.

The Prayer.

OMoſt high and mighty God, who haſt ſet thy ſelf above the heavens, and thy glory above all the earth, do thou ſend from heaven and ſave us from the reproof of all our ghoſtly Enemies, who would eate us, for our ſoul is among Lions, and the Devil is buſie ſeeking to devour us. O ſend out thy mercy and truth, deliver us from the malicious ſlander of men, and from the dreadfull accuſations of the Devils at the day of judgement, who are ſet on fire againſt us, and their teeth are ſpears and arrows, gnaſhing at us to tear us in pieces. Let thy mercy ſuſtain us, let thy righteouſneſſe be interpos'd in anſwer for us, that as our enemies accuſe us, thy mercies may acquit us, through Jeſus Chriſt our Lord. Amen.

Psalme 58.

A Prayer that Gods people may be delivered from the malice of wicked men.

ARE your minds ſet upon righteouſneſſe, O ye congregation: and doe ye judge the thing that is right, O ye ſons of men?

2 Yea, ye imagine miſchiefe in your heart upon the earth: and your hands deal with wickedneſſe.

3 The ungodly are froward even from their mothers wombe: aſſoon as they be born, they go aſtray, and ſpeak lies.

4 They are as venemous as the poyſon of a ſerpent: even like the deaf adder that ſtoppeth her eares.

5 Which refuſeth to hear the voyce of the charmer: charm he never ſo wiſely.

6 Break their teeth (O God) in their mouthes, ſmite the jaw-bones of the Lions, O Lord: let them fall away like water that runneth apace, and when they ſhoot their arrows, let them be rooted out.

7 Let them conſume away like a ſnaile, and be like the untimely fruit of a woman: and let them not ſee the ſun.

8 Or ever your pots be made hot with thorns: ſo let indignation vexe him even as a thing that is raw.

9 The righteous ſhall rejoyce when he ſeeth the vengeance: he ſhall waſh his footſteps in the bloud of the ungodly.

10 So that a man ſhall ſay, Verely there is a reward for the righteous: doubtleſſe there is a God that judgeth the earth.

The Prayer.

OAlmighty Lord, thou God that judgeſt the earth, who prepareſt rewards for the righteous, and executeſt vengeance againſt the ungodly, deliver all thy choſen people from the

the peeviſhneſſe of froward and ungodly men, whoſe hands deale with wickedneſſe, and they imagine miſchief in their hearts. And to thy ſervants give thy grace, that our minds may be ſet upon righteouſneſſe, that we may judge the thing that is right, never refuſing to hear thy voyce, or ſtopping our ears like the deaf adder againſt thy holy precepts, that we may have no iniquity in our mouths, nor unrighteouſneſſe in our actions, and at laſt we may have the reward of the righteous, the inheritance of thy Kingdome, through Jeſus Chriſt our Lord. Amen.

Evening Prayer.

PSALME 59.

A Prayer againſt Hereticks, and all other Enemies of the Church.

DEliver me from m'ne enemies, (O God:) defend me from them that riſe up againſt me.

2 O deliver me from the wicked doers: and ſave me from the bloud-thirſty men.

3 For lo, they lie waiting for my ſoul: the mighty men are gathered againſt me, without any offence or fault of me, O Lord.

4 They run and prepare themſelves without my fault: ariſe thou therefore to help me, and behold.

5 Stand up (O Lord God of hoſts) thou God of Iſrael, to viſit all the heathen: and be not mercifull unto them that offend of malicious wickedneſſe.

6 They go to and fro in the evening: they grin like a dog, and run about through the city.

7 Be-

7 Behold, they ſpeak with their mouth, and ſwords are in their lips: for who doth hear?

8 But thou, O Lord, ſhalt have them in deriſion: and thou ſhalt laugh all the heathen to ſcorn.

9 My ſtrength will I aſcribe unto thee: for thou art the God of my refuge.

10 God ſheweth me his goodneſſe plenteouſly: and God ſhall let me ſee my deſire upon mine enemies.

11 Slay them not, leſt my people forget it: but ſcatter them abroad among the people, and put them down, O Lord our defence.

12 For the ſin of their mouth, and for the words of their lips, they ſhall be taken in their pride: and why? their preaching is of curſing and lies.

13 Conſume them in thy wrath, conſume them that they may periſh: and know that it is God which ruleth in Jacob, and unto the ends of the world.

14 And in the evening they will return: grin like a dog, and will goe about the City.

15 They will run here and there for meat: and grudge if they be not ſatisfied.

16 As for me, I will ſing of thy power, and will praiſe thy mercy betimes in the morning: for thou haſt been my defence and refuge, in the day of my trouble.

17 Unto thee (O my ſtrength) will I ſing: for thou, O God, art my refuge, and my mercifull God.

The Prayer.

O Lord God of Iſrael, viſit us with thy ſalvation, and deliver us from the malice of wicked doers, and the violences of blood-thirſty men. Let not them proſper, O Lord, in their machinations, whoſe preaching is of curſing and lies, and who offend of malicious wickedneſſe: ſhew us thy goodneſſe plenteouſly, that

that we may never forget thy mercies or thy Laws, for thou art our defence and refuge, and our mercifull God, through Jeſus Chriſt our Lord. Amen.

Psalme 60.

A Prayer in time of Warre, or Temptation.

O God, thou haſt caſt us out, and ſcattered us abroad: thou alſo haſt been diſpleaſed, O turn thee to us again.

2 Thou haſt moved the land, and divided it: heal the ſores thereof, for it ſhaketh.

3 Thou haſt ſhewed thy people heavy things: thou haſt given us a drink of deadly wine.

4 Thou haſt given a token for ſuch as fear thee: that they may triumph becauſe of the truth.

5 Therefore were thy beloved delivered: help me with thy right hand, and hear me.

6 God hath ſpoken in his holineſſe, I will rejoyce and divide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head, Judah is my law-giver.

8 Moab is my waſh-pot, over Edom will I caſt out my ſhoe: Philiſtia be thou glad of me.

9 Who will lead me into the ſtrong city: who will bring me into Edom?

10 Haſt thou not caſt us out, O God: wilt not thou, O God, goe out with our hoſts?

11 O be thou our help in trouble: for vain is the help of man.

12 Through God will we doe great acts: for it is hee that ſhall tread down our enemies.

The Prayer.

O Lord God, who for our ſins haſt ſhewed us heavy things, and given us a drink of deadly Wine, and yet haſt never failed them that fear thee, but haſt given them a token that they may triumph becauſe of thy truth and mercy, conſigning them to redemption and deliverance by the teſtimony and comforts of the holy Spirit: O be thou our help in trouble, for all our hope is in thee, and we diſclaim all confidence in our ſelves, or in the arm of fleſh, praying thee for aid, that in thy ſtrength we may tread down our enemies, and give thee thanks who art the fountain of ſtrength, and the diſpoſer of Victories, through Jeſus Chriſt our Lord. Amen.

PSALME 61.

A Prayer for the King, and for comfort in ſadneſſe.

HEar my crying, O God: give ear vnto my prayer.
2 From the ends of the earth will I call unto thee: when my heart is in heavineſſe.
3 O ſet me up upon the rock that is higher then I: for thou haſt been my hope, and a ſtrong tower for me againſt the enemy.
4 I will dwell in thy tabernacle for ever: and my truſt ſhall be under the covering of thy wings.
5 For thou, O Lord, haſt heard my deſires: and haſt given an heritage unto thoſe that feare thy name.
6 Thou ſhalt grant the King a long life: that his years may,

may endure throughout all generations.

7 He ſhall dwell before God for ever: O prepare thy loving mercy and faithfulneſſe, that they may preſerve him.

8 So will I always ſing praiſe unto thy name: that I may daily perform my vows.

The Prayer.

O Bleſſed Jeſu, thou that art the rock higher then all the world, upon whom thy Church is built, and all our hopes rely: be mercifull unto us, and give ear unto our prayers, be unto us a fountain of comfort whenſoever our heart is in heavineſſe, for under the covering of thy wings there is joy, and health, and ſafety: ſave all thoſe that fear thy name, and give thy bleſſing to thine heritage; and that the bleſſings of thy people may be laſting, and perpetuall, give unto thy ſervant the King long life, let thy loving kindneſſe and faithfulneſſe alway preſerve him, be a ſtrong tower for him againſt all his enemies, and at laſt bring him to an eternall Kingdome, where no enemies ſhall aſſault or diſturb his Peace, that he may dwell before thee for ever, and rejoyce in the participation of the bleſſings of thy kingdome, who liveſt and reigneſt ever one God world without end. Amen.

Morning

Morning Prayer.

Psalme 62.

A Prayer that we may truſt in God onely in all our troubles.

MY ſoul truly waiteth ſtill upon God: for of him commeth my ſalvation.

2 He verily is my ſtrength and my ſalvation: he is my defence, ſo that I ſhall not greatly fall.

3 How long will yee imagine miſchiefe againſt every man: ye ſhall be ſlain all the ſort of you, yea, as a tottering wall ſhall ye be, and like a broken hedge.

4 Their device is onely how to put him out whom God will exalt: their delight is in lies, they give good words with their mouth, but curſe with their heart.

5 Nevertheleſſe, my ſoul, wait thou ſtill upon God: for my hope is in him.

6 He truly is my ſtrength and my ſalvation: he is my defence, ſo that I ſhall not fall.

7 In God is my health and my glory: the rock of my might, and in God is my truſt.

8 O put your truſt in him alway (ye people:) poure out your hearts before him, for God is our hope.

9 As for the children of men, they are but vain: the children of men are deceitfull upon the weights, they are altogether lighter then vanity it ſelf.

10 O truſt not in wrong and robbery, give not your ſelves unto vanity: if riches increaſe, ſet not your heart upon them.

11 God ſpake once and twice: I have alſo heard the ſame, that power belongeth unto God.

12 And that thou Lord art merciſull: for thou rewardeſt every man according to his work.

The

The Prayer.

O Lord God of whom commeth our ſalvation, thou art our defence and ſtrength, our health and our glory, give us thy grace, that we may put our whole truſt in thee alway, that we may pour out our hearts before thee in all our troubles, that we may wait ſtill upon thee for the performance of our expectation in all our longings and deſires. Be thou our defence, uphold us that we may not fall into thoſe great ſins, which lay waſte our conſciences, or into ſuch miſeries as make us without hope or remedy, the miſeries of deſpair, obſtinate malice, or the woes of a ſad eternity. Teach us to deſpiſe riches, to diſclaim all truſt in the creatures, not to delight in lies, or vanity, not to multiply wrongs and robbery, that when thou ſhalt come with power and great glory, to reward every man according to his work, thou maiſt be mercifull unto us, pardoning our ſinnes, and accepting us to life eternall, through Jeſus Chriſt our Lord. Amen.

PSALME 63.

A Prayer for deliverance from the miſeries of our pilgrimage; with longing and deſires after God, and the joyes of Heaven.

O God, thou art my God: early will I ſeek thee.
2 My ſoul thirſteth for thee, my fleſh alſo longeth after

after thee: in a barren and dry land where no water is.

3 Thus have I looked for thee in holineſſe: that I might behold thy power and glory.

4 For thy loving kindneſſe is better then the life it ſelf: my lips ſhall praiſe thee.

5 As long as I live will I magnifie thee on this manner: and lift up my hands in thy name.

6 My ſoul ſhall be ſatisfied even as it were with marrow and fatneſſe: when my mouth praiſeth thee with joyfull lips.

7 Have I not remembred thee in my bed: and thought upon thee when I was waking?

8 Becauſe thou haſt been my helper: therefore under the ſhadow of thy wings will I rejoyce.

9 My ſoul hangeth upon thee: thy right hand hath upholden me.

10 Theſe alſo that ſeek the hurt of my ſoul: they ſhall go under the earth.

11 Let them fall upon the edge of the ſword: that they may be a portion for foxes.

12 But the King ſhall rejoyce in God, all they alſo that ſwear by him ſhall be commended: for the mouth of them that ſpeak lies, ſhall be ſtopped.

The Prayer.

O Mercifull and deare God, whoſe loving kindneſſe is better then the life it ſelf, defend us againſt the malice and deſignes of all them, that ſeek the hurt of our ſouls, and make us to rejoyce in thy help, and under the ſhadow of thy wings. O let the day-ſpring of thy favour viſit us from on high, that we may ſeek thee with an early devotion, purſue after thee with a conſtant, and an active induſtry, and at laſt

laſt poſſeſſe thee with the firm comprehenſions of love and charity; that in this world, we looking for thee in holineſſe of living, longing and thirſting after thee with fervent deſires, may for ever hereafter behold thy power and glory; and our ſouls be eternally ſatisfied, even as with marrow and fatneſſe, when our lips and hearts ſhall praiſe thee to all eternity. Grant this, for the love and honour of Jeſus Chriſt, our onely Mediator and Redeemer. Amen.

Psalme 64.

A Prayer for deliverance from the ſlander and miſchiefs of all wicked perſons.

HEar my voyce, O God, in my prayer: preſerve my life from fear of the enemy.

2 Hide me from the gathering together of the froward; and from the inſurrection of wicked doers.

3 Which have whet their tongue like a ſword: and ſhoot out their arrows, even bitter words.

4 That they may privily ſhoot at him that is perfect: ſuddenly do they hit him, and fear not.

5 They courage themſelves in miſchief: and commune among themſelves how they may lay ſnares, and ſay that no man ſhall ſee them.

6 They imagine wickedneſſe, and practiſe it: that they keep ſecret among themſelves, every man in the deep of his heart.

7 But God ſhall ſuddenly ſhoot at them with a ſwift arrow: that they ſhall be wounded.

8 Yea, their own tongues ſhall make them fall: inſomuch that whoſo ſeeth them ſhall laugh them to ſcorn.

9 And all men that ſee it, ſhall ſay, This hath God done: for they ſhall perceive that it is his work.

10 The

10 The righteous ſhall rejoyce in the Lord, and put his truſt in him: and all they that are true of heart ſhall be glad.

The Prayer.

O Lord God, thou that heareſt the voice of our prayers, and conſidereſt the cries of them that flie unto thee for ſuccour, deliver us and all thy whole Church from the gathering together of the froward and from the inſurrection of wicked doers. Diſappoint their ſnares, infatuate their Counſels, diſtract their conſultations, and blaſt all their deſignes; let the ſwords and arrows of their tongues be ſhot in vain, that they may never hit any of thy ſervants, nor wound him that is perfect. Make them to fall (O God) in their hopes whereby they courage themſelves in miſchief and fear not, and do thou laugh them to ſcorn, that we who have put our truſt in thee, may rejoyce in thee, and confeſſe, that it is thy work, to give ſalvation and deliverance to thy people whom thou loveſt in our Lord and Saviour Jeſus Chriſt. Amen.

Evening

Evening Prayer.

Psalme 65.

A Prayer for ſpirituall bleſſings, and for fruitfulneſſe of the earth.



Hou, O God, art praiſed in Sion: and unto thee ſhall the vow be performed in Jeruſalem.

2 Thou that heareſt the prayer: unto thee ſhall all fleſh come.

3 My miſdeeds prevail againſt me: O be thou mercifull unto our ſins.

4 Bleſſed is the man whom thou chooſeſt and receiveſt unto thee: he ſhall dwell in thy Court, and ſhall be ſatisfied with the pleaſures of thy houſe, even of thy holy temple.

5 Thou ſhalt ſhew us wonderfull things in thy righteouſneſſe, O God of our ſalvation: thou that art the hope of all the ends of the earth, and of them that remain in the broad ſea.

6 Which in his ſtrength ſetteth faſt the mountains: and is girded about with power.

7 Which ſtilleth the raging of the ſea: and the noiſe of his waves, and the madneſſe of his people.

8 They alſo that dwell in the uttermoſt parts of the earth, ſhall be afraid at thy tokens: thou that makeſt the out-goings of the morning and evening to praiſe thee.

9 Thou viſiteſt the earth, and bleſſeſt it: thou makeſt it very plenteous.

10 The river of God is full of water: thou prepareſt their corn, for ſo thou provideſt for the earth.

11 Thou watereſt her furrows, thou ſendeſt rain into the little valleys thereof: thou makeſt it ſoft with the drops of rain, and bleſſeſt the increaſe of it.

12 Thou

12 Thou crowneſt the year with thy goodneſſe: and thy clouds drop fatneſſe.

13 They ſhall drop upon the dwellings of the wilderneſſe: and the little hils ſhall rejoyce on every ſide.

14 The folds ſhall be full of ſheep: the valleys alſo ſhall ſtand ſo thick with corn, that they ſhall laugh and ſing.

The Prayer.

O God the hope of all the ends of the earth, and of them that remaine in the broad ſea, be thou mercifull unto our ſinnes, and let not our miſdeeds prevail againſt us, ſo as either to make us habitually ſinfull, or endleſly miſerable, but give us the bleſſings of thy choſen; let us receive the influences of thy graces and benediction, by the participation of thy Word and Sacraments in thy holy temple. And as thou embraceſt us with thy right hand, ſhewing us wonderfull things in thy righteouſneſſe and ſalvation, ſo let thy left hand be under our heads, and give us ſuch a portion of temporall bleſſings, as ſhall be neceſſary for us. Make the earth plenteous, and bleſſe the increaſe of it, crown the yeare with goodneſſe, and let the clouds drop fatneſſe, that the valleys ſtanding thick with corn, may laugh and ſing thy praiſes, and that we being refreſhed with the multitude of thy bleſſings, may praiſe thee in Sion, and at laſt be ſatisfied with the pleaſures of thy houſe in the celeſtiall Jeruſalem, where thou liveſt and reigneſt, one God world without end. Amen.

Psalme 66.

A Prayer that God would ſupport us in times of trouble and deliver us.

OBe joyfull in God all ye lands: ſing praiſes unto the honour of his name, make his praiſe to be glorious.

2 Say unto God, O how wonderfull art thou in thy works: through the greatneſſe of thy power ſhall thine enemies be found liers unto thee.

3 For all the world ſhall worſhip thee: ſing of thee, and praiſe thy name.

4 O come hither, and behold the works of God: how wonderfull he is in his doing towards the children of men.

5 He turned the ſea into dry land: ſo that they went through the water on foot, there did we rejoyce thereof.

6 He ruleth with his power for ever, his eyes behold the people: and ſuch as will not beleeve, ſhall not be able to exalt themſelves.

7 O praiſe our God (ye people:) and make the voyce of his praiſe to be heard.

8 Which holdeth our ſoul in life: and ſuffereth not our feet to ſlip.

9 For thou (O God) haſt proved us: thou alſo haſt tried us, like as ſilver is tried.

10 Thou broughteſt us into the ſnare: and layedſt trouble upon our loyns.

11 Thou ſuffereddſt men to ride over our heads: we went through fire and water, and thou broughteſt us out into a wealthy place.

12 I will go into thy houſe with burnt-offerings: and will pay thee my vows which I promiſed with my lips, and ſpake with my mouth when I was in trouble.

13 I will offer unto thee fat burnt-ſacrifices, with the incenſe of rams: I will offer bullocks and goats.

14 O come hither and hearken all ye that fear God: and I will tell you what he hath done for my ſoul.

15 I

15 I called unto him with my mouth: and gave him praiſes with my tongue.

16 If I encline unto wickedneſſe with my heart: the Lord will not hear me.

17 But God hath heard me: and conſidered the voyce of my prayer.

18 Praiſed be God, which hath not caſt out my prayer: nor turned his mercy from me.

The Prayer.

O Lord God, who art wonderfull in thy works, and in thy doings, towards the children of men, thou chaſtiſeſt every one whō thou receiveſt, proving us and trying us, like as ſilver is tried, let thy mercifull hands lead us through the fire of afflictions, and the waters of temporall chaſtiſements, ſo as we may not be conſumed with the flames of thy wrath, nor the waters go over our ſouls, but that we being ſuſtained by the comforts of thy Spirit, and refreſhed with the dew of thy graces, we may at laſt be brought out into a wealthy place, even the place of eternall treaſures. O give us thy grace, that our hearts encline not to wickedneſſe, and that our feet ſlip not, that ſo we regarding thy laws, and having reſpect to obey thy holy will and pleaſure, thou mayeſt hear our prayers, the greatneſſe of thy power may caſt down all our enemies, that they may never be able to exalt themſelves; that while thou holdeſt our ſouls in life, we may never ceaſe praiſing thee, who haſt never turn'd thy

mercy from us, through Jeſus Chriſt our Lord. Amen.

Psalme 67.

A prayer that all men may bleſſe God, and God may bleſſe all men.

God be mercifull unto us, and bleſſe us: and ſhew us the light of his countenance, and be mercifull unto us.

2 That thy way may be known upon earth: thy ſaving health among all Nations.

3 Let the people praiſe thee, O God: yea, let all the people praiſe thee.

4 O let the Nations rejoyce and be glad: for thou ſhalt judge the folk righteouſly, and govern the Nations upon earth.

5 Let the people praiſe thee, O God: let all the people praiſe thee.

6 Then ſhall the earth bring forth her increaſe: and God even our own God ſhall give us his bleſſing.

7 God ſhall bleſſe us: and all the ends of the world ſhall fear him.

The Prayer.

O Lord God, thou Governour of all Nations, and the righteous Judge of the whole earth, be mercifull unto us and bleſſe us. Thou makeſt the Sun to ſhine upon all the corners of the habitable world, giving his light both to the good and bad; let the light of thy countenance diffuſe it ſelf to all Nations, and to all men. Lighten all our darkneſſes with the beams of thy divine favour, teach thy wayes unto all the people of the earth, and give thy

ſaving

saving health to all Nations, that while all joyn with one consent to fear thee, and to give thee praises, thou mayest govern us all in peace and righteousnesse, and when thou shalt come to judge us, we may receive thy everlasting mercies. Grant this, for Jesus Christ his sake, our onely Mediator and Advocate. Amen.

Morning Prayer.

Psalme 68.

A Prayer for defence and propagation of the Catholike Church.

LEt God arise, and let his enemies be scattered: let them also that hate him flee before him.

2 Like as the smoak vanisheth, so shalt thou drive them away: and like as waxe melteth at the fire, so let the ungodly perish at the presence of God.

3 But let the righteous be glad and rejoyce before God: let them also be merry and joyfull.

4 O sing unto God, and sing praises unto his name: magnifie him that rideth upon the Heavens, as it were upon an horse, praise him in his name, yea, and rejoyce before him.

5 He is a father of the fatherlesse, and defendeth the cause of the widows: even God in his holy habitation.

6 He is the God that maketh men to be of one minde in an house, and bringeth the prisoners out of captivity: but letteth the runnagates continue in scarcenesse.

7 O God, when thou wenteſt forth before the people: when thou wenteſt through the wilderneſſe.

8 The earth ſhook, and the heavens dropped at the preſence of God: even as Sinai alſo was moved at the preſence of God, which is the God of Iſrael.

9 Thou, O God, ſenteſt a gracious rain upon thine inheritance: and refreſhedſt it when it was weary.

10 Thy congregation ſhall dwell therein: for thou, O God, haſt of thy goodneſſe prepared for the poor.

11 The Lord gave the word: great was the company of the preachers.

12 Kings with their Armies did flee and were diſcomfited: and they of the houſhold divided the ſpoil.

13 Though ye have lien among the pots, yet ſhall ye be as the wings of a dove: that is covered with ſilver wings, and her feathers like gold.

14 When the Almighty ſcattered Kings for their ſake: then were they as white as ſnow in Salmon.

15 As the hill of Baſan, ſo is Gods hill: even an high hill, as the hill of Baſan.

16 Why hop ye ſo ye high hils? this is Gods hill, in the which it pleaſeth him to dwell: yea, the Lord will abide in it for ever.

17 The chariots of God are twenty thouſand, even thouſands of Angels: and the Lord is among them as in the holy place of Sinai.

18 Thou art gone up on high, thou haſt led captivity captive, and received gifts for men: yea, even for thine enemies, that the Lord God may dwell among them.

19 Praiſed bee the Lord daily: even the God which helpeth us, and poureth his benefits upon us.

20 He is our God, even the God of whom commeth ſalvation: God is the Lord by whom we eſcape death.

21 God ſhall wound the head of his enemies: and the hairy ſcalp of ſuch a one as goeth on ſtill in his wickedneſſe.

22 The Lord hath ſaid, I will bring my people again,

as I did from Basan: mine own will I bring again, as I did sometime from the deep of the sea.

23 That thy foot may bee dipped in the bloud of thine enemies: and that the tongue of thy dogges may be red through the same.

24 It is well seen, O God, how thou goest: how thou my God and King goest in the sanctuary.

25 The singers go before, the Minstrels follow after: in the midst are the damsels playing with the timbrels.

26 Give thanks, O Israel, unto God the Lord, in the congregations: from the ground of the heart.

27 There is little Benjamin their ruler, and the Princes of Judah their counsell: the princes of Zabulon, and the Princes of Nephthali.

28 Thy God hath sent forth strength for thee: stablish the thing, O God, that thou hast wrought in us.

29 For thy temples sake at Jerusalem: so shall Kings bring presents unto thee.

30 When the company of the Spear-men, and multitude of the mighty, are scattered abroad among the beasts of the people (so that they humbly bring pieces of silver:) and when he hath scattered the people that delight in warre.

31 Then shall the Princes come out of Egypt: the Morians land shall soon stretch out her hands unto God.

32 Sing unto God, O ye kingdomes of the earth: O sing praises unto the Lord.

33 Which sitteth in the heavens over all from the beginning: lo, he doth send out his voyce, yea, and that a mighty voyce.

34 Ascribe ye the power to God over Israel: his worship and strength is in the clouds.

35 O God, wonderfull art thou in thy holy places: even the God of Israel, he will give strength and power unto his people, blessed be God.

The Prayer.

O Lord God, mighty and mercifull, thou rideſt upon the heavens, as it were upon an horſe, thou art the father of the fatherleſſe, and defendeſt the cauſe of the widow; have mercy upon thy holy Church; and ſince her Lord and Spouſe is gone up on high, even to his holy habitation, leave us not comfortleſſe, but ſend the holy Ghoſt in aſſiſtances and gifts to dwel amongſt us; that by his aid, we may eſcape death ſpirituall, and the bitterneſſe of the temporall. Send a gracious rain, even the dew of thy divine favours upon thine inheritance, to refreſh us in our wearineſſe and ſadneſſes. Make thy people innocent and chaſt as the dove; and beſides the beauty of internall ſanctity, let thy Church be covered with ſilver wings, and her feathers like gold, decked and aſſiſted with exteriour advantages, as may beſt promote thy honour and the ſervices of religion. Let all the Princes and lands of the earth, ſtretch their hands out unto thee, O God, and confeſſe thy mightineſſe and thy honour; that thy Goſpel going forth into all lands, peace and all thy bleſſings may follow it, and thy praiſe be multiplied from generation to generation, through Jeſus Chriſt our Lord. Amen.

Evening Prayer.

Psalme 69.

A prayer in times of perſecution for the cauſe of Religion.



Ave me, O God: for the waters are come in, even unto my ſoul.

2 I ſtick faſt in the deep mire where no ground is: I am come into deep waters, ſo that the flouds run over me.

3 I am weary of crying, my throat is dry: my ſight faileth me for waiting ſo long upon my God.

4 They that hate me without a cauſe, are moe then the hairs of my head: they that are mine enemies, and would deſtroy me guiltleſſe, are mighty.

5 I payed them the things that I never took: God thou knoweſt my ſimpleneſſe, and my faults are not hid from thee.

6 Let not them that truſt in thee, O Lord God of hoſts, be aſhamed for my cauſe: let not them that ſeek thee, be confounded through me, O Lord God of Iſrael.

7 And why? for thy ſake have I ſuffered reproof: ſhame hath covered my face.

8 I am become a ſtranger unto my brethren: even an aliant unto my mothers children.

9 For the zeal of thy houſe hath even eaten me: and the rebukes of them that rebuked thee, are fallen upon me.

10 I wept and chaſtned my ſelf with faſting: and that was turned to my reproof.

11 I put on ſackcloth alſo: and they jeſted upon me.

12 They that ſit in the gate ſpeak againſt me: and the drunkards make ſongs upon me.

13 But Lord, I make my prayer unto thee: in an acceptable time.

14 Hear me, O God, in the multitude of thy mercy: even in the truth of thy ſalvation.

15 Take me out of the mire that I ſink not: oh let me be delivered from them that hate me, and out of the deep waters.

16 Let not the water-floud drown me, neither let the deep ſwallow me up: and let not the pit ſhut her mouth upon me.

17 Hear me, O Lord, for thy loving kindneſſe is comfortable: turn thee unto me according to the multitude of thy mercies.

18 And hide not thy face from thy ſervant, for I am in trouble: oh haſte thee, and hear me.

19 Draw nigh unto my ſoul, and ſave it: oh deliver me, becauſe of mine enemies.

20 Thou haſt known my reproof, my ſhame, and my diſhonour: mine adverſaries are all in thy ſight.

21 Thy rebuke hath broken my heart, I am full of heavineſſe: I looked for ſome to have pity on me, but there was no man, neither found I any to comfort me.

22 They gave me gall to eat: and when I was thirſty, they gave me vinegar to drink.

23 Let their table be made a ſnare to take themſelves withall: and let the things (that ſhould have been for their wealth) be unto them an occaſion of falling.

24 Let their eyes be blinded that they ſee not: and ever bow down their backs.

25 Poure out thine indignation upon them: and let thy wrathfull diſpleaſure take hold of them.

26 Let their habitation be void: and no man to dwell in their tents.

27 For they perſecute him whom thou haſt ſmitten: and they talk how they may vex them whom thou haſt wounded.

28 Let them fall from one wickedneſſe to another: and not come into thy righteouſneſſe.

29 Let them be wiped out of the book of the living: and

and not bee written among the righteous.

30 As for me, when I am poor and in heavineſſe: thy help (O God) ſhall lift me up.

31 I will praiſe the name of God with a ſong: and magnifie it with thankſgiving.

32 This alſo ſhall pleaſe the Lord: better then a bullock, that hath horns and hoofs.

33 The humble ſhall conſider this, and be glad: ſeek ye after God, and your ſoul ſhall live.

34 For the Lord heareth the poor: and deſpiſeth not his priſoners.

35 Let heaven and earth praiſe him: the ſea, and all that moveth therein

36 For God will ſave Sion, and build the Cities of Jūda: that men may dwell there, and have it in poſſeſſion.

37 The poſterity alſo of his ſervants ſhall inherit it: and they that love his name, ſhall dwell therein.

The Prayer.

OBleſſed Jeſu, whoſe loving kindneſſe is comfortable, who for our ſakes didſt taſte vineger and gall that thou mighteſt redeem us from the bitterneſſe of death and ſin, and eſtabliſh to thy ſelf a Church in holy Religion, and defend it with thy favour and power: have mercy upon thy ſervants, who ſuffer from the hands of their enemies, for the teſtimony of a good conſcience, and the doctrines of a Catholike faith. Let not them that truſt in thee, O Lord God of hoſts, be aſhamed, but let them, who for thy ſake have ſuffered reproof, be delivered from them that hate them, and from the deep waters of perſecutions and diſcomforts, that we and all thy faithfull people, being ſa-

ved from our enemies, may praiſe thee and thy faithfulneſſe in this world, and may finally inherit the land of promiſe, which thou haſt made to all that ſuffer perſecution for a cauſe of righteouſneſſe, even the poſſeſſion of thine inheritance, thy Kingdome in Heaven, where thou liveſt and reigneſt ever one God world without end. Amen.

Psalme 70.

A prayer to God for bleſſings upon faithfull people, and deliverance from our enemies.

HAſte thee, O God, to deliver me: make haſte to help me, O Lord.

2 Let them be aſhamed and confounded that ſeek after my ſoul: let them be turned backward and put to confuſion, that wiſh me evill.

3 Let them (for their reward) be ſoon brought to ſhame: that cry over me, There, there.

4 But let all thoſe that ſeek thee, be joyfull and glad in thee: and let all ſuch as delight in thy ſalvation, ſay alway, The Lord be praiſed.

5 As for me, I am poor and in miſery: haſte thee unto me (O God.)

6 Thou art my helper and my redeemer: O Lord, make no long tarrying.

The Prayer.

O Lord God our Helper and Redeemer, have mercy upon us, and all thy faithful people: make haſte & help us, O God, againſt all thoſe that

that ſeek after our ſouls to do us miſchief: make us to delight in thee, to wait for thy ſalvation, to truſt in thy mercies, to rejoyce in thy excellencies and perfection: that our feet being directed by thy guidance, our weakneſſes ſtrengthened by thy power, our ſins pardoned by thy mercies, and our ſouls juſtified by thy free grace, we may always give thee praiſe with the humble addreſſes of devotion and thankfulneſſe, through Jeſus Chriſt our Lord. Amen.

Morning Prayer.

PSALME 71.

A Prayer for the continuance of Gods favours to us, even to our old age, and a longing for a happy departure.

IN thee, O Lord, have I put my truſt, let me never be put to confuſion: but rid me and deliver me in thy righteouſneſſe, encline thine ear unto me, and ſave me.

2 Be thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to help me, for thou art my houſe of defence, and my caſtle.

3 Deliver me, O my God, out of the hand of the ungodly: out of the hand of the unrighteous and cruell man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope even from my youth.

5 Through thee have I been holden up ever ſince I

was

was born: thou art he that took me out of my mothers womb, my praiſe ſhall be alway of thee.

6 I am become as it were a monſter unto many: but my ſure truſt is in thee.

7 O let my mouth be filled with thy praiſe: (that I may ſing of thy glory) and honour all the day long.

8 Caſt me not away in the time of age: forſake mee not when my ſtrength faileth me.

9 For mine enemies ſpeak againſt me, and they that lay wait for my ſoul, take their counſell together, ſaying: God hath forſaken him, perſecute him, and take him, for there is none to deliver him.

10 Goe not farre from me, O God: my God haſte thee to help me.

11 Let them be confounded and periſh, that are againſt my ſoul: let them be covered with ſhame and diſhonour, that ſeek to do me evill.

12 As for me, I will patiently abide alway: and will praiſe thee more and more.

13 My mouth ſhall daily ſpeak of thy righteouſneſſe and ſalvation: for I know no end thereof.

14 I will goe forth in the ſtrength of the Lord God: and will make mention of thy righteouſneſſe onely.

15 Thou, O God, haſt taught me from my youth up untill now: therefore will I tell of thy wondrous works.

16 Forſake me not, O God, in mine old age, when I am gray-headed: untill I have ſhewn thy ſtrength unto this generation, and thy power to all them that are yet for to come.

17 Thy righteouſneſſe, O God, is very high: and great things are they that thou haſt done, O God, who is like unto thee?

18 O what great troubles and adverſities haſt thou ſhewed me, and yet didſt thou turn and refreſh mee: yea, and broughteſt mee from the deep of the earth again!

19 Thou

19 Thou haſt brought me to great honour: and comforted me on every ſide.

20 Therefore will I praiſe thee and thy faithfulneſſe (O God) playing upon an inſtrument of muſick: unto thee will I ſing upon the harp, O thou holy one of Iſrael.

21 My lips will be fain when I ſing unto thee: and ſo will my ſoule whom thou haſt delivered.

22 My tongue alſo ſhall talk of thy righteouſneſſe all the day long: for they are confounded and brought unto ſhame that ſeek to do me evill.

The Prayer.

O Lord God our houſe of defence and our Caſtle, who by thy mercies and thy loving Spirit, haſt taught us and led us in thy ways, from our firſt years until now, thou haſt brought us to great honour, even the honour of being Chriſtians, the honour of adoption to be thy Children, and heirs of thy glorious promiſes, coheirs with thy Son Jeſus Chriſt, and haſt comforted us on every ſide, with a continuall ſtream of thy mercies and refreſhments: give us thy grace that we may love thee, and long for thee above all the things of this World: and as thou haſt holden us up ever ſince we were born, ſo let thy mercy go along with us all our days. Caſt us not away in the time of age, and give us grace that we may never caſt thee or thy Laws from us. Let not thy grace, and the ghoſtly ſtrength we derive from thee, forſake us when our naturall ſtrength fails us, but let our ſpirit grow upon the diſadvantages

of

of the flesh, and begin to receive the happiness of eternity, by an absolute conquest over the weakned and decaying body; that after we have by thy aid passed through the great troubles and adversities thou shewest unto all thy Children in this world, we may lie down in righteousnesse and with thy favour: that when thou bringest us out from the deep of the earth again, we may have a joyfull resurrection to the society of Saints and Angels, and the full fruition of our Lord and Saviour Jesus Christ. Amen.

Psalme 72.

A Prayer for the exaltation and propagation of Christs Kingdome.

GIve the King thy judgements (O God:) and thy righteousnesse unto the Kings son.

2 Then shall he judge the people according unto right: and defend the poor.

3 The mountains also shall bring peace: and the little hils righteousnesse unto the people.

4 He shall keep the simple folk by their right: defend the children of the poor, and punish the wrong doer.

5 They shall fear thee as long as the sunne and moon endureth, from one generation to another.

6 He shall come down like the rain into a fleece of wooll: even as the drops that water the earth.

7 In his time shall the righteous flourish: yea, and abundance of peace, so long as the moon endureth.

8 His dominion shall be also from the one sea to the other: and from the floud unto the worlds end.

9 They that dwell in the wildernesse shall kneel before

fore him: his enemies ſhall lick the duſt.

10 The kings of Tharſis and of the Iſles ſhall give preſents: the kings of Arabia and Saba ſhall bring gifts.

11 All kings ſhall fall down before him: all nations ſhall doe him ſervice.

12 For he ſhall deliver the poor when he crieth: the needy alſo, and him that hath no helper.

13 He ſhall be favourable to the ſimple and needy: and ſhall preſerve the ſouls of the poor.

14 Hee ſhall deliver their ſoules from falſhood and wrong: and dear ſhall their blood be in his ſight.

15 He ſhall live, and unto him ſhall be given of the gold of Arabia: prayer ſhall be made ever unto him, and daily ſhall he be praiſed.

16 There ſhall be an heap of corn in the earth high upon the hils: his fruit ſhall ſhake like Libanus, and ſhall be green in the city, like graſſe upon the earth.

17 His name ſhall endure for ever, his name ſhall remain under the ſun among the poſterities: which ſhall be bleſſed through him, and all the heathen ſhall praiſe him.

18 Bleſſed be the Lord God, even the God of Iſrael: which onely doth wondrous things.

19 And bleſſed be the name of his majeſty for ever: and all the earth ſhall be filled with his majeſty. Amen, Amen.

The Prayer.

O Bleſſed Jeſu, who didſt deſcend from heaven into the womb of the bleſſed Virgin, like rain into a fleece of wooll, thou that puniſheſt the wrong doer, and defendeſt the children of the poor, and them that have no helper; have mercy upon thy Holy Church, be pleaſed by her miniſtery to extend thy bleſ-

ſings

ſings and thy dominion from the one Sea to the other, even unto the worlds end, that all Kings of the earth may fall down before thee, and all Nations may do thee ſervice. Make thy righteous people to flouriſh, and ſo ſubdue their enemies under them, delivering them from falſhood and wrong, that they may be bleſſed with abundance of Peace, and be ſatisfied with thy righteouſneſſe and ſalvation through thy mercies, O bleſſed Saviour and Redeemer Jeſu. Amen.

Evening Prayer.

PSALME 73.

A Prayer that we may have our portion in God, and not in the good things of the men of this world.

TRuly God is loving unto Iſrael: even unto ſuch as are of a clean heart.

2 Nevertheleſſe my feet were almoſt gone: my treadings had welnigh ſlipt.

3 And why? I was grieved at the wicked: I doe alſo ſee the ungodly in ſuch proſperity.

4 For they are in no perill of death: but are luſty and ſtrong.

5 They come in no misfortune like other folk: neither are they plagued like other men.

6 And this is the cauſe that they be ſo holden with pride: and overwhelmed with cruelty.

7 Their eyes ſwell with fatneſſe; and they doe even what they luſt.

8 They

8 They corrupt other, and ſpeak of wicked blaſphemy: their talking is againſt the moſt Higheſt.

9 For they ſtretch forth their mouth unto the heaven: and their tongue goeth through the world.

10 Therefore fall the people unto them: and thereout ſuck they no ſmall advantage.

11 Tuſh (ſay they) how ſhould God perceive it: is there knowledge in the moſt Higheſt?

12 Lo, theſe are the ungodly, theſe proſper in the World, and theſe have riches in poſſeſſion: and I ſaid, Then have I cleanſed my heart in vain, and waſhed my hands in innocency.

13 All the day long have I been puniſhed: and chaſtened every morning.

14 Yea, and I had almoſt ſaid even as they: but lo, then ſhould I have condemned the generation of thy children.

15 Then thought I to underſtand this: but it was too hard for me.

16 Untill I went into the ſanctuary of God: then underſtood I the end of theſe men.

17 Namely, how thou doſt ſet them in ſlippery places: and caſteſt them down, and deſtroyeſt them.

18 Oh how ſuddenly doe they conſume: periſh, and come to a fearfull end!

19 Yea, even like as a dream when one awaketh: ſo ſhalt thou make their image to vaniſh out of the City.

20 Thus my heart was grieved: and it went even through my reins.

21 So fooliſh was I and ignorant: even as it were a beaſt before thee.

22 Nevertheleſſe I am alway by thee: for thou haſt holden me by my right hand.

23 Thou ſhalt guide me with thy counſell: and after that receive me with glory.

24 Whom have I in heaven but thee: and there is none upon earth that I deſire in compariſon of thee.

25 My

25 My fleſh and my heart faileth: but God is the ſtrength of my heart, and my portion for ever.

26 For lo, they that forſake thee, ſhall periſh: thou haſt deſtroyed all them that commit fornication againſt thee.

27 But it is good for me to hold me faſt by God, to put my truſt in the Lord God: and to ſpeak of all thy works (in the gates of the daughter of Sion.)

The Prayer.

O Lord God who art loving unto all thy Church, even unto all ſuch as are of a clean heart, give unto us hearts humble and merciſull, that we may never be holden with pride, nor overwhelmed with cruelty; and ſanctifie our words and lips, that we may never blaſpheme thy holineſſe, nor our talking be ever againſt thee, or thy honour. O God moſt Higheſt, give unto us ſuch religious and mortified affections, that we may never thirſt after the temporall advantages and proſperities of the wicked: ſet not our feet in ſlippery places, leſt we be ſuddenly caſt down, and have our portion in the lot of the wicked, who periſh and come to a fearfull end: guide us with thy counſell, that we holding us faſt by thee, and putting our truſt in thee, ô God, thou mayeſt be the ſtrength of our hearts, the hope of our ſouls, and the ground of all our confidence and content in this life, and after this life is ended, thou maieſt receive us with glory, and be our portion for ever, through Jeſus Chriſt our Lord. Amen.

Psalme 74.

A Prayer againſt Sacrilegious perſons, and all the Enemies of the Church.

O God wherefore art thou abſent from us ſo long: why is thy wrath ſo hot againſt the ſheep of thy paſture?

2 O think upon thy congregation: whom thou haſt purchaſed and redeemed of old.

3 Think upon the tribe of thy inheritance: and mount Sion wherein thou haſt dwelt.

4 Lift up thy feet, that thou maiſt utterly deſtroy every enemy: which hath done evill in thy ſanctuary.

5 Thine adverſaries roar in the midſt of thy congregations: and ſet up their banners for tokens.

6 He that hewed timber afore out of the thick trees: was known to bring it to an excellent work.

7 But now they break down all the carved work thereof: with axes and hammers.

8 They have ſet fire upon thy holy places: and have defiled the dwelling place of thy name, even unto the ground.

9 Yea, they ſaid in their hearts, Let us make havock of them altogether: thus have they burnt up all the houſes of God in the land.

10 We ſee not our tokens, there is not one Prophet more: no not one is there among us that underſtandeth any more.

11 O God, how long ſhall the adverſary do this diſhonour: how long ſhall the enemy blaſpheme thy name, for ever?

12 Why withdraweſt thou thy hand: why pluckeſt not thou thy right hand out of thy boſome to conſume the enemy?

13 For God is my King of old: the help that is done upon earth, he doth it himſelf.

14 Thou diddeſt divide the ſea through thy power:

thou

thou brakeſt the heads of the dragons in the waters.

15 Thou ſmoteſt the heads of leviathan in pieces: and gaveſt him to be meat for the people in the wilderneſſe.

16 Thou broughteſt out fountains and waters out of the hard rocks: thou driedſt up mighty waters.

17 The day is thine, and the night is thine: thou haſt prepared the light and the ſunne.

18 Thou haſt ſet all the borders of the earth: thou haſt made ſummer and winter.

19 Remember this, O Lord, how the enemy hath rebuked: and how the fooliſh people have blaſphemed thy name.

20 O deliver not the ſoule of thy turtle dove unto the multitude of the enemies: and forget not the congregation of the poor for ever.

21 Look upon the covenant: for all the earth is full of darkneſſe, and cruell habitations.

22 Oh let not the ſimple go away aſhamed: but let the poor and needy give praiſe unto thy name.

23 Ariſe, O God, maintain thine own cauſe: remember how the fooliſh man blaſphemeth thee daily.

24 Forget not the voyce of thine enemies: the preſumption of them that hate thee, increaſeth ever more and more.

The Prayer.

O Lord God Bleſſed Jeſu, who with thy precious bloud haſt purchaſed to thy ſelf, and redeemed a Church, that it ſhould ſerve thee in holineſſe and righteouſneſſe, being delivered from fear of all their adverſaries, forget not the congregation of thy poor people for ever, maintain thine own cauſe, deliver the ſoul of thy Turtle dove from the multitude of her ene-

enemies. Preſerve with thy right hand all the places appointed for thy publike ſervice, let a guard of flaming Cherubins (as at the gate of Paradiſe) ſtand ſentinell, and keep from the invaſions of ſacrilegious perſons, and the pollutions of all impure Church-robbers, all thy dwelling places, that thou mayeſt for ever dwell among us, defending the poor, bringing help to all thy people, and particular bleſſings and aſſiſtances to the tribe of thine own inheritance, which thou haſt ſanctified to thy worſhip and ſervice, through Jeſus Chriſt our Lord. Amen.

Morning Prayer.

PSALME 75.

A Prayer againſt the terrors of the day of Judgement.

VNto thee (O God) doe we give thanks: yea, unto thee doe we give thanks.

2 Thy name alſo is ſo nigh: and that do thy wondrous works declare.

3 When I receive the congregation: I ſhall judge according unto right.

4 The earth is weak, and all the inhabiters thereof: I bear up the pillars of it.

5 I ſaid unto the fools, Deal not ſo madly: and to the ungodly, Set not up your horn.

6 Set not up your horn on high: and ſpeak not with a ſtiffe neck.

7 For promotion cometh neither from the Eaſt nor from the Weſt: nor yet from the South.

8 And

8 And why? God is the judge: he putteth down one, and setteth up another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he poureth out of the same.

10 As for the dregs thereof: all the ungodly of the earth shall drink them, and suck them out.

11 But I will talk of the God of Jacob: and praise him for ever.

12 All the horns of the ungodly also will I break: and the horns of the righteous shall be exalted.

The Prayer.

O Lord God the Judge of all the world, from whom commeth all promotion and all punishment, have mercy upon us now, at the hour of death, and in the day of Judgement, when thou shalt judge all the congregations of men and Angels according unto right: O give us grace to expect thy comming in humility and charity, that we be not stiffe-necked and exalted in our own opinions and conceptions, but may submit to thy yoke with meekness and obedience, that when thou shalt pour forth the cup of thy vengeance upon the ungodly, we may not drink or tast of the dregs of it, but may sit down at thy Table in the Supper of the Lamb, and be satisfied with the blessings of eternity, through Jesus Christ our Lord. Amen.

PSALME 76.

A prayer that we may fear Gods Judgements, and be freed from the terrors of men.

IN Jury is God know: his name is great in Iſrael.
2 At Salem is his tabernacle: and his dwelling in Sion.
3 There brake he the arrows of the bow: the ſhield, the ſword, and the battell.
4 Thou art of more honour and might: then the hils of the robbers.
5 The proud are robbed, they have ſlept their ſleep: and all the men (whoſe hands were mighty) have found nothing.
6 At thy rebuke (O God of Jacob:) both the chariot and horſe are fallen.
7 Thou, even thou art to be feared: and who may ſtand in thy ſight when thou art angry?
8 Thou didſt cauſe thy judgement to be heard from heaven: the earth trembled and was ſtill.
9 When God aroſe to judgement: and to help all the meek upon earth.
10 The fierceneſſe of man ſhall turn to thy praiſe: and the fierceneſſe of them ſhalt thou refrain.
11 Promiſe unto the Lord your God, and keep it, all ye that be round about him: bring preſents unto him that ought to be feared.
12 He ſhall refrain the ſpirit of Princes; and is wonderfull among the Kings of the earth.

The Prayer.

O Lord God, whoſe dwelling is in heaven, and thy Name is great in all the world, plant the dread and reverence of thee and thy power in our hearts: let thy threatnings and thy

thy judgements which are heard from heaven, and executed upon disobedient and gainsaying people, make us to tremble at the remembrance of our sins, and in the consideration of our weaknesses and demerits: and let thy mercies and the remembrance of thy infinite loving kindnesses make our hearts still, full of cavenneſſe and tranquillity, that we may not fear the fierceneſſe of man, or the wrath of those, whose spirits thou canst refrain, lest we be disturbed in our duties towards thee, but let us so fear thee, that we may never offend against thee, but may passe from fear to love, from apprehensions of thy wrath, to the sense and comforts of thy mercies, through Jesus Christ our Lord. Amen.

PSALME 77.

A Prayer that the experience of Gods goodneſſe may produce hope in us, and remove from us all fearfulneſſe and doubting.

I Will cry unto God with my voyce: even unto God will I cry with my voyce, and he shall hearken unto me.

2 In the time of my trouble I sought the Lord: my sore ran and ceased not, in the night season my soul refused comfort.

3 When I am in heavineſſe I will think upon God: when my heart is vexed, I will complain.

4 Thou holdest mine eyes waking: I am so feeble that I cannot speak.

5 I have considered the dayes of old: and the yeares that are past.

6 I call to remembrance my song: and in the night I com-

commune with mine own heart, and ſearch out my ſpirits.

7 Will the Lord abſent himſelf for ever: and will hee be no more intreated?

8 Is his mercy clean gone for ever; and is his promiſe come utterly to an end for evermore?

9 Hath God forgotten to be gracious: and will he ſhut up his loving kindneſſe in diſpleaſure?

10 And I ſaid, It is mine own infirmity: but I will remember the yeares of the right hand of the moſt higheſt.

11 I will remember the works of the Lord: and call to minde thy wonders of old time.

12 I will think alſo of all thy works: and my talking ſhall be of thy doings.

13 Thy way, O God, is holy: who is ſo great a God (as our God?)

14 Thou art the God that doth wonders: and haſt declared thy power among the people.

15 Thou haſt mightily delivered thy people: even the ſons of Jacob and Joſeph.

16 The waters ſaw thee, O God, the waters ſaw thee, and were afraid: the depths alſo were troubled.

17 The clouds poured out water, the aire thundred: and thine arrows went abroad.

18 The voyce of thy thunder was heard round about: the lightnings ſhone upon the ground, the earth was moved, and ſhook withall.

19 Thy way is in the ſea, and thy paths in the great waters: and thy footſteps are not known.

20 Thou leddeſt thy people like ſheep: by the hand of Moſes and Aaron.

The Prayer.

O God who doſt wonders, and haſt declared thy power amongſt all people, let the obſervation of thy mercies, and loving kindneſſes, make ſuch deep impreſſion in our hearts and

memories, that when we are in heavineſſe, we may remember the years of thy right hand, and call to mind the wonders of old time, that although thou ſomtimes withdraweſt the brightneſſe of thy countenance from us, and ſhutteſt up thy loving kindneſſe in a ſhort diſpleaſure, yet the experience of thy old mercies, which never fail, may ſuſtain our infirmities, and the expectation of thy loving-kindneſſes, may cure all our impatience, till in thy due time, the ſenſe of thy favours may actually relieve all our diſtreſſes, and thy right hand lead us like ſheep into the folds of eternall reſt and ſecurity, through Jeſus Chriſt our Lord. Amen.

Evening Prayer.

PSALME 78.

A Commemoration of Gods bleſſings to his Church of old, of his Judgements upon ſinners, and his mercies to the penitent.

HEar my law, O my people: encline your eares unto the words of my mouth.

2 I will open my mouth in a parable: I will declare hard ſentences of old.

3 Which we have heard and known: and ſuch as our fathers have told us.

4 That we ſhould not hide them from the children of the generations to come: but to ſhew the honour of the Lord, his mighty and wonderfull works that hee hath done.

5 He

5 He made a covenant with Jacob, and gave Iſrael a law: which he commanded our forefathers to teach their children.

6 That their poſterity might know it: and the children which were yet unborn.

7 To the intent that when they came up: they might ſhew their children the ſame.

8 That they might put their truſt in God: and not to forget the works of God, but to keep his Commandements.

9 And not to be as their forefathers, a faithleſſe and ſtubborn generation: a generation that ſet not their heart aright, and whoſe ſpirit cleaved not ſtedfaſtly unto God.

10 Like as the children of Ephraim: which being harneſſed and carrying bows, turned themſelves back in the day of battell.

11 They kept not the covenant of God: and would not walk in his law.

12 But forgat what he had done: and the wonderfull works that he had ſhewed for them.

13 Marvellous things did he in the ſight of our forefathers in the land of Egypt: even in the field of Zoan.

14 He divided the ſea, and let them goe through: he made the waters to ſtand on a heap.

15 In the day time alſo he led them with a cloud: and all the night through with a light of fire.

16 Hee clave the hard rocks in the wilderneſſe: and gave them drink thereof, as it had been out of the great depth.

17 He brought waters out of the ſtony rock: ſo that it guſhed out like the rivers.

18 Yet for all this they ſinned more againſt him: and provoked the moſt Higheſt in the wilderneſſe.

19 They tempted God in their hearts: and required meat for their luſt.

20 They ſpake againſt God, alſo, ſaying: Shall God prepare a table in the wilderneſſe?

21 He ſmote the ſtony rock indeed, that the water guſhed out, and the ſtreams flowed withall: but can he give bread alſo, or provide fleſh for his people?

22 When the Lord heard this he was wroth: ſo the fire was kindled in Jacob, and there came up heavy diſpleaſure againſt Iſrael.

23 Becauſe they beleeved not in God: and put not their truſt in his help.

24 So he commanded the clouds above: and opened the doores of heaven.

25 He rained down Manna alſo upon them for to eat: and gave them food from heaven.

26 So man did eat Angels food: for he ſent them meat enough.

27 He cauſed the eaſt winde to blow under heaven: and through his power he brought in the ſouth-weſt-winde.

28 He rained fleſh upon them as thick as duſt: and feathered fowls like as the ſand of the ſea.

29 He let it fall among their tents: even round about their habitation.

30 So they did eat and were well filled, for hee gave them their own deſire: they were not diſappointed of their luſt.

31 But while the meat was yet in their mouthes, the heavy wrath of God came upon them, and ſlew the wealthieſt of them: yea, and ſmote down the choſen men that were in Iſrael.

32 But for all this they ſinned yet more: and beleeved not his wondrous works.

33 Therefore their days did he conſume in vanity: and their years in trouble.

34 When he ſlew them, they ſought him: and turned them early, and enquired after God.

35 And they remembred that God was their ſtrength: and that the high God was their Redeemer:

36 Nevertheleſſe, they did but flatter him with their mouth; and diſſembled with him in their tongue.

37 For

37 For their heart was not whole with him: neither continued they ſtedfaſt in his covenant.

38 But he was ſo mercifull, that hee forgave their miſdeeds: and deſtroyed them not.

39 Yea many a time turned he his wrath away: and would not ſuffer his whole diſpleaſure to ariſe.

40 For he conſidered that they were but fleſh: and that they were even a winde that paſſeth away, and cometh not again.

41 Many a time did they provoke him in the wilderneſſe: and grieved him in the deſert.

42 They turned back and tempted God: and moved the holy One in Iſrael.

43 They thought not of his hand: and of the day when he delivered them from the hand of the enemy.

44 How hee had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into bloud: ſo that they might not drink of the rivers.

46 He ſent lice among them and devoured them up: and frogs to deſtroy them.

47 He gave their fruit unto the caterpiller: and their labour unto the graſhopper.

48 He deſtroyed their vines with hailſtones: and their mulberry trees with the froſt.

49 He ſmote their cattell alſo with hailſtones: and their flocks with hot thunderbolts.

50 He caſt upon them the furiouſneſſe of his wrath, anger, diſpleaſure, and trouble: and ſent evil Angels among them.

51 He made a way to his indignation, and ſpared not their ſoul from death: but gave their life over to the peſtilence.

52 And ſmote all the firſt-born in Egypt: the moſt principall and mightieſt in the dwellings of Ham.

53 But as for his own people, hee led them forth like ſheep: and carried them in the wilderneſſe like a flock.

54 He brought them out ſafely that they ſhould not fear: and overwhelmed their enemies with the ſea.

55 And brought them within the borders of his ſanctuary: even to his mountain, which he purchaſed with his right hand.

56 He caſt out the heathen alſo before them: cauſed their land to be divided among them for an heritage, and made the tribes of Iſrael to dwell in their tents.

57 So they tempted and diſpleaſed the moſt high God: and kept not his teſtimonies.

58 But turned their backs, and fell away like their forefathers: ſtarting aſide like a broken bow.

59 For they grieved him with their hill altars: and provoked him to diſpleaſure with their images.

60 When God heard this, he was wroth: and took ſore diſpleaſure at Iſrael.

61 So that he forſook the tabernacle in Silo: even the tent that he had pitched among them.

62 He delivered their power into captivity: and their beauty into the enemies hand.

63 He gave his people over alſo unto the ſword: and was wroth with his inheritance.

64 The fire conſumed their young men: and their maidens were not given to marriage.

65 Their Prieſts were ſlain with the ſword: and there were no widows to make lamentation.

66 So the Lord awaked as one out of ſleep: and like a Giant refreſhed with wine.

67 He ſmote his enemies in the hinder parts: and put them to a perpetuall ſhame.

68 He refuſed the tabernacle of Joſeph: and choſe not the tribe of Ephraim.

69 But choſe the tribe of Juda: even the hill of Sion, which he loved.

70 And there he builded his temple on high: and laid the foundation of it like the ground which he hath made continually.

71 He

71 He choſe David alſo his ſervant: and took him away from the ſheepfolds.

72 As he was following the ewes great with young ones, he took him: that he might feed Jacob his people, and Iſrael his inheritance.

73 So he fed them with a faithfull and true heart: and ruled them prudently with all his power.

The Prayer.

O Lord God of our Fathers, God of Abraham, Iſaac, and Jacob, thou that leddeſt thy people through the Wilderneſſe with a light and with a cloud, and with thy bright Angel, for their ſakes turning rocks into a ſpringing well, and making the Sea and the River become dry land, ſo making demonſtration of the greatneſſe of thy mercy, by the greatneſſe of thy miracles, and didſt ſtill go on to make all thy creatures leave their natures to ſerve them, even then when they tempted and provoked thee ten times in the deſert: O be pleaſed to do unto us as thou didſt to them: lead us through the deſert of this World with the light of thy holy Spirit; and from the rock, which for our ſakes thou didſt ſmite with thy heavy rod, the rock Chriſt Jeſus, let water and bloud ſtream forth, to cleanſe and to refreſh us. Give us of the bread that came down from heaven, the fleſh of thy dear Son to eat, that we being purified by his bloud, and nouriſhed by that celeſtiall Manna, our hearts may be ſet

aright, and our ſpirits may cleave ſtedfaſtly unto thee, O God, that we may remember thy works, and truſt in thy mercies, and may keep thy Commandements. O never let the fire of thy wrath be kindled towards us, nor thy heavy diſpleaſure come up againſt us; let us not conſume our days in folly and vanity, leſt our years be ſpent in trouble, but when through infirmity we fall, let thy gentle correction call us home, that we may turn us early, and ſeek after thee our God, who art our ſtrength and our mercifull Redeemer, that we may never feel the furiouſneſſe of thy eternall wrath, nor have our portion amongſt the evill Angels, but may be conducted by thy mercies and providence, to the border of thy ſanctuary, and to the mountain where thou reigneſt over all the creatures, one God world without end. Amen.

Morning Prayer.

Psalme 79.

A Prayer that God would deliver his Church from the cruelty of all her perſecutors.

O God, the heathen are come into thine inheritance: thy holy temple have they defiled, and made Jeruſalem an heap of ſtones.

2 The dead bodies of thy ſervants have they given to be meat unto the fowls of the aire: and the fleſh of thy ſaints unto the beaſts of the land.

3 Their

3 Their bloud have they ſhed like water on every ſide of Ieruſalem: and there was no man to bury them.

4 Wee are become an open ſhame to our enemies: a very ſcorn and deriſion unto them that are round about us.

5 Lord, how long wilt thou be angry: ſhall thy jealouſie burn like fire for ever?

6 Pour out thine indignation upon the heathen that have not known thee: and upon the Kingdomes that have not called upon thy name.

7 For they have devoured Jacob: and laid waſte his dwelling place.

8 O remember not our old ſinnes, but have mercy upon us, and that ſoone; for we are come to great miſery.

9 Help us, O God of our ſalvation, for the glory of thy name: O deliver us, and be merciſull unto our ſinnes for thy names ſake.

10 Wherefore do the heathen ſay: Where is now their God?

11 O let the vengeance of thy ſervants bloud that is ſhed: be openly ſhewed upon the heathen in our ſight.

12 O let the ſorrowfull ſighing of the priſoners come before thee: according to the greatneſſe of thy power preſerve thou thoſe that are appointed to die.

13 And for the blaſphemy wherewith our neighbours have blaſphemed thee: reward thou them (O Lord) ſeven fold into their boſome.

14 So we that be thy people, and ſheep of thy paſture, ſhall give thee thanks for ever: and will alway be ſhewing forth thy praiſe from generation to generation.

The Prayer.

O Lord God of thine inheritance, who conveyeſt many bleſſings to the children of men, by the prayers and miniſtery of thy

Church, let our prayers obtain of thee mercies and deliverances for her. O Lord thou haſt planted thy Church in the humility, and poverty, and death of thy Son, thou haſt watered it with the bloud of thy Apoſtles and Martyrs, thou haſt made it flouriſh, and ſpread forth its branches, by the warmth, and heat, and graces of thy holy Spirit, and haſt according to thy promiſe, ſtill preſerved it in the midſt of all enmities and diſadvantages. Thy Laws and righteous Commandements have been a ſcorn and deriſion to Jews and Gentiles, the fleſh of thy ſervants have been meat for the beaſts of the Land, and ſtill ſhe wears the purple robe of mockery, and the crown of thorns which at firſt ſhe took from the head and ſide of her deareſt Lord: At laſt, O Lord, be gracious unto thine inheritance, help us, ô God of our ſalvation, for the glory of thy Name, let not thine enemies devour the Church, and lay waſte her dwelling places: be mercifull unto our ſins, preſerve all thoſe that by malice of their enemies are appointed to death, or priſon, or any other miſery: let us ſtill enjoy the freedom of thy Goſpel, the food of thy word, the ſweet refreſhings of thy Sacraments, publike Communions in thy Church, and all the benefits of the ſociety of Saints, and let not our ſins cauſe thee to remove the Candleſtick from us, but make

thy

thy people and the ſheep of thy paſture ſecure and glad in thy ſalvation, that we may ſhew forth thy praiſe in this world, and in the world to come, through Jeſus Chriſt our Lord. Amen.

PSALME 80.

A Prayer for the Church.

HEar me, O thou Shepheard of Iſrael, thou that leadeſt Joſeph like a ſheep: ſhew thy ſelf alſo thou that ſitteſt upon the cherubims.

2 Before Ephraim, Benjamin, and Manaſſes: ſtirre up thy ſtrength, and come and help us.

3 Turn us again, O God: ſhew the light of thy countenance, and we ſhall be whole.

4 O Lord God of hoſts: how long wilt thou be angry with thy people that prayeth?

5 Thou feedeſt them with the bread of teares: and giveſt them plenteouſneſſe of tears to drink.

6 Thou haſt made us a very ſtrife unto our neighbours: and our enemies laugh us to ſcorn.

7 Turn us again thou God of hoſts: ſhew the light of thy countenance, and we ſhall be whole.

8 Thou haſt brought a vine out of Egypt: thou haſt caſt out the heathen, and planted it.

9 Thou madeſt room for it: and when it had taken root, it filled the land.

10 The hils were covered with the ſhadow of it: and the boughs thereof were like the goodly cedar-trees.

11 She ſtretched out her branches unto the ſea: and her boughs unto the river.

12 Why haſt thou then broken down her hedge: that all they that goe by, pluck off her grapes?

13 The wilde bore out of the wood doth root it up: and

and the wilde beaſts of the field devoure it.

14 Turn thee again, thou God of hoſts, look down from heaven: behold, and viſit this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madeſt ſo ſtrong for thy ſelf.

16 It is burnt with fire, and cut down: and they ſhall periſh at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand: and upon the ſonne of man whom thou madeſt ſo ſtrong for thine own ſelf.

18 And ſo will not we go back from thee: O let us live, and we ſhall call upon thy name.

19 Turn us again, O Lord God of hoſts: ſhew the light of thy countenance, and we ſhall be whole.

The Prayer.

OThou Shepheard of Iſrael, thou that ſitteſt upon the Cherubims, ſtirre up thy ſtrength, and come and help thy people that prayeth unto thee for mercy and protection. Thou haſt made affliction the portion of thy children in this life, thou feedeſt them with bread of tears, and giveſt them plenteouſneſſe of teares to drink; yet bee pleaſed to ſhew the light of thy countenance upon us, to lighten our darkneſſes, to relieve our miſeries, to heal our ſickneſſes, and let not thy Church become a ſtrife unto her neighbours, but reunite her diviſions, and make her not a prey to them that would devour her, and then laugh her to ſcorn. O Lord

hedge

hedge her about with thy mercies, with the cuſtody of Angels, with the patronage of Kings and Princes, with the hearts and hands of Nobles, and the defence of the whole ſecular arm, leſt the wilde beaſts of the field pluck off her grapes, deſtroy the vintage, and root up the vine it ſelf: but let her ſo flouriſh under the beams of thy favour and providence, that it may take root and ſpread and fill all lands, that the name of the man of thy right hand, the God and Man Chriſt Jeſus may be glorified, thy Church enlarged and defended, and we bleſſed with thy health and ſalvation. Grant this, O Lord, for Jeſus Chriſt his ſake our only Saviour and Redeemer. Amen.

Psalme 81.

A Feſtivall ſong, and a Prayer for the grace and bleſſings of obedience to Gods Laws.

SIng we merrily unto God our ſtrength: make a chearfull noiſe unto the God of Jacob.

2 Take the pſalm, bring hither the tabret: the merry harp with the lute.

3 Blow up the trumpet in the new moon: even in the time appointed, and upon our ſolemne feaſt day.

4 For this was made a ſtatute for Iſrael: and a law of the God of Jacob.

5 This he ordained in Joſeph for a teſtimony: when he came out of the land of Egypt, and had heard a ſtrange language.

6 I eaſed his ſhoulder from the burden: and his hands were delivered from making the pots.

7 Thou

7 Thou calledſt upon me in troubles, and I delivered thee: and heard thee what time as the ſtorm fell upon thee.

8 I proved thee alſo: at the waters of ſtrife.

9 Hear, O my people, and I will aſſure thee, O Iſrael: if thou wilt hearken unto me.

10 There ſhall no ſtrange god be in thee: neither ſhalt thou worſhip any other god.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I ſhall fill it.

12 But my people would not hear my voyce: and Iſrael would not obey me.

13 So I gave them up unto their own hearts luſt: and let them follow their own imaginations.

14 O that my people would have hearkned unto me: for if Iſrael had walked in my waies,

15 I ſhould ſoon have put down their enemies: and turned my hand againſt their adverſaries.

16 The haters of the Lord ſhould have been found liers: but their time ſhould have endured for ever.

17 He ſhould have fed them alſo with the fineſt wheat-floure: and with hony out of the ſtony rock ſhould I have ſatisfied thee.

The Prayer.

O Lord God our ſtrength, whoſe mercies are infinite, whoſe Majeſty is glorious, whoſe goodneſſe is amiable above all the excellencies in the world, enlarge our hearts with joy and rejoycings in thy glories, open our mouths wide, and fill our lips with thy praiſes, that upon the ſolemne feaſt days we may commemorate thy excellencies and mercies, and the great myſteries of our redempti-

on

on and Religion, adoring thee with thanks and joyfulneſſe, who art myſterious in thy words, and marvellous and mercifull in all thy works: and that we may in the beſt manner expreſſe our thankfulneſſe to thee, give us thy grace that we may hear thy voice, that we may obey thee and walk in thy Laws, that we follow not our own imaginations, nor be given to our own hearts luſts, but that we reſigning our ſelves only to thy holy will and pleaſure, thou mayeſt hear our prayers when ever any ſtorm of trouble fals upon us, and turn thine hand againſt our adverſaries, and that we being delivered from the burden of our ſins, may be fed with the choiceſt of thy viands, and with food from the Rock Chriſt Jeſus, even his moſt precious body and bloud, nouriſhing us up to life eternall, through the ſame Jeſus Chriſt our Lord. Amen.

Evening Prayer.

Psalme 82.

A prayer for the Princes and Judges of the world, that they may doe right judgement.

God ſtandeth in the congregation of Princes: he is a Judge among gods.

2 How long will ye give wrong judgement: and accept the perſons of the ungodly?

3 Defend the poor and fatherleſſe: ſee that ſuch as be

in need and neceſſity, have right.

4 Deliver the outcaſt and poor: ſave them from the hand of the ungodly.

5 They will not be learned, nor underſtand, but walk on ſtill in darkneſſe: all the foundations of the earth be out of courſe.

6 I have ſaid, ye are gods: and yee all are children of the moſt Higheſt.

7 But ye ſhall die like men: and fall like one of the Princes.

8 Ariſe, O God, and judge thou the earth: for thou ſhalt take all the heathen to thine inheritance.

The Prayer.

O Almighty Judge of Men and Angels, thou God of Gods, and Prince of Princes, let thy Spirit of anointing reſt upon the Princes and Rulers within the pale of the Univerſall Church, and let thy righteouſneſſe and judgements guide all thoſe that ſit in the ſeat of the Judges, that they may miniſter juſtice and true judgement unto the people, defending and promoting the intereſts of true Religion, relieving the oppreſſed, encouraging vertue, and diſhonouring vicious perſons, delivering the poor, and ſaving them from the hand of the ungodly, that men may not walk on ſtill in darkneſſe, but their evil deeds may be diſcovered and brought to light, that we may all live before thee in righteouſneſſe, expecting the great day of righteous judgement, which we begge we may all behold with confidence, receiving

ceiving thy mercies, and beholding thy face in glory through Jesus Christ our Lord. Amen.

Psalme 83.

A Prayer against the enemies of the Church, particularly, sacrilegious persons.

HOld not thy tongue, O God, keep not still silence: refrain not thy self, O God.

2 For lo, thine enemies make a murmuring: and they that hate thee have lift up their head.

3 They have imagined craftily against thy people: and taken counsell against thy secret ones.

4 They have said, Come, and let us root them out, that they be no more a people: and that the name of Israel may be no more in remembrance.

5 For they have cast their heads together with one consent: and are confederate against thee.

6 The tabernacles of the Edomites, and the Ismaelites: the Moabites and Hagarenes.

7 Gebal, and Ammon, and Amalek: the Philistines, with them that dwell at Tyre.

8 Assur also is joyned unto them: and have holpen the children of Lot.

9 But doe thou to them as unto the Madianites: unto Sisera, and unto Jabin, at the brook of Kison.

10 Which perished at Endor: and became as the dung of the earth.

11 Make them and their Princes like Oreb and Zeb: yea, make all their Princes like as Zeba and Salmana.

12 Which say, Let us take to our selves: the houses of God in possession.

13 O my God, make them like unto a wheel: and as the stubble before the winde.

14 Like as the fire that burneth up the wood: and as the flame that consumeth the mountains.

15 Persecute

15 Perſecute them even ſo with thy tempeſt: and make them afraid with thy ſtorm.

16 Make their faces aſhamed, O Lord: that they may ſeek thy name.

17 Let them be confounded and vexed ever more and more: let them be put to ſhame and periſh.

18 And they ſhall know that thou (whoſe name is Jehovah:) art onely the moſt higheſt over all the earth.

The Prayer.

O Lord God who wert known to thy people Iſrael by thy name Jehovah, thou art only the higheſt over all the earth, ariſe and defend thy people, and deliver thy ſecret ones from the murmurings, councels, and crafty imaginations of thine enemies againſt them. Fixe the foundations of the Church upon a Rock, and preſerve thine inheritance in peace and ſafety. Infatuate the counſels, reſtrain the ſacrilegious appetites of all ſuch perſons who would rob all thy houſes, and take them to their own poſſeſſion, and make their faces ſo aſhamed and their hearts afraid, that they may return from covetouſneſſe and impiety, and ſeek thy Name, repenting of all their ſins, and living in juſtice and religion, that at laſt they may come into an everlaſting poſſeſſion of thy houſe, and of thy Temple where thine Honour dwelleth and reigneth eternally world without end. Amen.

Psalme 84.

A Prayer of desire and longings after the joyes of Heaven.

O How amiable are thy dwellings: thou Lord of hosts!

2 My soul hath a desire and longing to enter into the courts of the Lord: my heart and my flesh rejoyce in the living God.

3 Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young: even thy altars, O Lord of hosts, my King and my God.

4 Blessed are they that dwell in thy house; they will be alway praising thee.

5 Blessed is the man whose strength is in thee: in whose heart are thy ways.

6 Which going through the vale of misery, use it for a well: and the pools are filled with water.

7 They will goe from strength to strength: and unto the God of gods appeareth every one of them in Sion.

8 O Lord God of hosts, hear my prayer: hearken, O God of Jacob.

9 Behold, O God, our defender: and look upon the face of thine Anointed.

10 For one day in thy courts: is better then a thousand.

11 I had rather be a door-keeper in the house of my God: then to dwell in the tents of ungodlinesse.

12 For the Lord God is a light and defence: the Lord will give grace and worship, and no good thing shall hee withhold from them that live a godly life.

13 O Lord God of hosts: blessed is the man that putteth his trust in thee.

The Prayer.

O Lord God of hoſts, who dwelleſt in the heavens, ſeated in eſſentiall and eternall felicities; fill our hearts with deſires and longings to enter into thoſe Courts where thou ſitteſt, attended with the beauteous orders of Angels, and millions of beatified ſpirits; and that our deſires may receive infinite ſatisfactions, give us thy help, that we going through the vale of miſery; the pools may be filled with water, our hearts and eyes may run over with tears of repentance, and overflow with ſorrow and contrition for our ſins, that we living a godly life, going from ſtrength to ſtrength, from vertue to vertue, at laſt we may appear in Sion unto the God of gods, beholding the face of thine Anointed, thy Chriſt, and our Jeſus, and may dwell one day in thy Courts, even all the long day of eternity, through the ſame Jeſus Chriſt our Lord. Amen.

PSALME 85.

A thanksgiving for Gods free mercy in the pardon of our ſinnes, and a prayer for the continuance and increaſe of his mercies to us.

LOrd, thou art become gracious unto thy land: thou haſt turned away the captivity of Jacob.

2. Thou

2 Thou haſt forgiven the offence of thy people: and covered all their ſins.

3 Thou haſt taken away all thy diſpleaſure: and turned thy ſelf from thy wrathfull indignation.

4 Turn us then, O God our Saviour: and let thine anger ceaſe from us.

5 Wilt thou be diſpleaſed at us for ever: and wilt thou ſtretch out thy wrath from one generation to another?

6 Wilt thou not turn again and quicken us: that thy people may rejoyce in thee?

7 Shew us thy mercy, O Lord: and grant us thy ſalvation.

8 I will hearken what the Lord God will ſay concerning me: for he ſhall ſpeak peace unto his people, and to his ſaints, that they turn not again.

9 For his ſalvation is nigh them that fear him: that glory may dwell in our land.

10 Mercy and truth are met together: righteouſneſſe and peace have kiſſed each other.

11 Truth ſhall flouriſh out of the earth: and righteouſneſſe hath looked down from heaven.

12 Yea, the Lord ſhal ſhew loving kindneſſe: and our land ſhall give her encreaſe.

13 Righteouſneſſe ſhall goe before him: and he ſhall direct his going in the way.

The Prayer.

OMoſt gracious God, who art reconciled unto us in our Saviour Jeſus, having for his ſake forgiven the offences of thy people & covered all their ſins with the robe of his moſt immaculate ſanctity and righteouſneſſe, let thy grace convert and quicken us, that we may rejoyce in thee and thy ſalvation, in faith of thy promiſes, in the hope of actuall communication

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of thy mercies to us, and in love to thee for ſo great bleſſings and redemption; and when thou haſt ſpoken peace unto our ſouls and reconciled us to thy ſelf in the bloud of thy Son, give us the grace of perſeverance that we may never turn again to folly, but may follow mercy and truth all our days, and at laſt be ſatisfied with thy righteouſneſſe and peace eternall, through Jeſus Chriſt our Lord. Amen.

Morning Prayer.

Psalme 86.

A Prayer for ſanctity and preſervation.

BOw down thine ear, O Lord, and hear me: for I am poor and in miſery.

2 Preſerve thou my ſoule, for I am holy: my God ſave thy ſervant that putteth his truſt in thee.

3 Be mercifull unto me, O Lord: for I will call daily upon thee.

4 Comfort the ſoul of thy ſervant: for unto thee (O Lord) do I lift up my ſoul.

5 For thou Lord art good and gracious: and of great mercy unto all them that call upon thee.

6 Give ear, Lord, unto my prayer: and ponder the voyce of my humble deſires.

7 In the time of my trouble I will call upon thee: for thou heareſt me.

8 Among the gods there is none like unto thee (O Lord:) there is not one that can do as thou doeſt.

9 All nations whom thou haſt made, ſhall come and worſhip

worship thee, O Lord: and shall glorifie thy Name.
10 For thou art great, and doest wondrous things: thou art God alone.
11 Teach me thy way (O Lord) and I will walk in thy truth: O knit my heart unto thee, that I may fear thy Name.
12 I will thank thee, O Lord my God, with all my heart: and will praise thy Name for evermore.
13 For great is thy mercy toward me: and thou hast delivered my soul from the nethermost hell.
14 O God, the proud are risen against me: and the congregations of naughty men have sought after my soul, and have not set thee before their eyes.
15 But thou (O Lord God) art full of compassion and mercy: long-suffering, plenteous in goodnesse and truth.
16 O turn thee then unto me, and have mercy upon me: give thy strength unto thy servant, and help the son of thine handmaid.
17 Shew some good token upon mee for good, that they which hate me, may see it, and be ashamed: because thou Lord hast holpen me, and comforted me.

The Prayer.

O Lord God, good and gracious, and of great mercy unto all them that call upon thee, give ear unto our prayers, & ponder the voice of our desires when ever we call upon thee in our trouble. Let the souls of thy servants be refreshed with thy comforts, and defend us from the congregations of proud and naughty men. Turn thee unto us with mercy, give thy strength unto us, teach us thy laws, make us to walk in thy truth, give us the fear of thy Name,

Name, and knit our hearts to thee with the indissoluble bands of charity and obedience, that our souls being saved from the nethermost hell, we may worship thee, O Lord, and glorifie thy name, who art full of compassion and mercy, long-suffering and plenteous in goodnesse and truth, which thou hast manifested to us in our deliverance and redemption, through Jesus Christ our Lord. Amen.

Psalme 87.

A contemplation of the excellencies of Sion, or the celestiall Jerusalem.

HEr foundations are upon the holy hils: the Lord loveth the gates of Sion more then all the dwellings of Jacob.

2 Very excellent things are spoken of thee: thou city of God.

3 I will think upon Rahab and Babylon: with them that know thee.

4 Behold yee the Philistines also: and they of Tyre, with the Morians, lo, there was he born.

5 And of Sion it shall be reported, that he was born in her: and the most High shall stablish her.

6 The Lord shall rehearse it, when he writeth up the people: that he was born there.

7 The singers also and trumpeters shall he rehearse: all my fresh springs shall be in thee.

The

The Prayer.

O Lord God who dwelleſt in Sion, and delighteſt to have thy habitation in the hearts of men, thou haſt built the Church as a City upon a hill, and laid the foundation of it upon the Apoſtles and Prophets, Jeſus Chriſt being the chief Corner-ſtone, make us to be a ſpirituall building fit for thy habitation, and a reſidence for thy holy Spirit, grounding us in faith, building us up in hope, and perfecting us in charity, that we being joyned in the communion of Saints, in the union of the holy Catholique Church militant on earth, may all partake of the bleſſings of thy Church triumphant in the City of thee our God, in the celeſtiall Jeruſalem, where thou liveſt and reigneſt ever one God world without end. Amen.

Psalme 88.

A Prayer in time of ſickneſſe and danger of death.

O Lord God of my ſalvation, I have cryed day and night before thee: O let my prayer enter into thy preſence, incline thine ear unto my calling.

2 For my ſoul is full of trouble: and my life draweth nigh unto hell.

3 I am counted as one of them that goe down into the pit: and I have been even as a man that hath no ſtrength.

4 Free among the dead, like unto them that be wounded and lie in the grave: which be out of remembrance, and are cut away from thy hand.

5 Thou haſt laid me in the loweſt pit: in a place of darkneſſe, and in the deep.

6 Thine indignation lieth hard upon me: and thou haſt vexed me with all thy ſtorms.

7 Thou haſt put away mine acquaintance far from me: and made me to be abhorred of them.

8 I am ſo faſt in priſon: that I cannot get forth.

9 My ſight faileth for very trouble: Lord, I have called daily upon thee, I have ſtretched out my hands unto thee.

10 Doeſt thou ſhew wonders among the dead: or ſhall the dead riſe up again and praiſe thee?

11 Shall thy loving kindneſſe be ſhewed in the grave: or thy faithfulneſſe in deſtruction?

12 Shall thy wondrous works be known in the dark: and thy righteouſneſſe in the land where all things are forgotten?

13 Unto thee have I cried, O Lord: and early ſhall my prayer come before thee.

14 Lord, why abhorreſt thou my ſoul: and hideſt thou thy face from me?

15 I am in miſery, and like unto him that is at the point to die: (even from my youth up) thy terrours have I ſuffered with a troubled minde.

16 Thy wrathfull diſpleaſure goeth over me: and the fear of thee hath undone me.

17 They came round about me dayly like water: and compaſſed me together on every ſide.

18 My lovers and friends haſt thou put away from me: and hid mine acquaintance out of my ſight.

The Prayer.

O Lord God of our ſalvation, who for our ſakes wert wounded and didſt die and lie in the grave, but yet alone of all that ever died wert free among the dead, and by thine own power

power didſt ariſe again with victory and triumph; have mercy upon thy ſervant, for thine indignation lieth hard upon me, and thou haſt vexed me with all thy ſtorms; my ſoul is full of trouble by reaſon of my ſins, and my life draweth nigh unto the grave; reſtore me unto thy favour, and let me not go down into the dark, nor my life into the place where all things are forgotten, but let me ſhew forth thy loving kindneſſe amongſt thy redeemed ones in the land of the living: for the living, the living he ſhall praiſe thee and confeſſe the holineſſe and the mercies of thy holy Name. O hide not thou thy face from me, but give me health of body, and reſtore and preſerve me in the life of righteouſneſſe, and ſo bleſſe me with opportunities of doing thee ſervice, that I may redeem the time paſt, and by thy grace may grow rich in good works, always abounding in the work of the Lord, that when thou ſhalt demand my ſoul to be rendred up into thy hands, my ſoul may not be abhorred of thee, nor ſuffer thy terrors, but may feel an eternity of bleſſings in the reſurrection of the juſt, through Jeſus Chriſt our Lord. Amen.

Evening Prayer.

Psalme 89.

A Prayer for the King in time of Wars or any publike calamity.

MY ſong ſhall be alway of the loving kindneſſe of the Lord: with my mouth will I ever be ſhewing thy truth from one generation to another.

2 For I have ſaid, mercy ſhall be ſet up for ever: thy truth ſhalt thou ſtabliſh in the heavens.

3 I have made a covenant with my choſen: I have ſworn unto David my ſervant.

4 Thy ſeed will I ſtabliſh for ever: and ſet up thy throne from one generation to another.

5 O Lord, the very heavens ſhall praiſe thy wondrous works: and thy truth in the congregation of the ſaints.

6 For who is he among the clouds: that ſhall be compared unto the Lord?

7 And what is he among the gods: that ſhall be like unto the Lord?

8 God is very greatly to be feared in the counſell of the Saints: and to be had in reverence of all them that are round about him.

9 O Lord God of hoſts, who is like unto thee: thy truth (moſt mighty Lord) is on every ſide.

10 Thou ruleſt the raging of the ſea: thou ſtilleſt the waves thereof when they ariſe.

11 Thou haſt ſubdued Egypt, and deſtroyed it: thou haſt ſcattered thine enemies abroad with thy mighty arm.

12 The heavens are thine, the earth alſo is thine: thou haſt laid the foundation of the round world, and all that therein is.

13 Thou

13 Thou haſt made the North and the South: Tabor and Hermon ſhall rejoyce in thy Name.

14 Thou haſt a mighty arm: ſtrong is thy hand, and high is thy right hand.

15 Righteouſneſſe and equity is the habitation of thy ſeat: mercy and truth ſhall goe before thy face.

16 Bleſſed is the people (O Lord) that can rejoyce in thee: they ſhall walk in the light of thy countenance.

17 Their delight ſhall be daily in thy Name: and in thy righteouſneſſe ſhall they make their boaſt.

18 For thou art the glory of their ſtrength: and in thy loving kindneſſe thou ſhalt lift up our horns.

19 For the Lord is our defence: the holy one of Iſrael is our King.

20 Thou ſpakeſt ſometimes in viſion unto thy Saints, and ſaideſt: I have laid help upon one that is mighty, I have exalted one choſen out of the people.

21 I have found David my ſervant: with my holy oyle have I anointed him.

22 My hand ſhall hold him faſt: and my arme ſhall ſtrengthen him.

23 The enemy ſhall not be able to doe him violence: the ſon of wickedneſſe ſhall not hurt him.

24 I ſhall ſmite down his foes before his face: and plague them that hate him.

25 My truth alſo and my mercy ſhall be with him: and in my Name ſhall his horn be exalted.

26 I will ſet his dominion alſo in the ſea: and his right hand in the flouds.

27 He ſhall call me, Thou art my Father: my God, and my ſtrong ſalvation.

28 And I will make him my firſt-born: higher then the Kings of the earth.

29 My mercy will I keep for him for evermore: and my covenant ſhall ſtand faſt with him.

30 His ſeed alſo will I make to endure for ever: and his throne as the days of heaven.

31 But if his children forſake my law: and walk not in thy judgements.

32 If they break my ſtatutes, and keep not my commandements: I will viſit their offences with the rod, and their ſin with ſcourges.

33 Nevertheleſſe, my loving kindneſſe will I not utterly take from him; nor ſuffer my truth to fail.

34 My covenant will I not break, nor alter the thing that is gone out of my lips: I have ſworn once by my holineſſe, that I will not fail David.

35 His ſeed ſhall endure for ever: and his ſeat is like as the ſun before me.

36 He ſhall ſtand faſt for evermore as the moon: and as the faithfull witneſſe in Heaven.

37 But thou haſt abhorred and forſaken thine anointed: and art diſpleaſed at him.

38 Thou haſt broken the covenant of thy ſervant: and caſt his crown to the ground.

39 Thou haſt overthrown all his hedges: and broken down his ſtrong holds.

40 All they that goe by ſpoil him: and hee is become a rebuke to his neighbours.

41 Thou haſt ſet up the right hand of his enemies: and made all his adverſaries to rejoyce.

42 Thou haſt taken away the edge of his ſword: and giveſt him not victory in the battell.

43 Thou haſt put out his glory: and caſt his throne down to the ground.

44 The days of his youth haſt thou ſhortned: and covered him with diſhonour.

45 Lord, how long wilt thou hide thy ſelf, for ever: and ſhall thy wrath burn like fire?

46 Oh remember how ſhort my time is; wherefore haſt thou made all men for nought?

47 What man is he that liveth, and ſhall not ſee death: and ſhall he deliver his ſoul from the hand of hell?

48 Lord, where are thy old loving kindneſſes; which

thou

thou ſwareſt unto David in thy truth?

49 Remember (Lord) the rebuke that thy ſervants have: and how I doe bear in my boſome the rebukes of many people.

50 Wherewith thine enemies have blaſphemed thee, and ſlandered the foot-ſteps of thine anointed: praiſed be the Lord for evermore. Amen, Amen.

The Prayer.

O Lord God of hoſts, thou art greatly to be feared in the councell of the ſaints, and to be had in reverence of all the world, let thy ſtrong hand and thy mighty arm bleſſe and preſerve thine Anointed the King; as thou haſt exalted thy choſen from among the People, ſo let the greatneſſe of thy bleſſings and aſſiſtances diſtinguiſh him from all the world: make his throne as the days of heaven, ſmite down his enemies before his face, let thy hand hold him faſt that the enemy may not be able to do him violence, and let thine arm ſtrengthen him that the ſonnes of wickedneſſe may not hurt him. O do thou never put his glory out, nor cover him with diſhonour, but give him victory in battels, honour and rejoycing in time of peace, confidence in thee, reverence amongſt his people, and continuall defence in thy ſalvation, that when thou haſt finiſhed his days in peace and honour, his ſeed may be eſtabliſhed in his throne and endure

for ever like as the ſun before thee. Grant this, O King of Kings, for his ſake to whom thou haſt given all power and dominion in heaven and earth, even our Lord and Saviour Jeſus Chriſt. Amen.

Morning Prayer.

PSALME 90.

A meditation of death, and a prayer preparatory to it.

LOrd, thou haſt been our refuge: from one generation to another.

2 Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlaſting, and world without end.

3 Thou turneſt man to deſtruction: again thou ſayeſt, Come again ye children of men.

4 For a thouſand years in thy ſight, are but as yeſterday: ſeeing that is paſt as a watch in the night.

5 As ſoon as thou ſcattereſt them, they are even as a ſleep: and fade away ſuddenly like the graſſe.

6 In the morning it is green, and groweth up: but in the evening it is cut down, dried up, and withered.

7 For wee conſume away in thy diſpleaſure: and are afraid at thy wrathfull indignation.

8 Thou haſt ſet our miſdeeds before thee: and our ſecret ſins in the ſight of thy countenance.

9 For when thou art angry, all our days are gone: we bring our years to an end, as it were a tale that is told.

10 The days of our age are threeſcore years and ten, and

and though men be ſo ſtrong that they come to fourſcore years: yet is their ſtrength then but labour and ſorrow, ſo ſoon paſſeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for even thereafter as a man feareth, ſo is thy diſpleaſure.

12 O teach us to number our days: that we may apply our hearts unto wiſdome.

13 Turn thee again (O Lord) at the laſt: and be gracious unto thy ſervants.

14 O ſatisfie us with thy mercy, and that ſoon: ſo ſhall we rejoyce and be glad all the days of our life.

15 Comfort us again now after the time that thou haſt plagued us: and for the years wherein we have ſuffered adverſity.

16 Shew thy ſervants thy work: and their children thy glory.

17 And the glorious majeſty of the Lord our God be upon us: proſper thou the work of our hands upon us, O proſper thou our handy work.

The Prayer.

O Eternall God, whoſe beeing was before the mountains were brought forth, before the earth and the world were made, even from everlaſting and world without end, have mercy upon us weak and impotent people, the children of men, who fade away ſuddenly like the graſſe: remove our miſdeeds from before thee, and our ſecret ſins from the ſight of thy countenance: be not angry with us, neither conſume us in thy diſpleaſure; teach us to number all the days of our life, and to reckon on ſtill to the day of death, that when

our days are gone, and our years are brought to an end like a tale that is told, thou mayeſt turn unto us at the laſt, and be gracious unto us in the pardon of our ſins, in the reſtraining the power and malice of all our ghoſtly enemies, in giving us opportunity of all ſpirituall aſſiſtances and advantages, that our lamps being trimmed and burning bright with charity and devotion, wee may enter into the bride-chamber, there for ever to behold the glorious majeſty of our Lord and Saviour Jeſus Chriſt. Amen.

Psalme 91.

A Prayer for protection in all dangers.

WHoſo dwelleth under the defence of the moſt High: ſhall abide under the ſhadow of the Almighty.

2 I will ſay unto the Lord, Thou art my hope and my ſtrong hold: my God, in him will I truſt.

3 For he ſhall deliver thee from the ſnare of the hunter: and from the noiſome peſtilence.

4 He ſhall defend thee under his wings, and thou ſhalt be ſafe under his feathers; his faithfulneſſe and truth ſhall be thy ſhield and buckler.

5 Thou ſhalt not be afraid for any terror by night: nor for the arrow that flieth by day.

6 For the peſtilence that walketh in darkneſſe: nor for the ſickneſſe that deſtroyeth in the noon day.

7 A thouſand ſhall fall beſide thee, and ten thouſand at thy right hand: but it ſhall not come nigh thee.

8 Yea, with thine eyes ſhalt thou behold; and ſee the reward of the ungodly.

9 For

9 For thou Lord art my hope: thou haſt ſet thine houſe of defence very high.

10 There ſhall no evill happen unto thee: neither ſhall any plague come nigh thy dwelling.

11 For he ſhall give his Angels charge over thee: to keep thee in all thy ways.

12 They ſhall bear thee in their hands: that thou hurt not thy foot againſt a ſtone.

13 Thou ſhalt go upon the lion and adder: the young lion and the dragon ſhalt thou tread under thy feet.

14 Becauſe he hath ſet his love upon me, therefore ſhall I deliver him: I ſhall ſet him up, becauſe he hath known my name.

15 He ſhall call upon me, and I will hear him: yea, I am with him in trouble, I will deliver him, and bring him to honour.

16 With long life will I ſatisfie him: and ſhew him my ſalvation.

The Prayer.

O Lord God our hope and our ſtrong hold, have mercy upon us, and defend us under the ſhadow of thy wings, that we truſting under thy defence, may by thy faithfulneſſe and truth be covered as with a ſhield and buckler. Give thy Angels charge concerning us and our habitations, that we may be preſerved and kept in all our ways that no evill happen unto us, no plague come nigh our dwelling, no terrors of the night, no arrows of thy vengeance by day may diſturb our peace or ſafety. Let thy miniſtring Spirits bear us in their hands, and keep us from precipice, from fracture of bones, from diſlocations, noiſome or ſharp

ſharp diſeaſes, ſtupidities, and deformities, that we may tread under our feet all the ſnares of the roaring lion and the great dragon the Devill, who ſeeks our bodily and ghoſtly hurt. Doe thou ſet thy love upon us, and deliver us from all our troubles, and at the end of our days ſhew us thy ſalvation, and ſatisfie us with long life, even of a bleſſed eternity in thy Kingdom, through Jeſus Chriſt our Lord. Amen.

PSALME 92.

A meditation of the great works of God in the deſtruction of the wicked, and the preſervation of the godly.

IT is a good thing to give thanks unto the Lord: and to ſing praiſes unto thy name, O moſt Higheſt.

2 To tell of thy loving kindneſſe early in the morning: and of thy truth in the night ſeaſon.

3 Upon an inſtrument of ten ſtrings, and upon the lute: upon a loud inſtrument, and upon the harp.

4 For thou Lord haſt made me glad through thy works: and I will rejoyce in giving praiſe for the operations of thy hands.

5 O Lord, how glorious are thy works; and thy thoughts are very deep.

6 An unwiſe man doth not well conſider this: and a fool doth not underſtand it.

7 When the ungodly are green as the graſſe, and when all the workers of wickedneſſe doe flouriſh; then ſhall they be deſtroyed for ever, but thou Lord art the moſt higheſt for evermore.

8 For lo, thine enemies (O Lord) lo thine enemies ſhall periſh; and all the workers of wickedneſs ſhall be deſtoyed.

9 But mine horn ſhall bee exalted like the horn of an

an unicorn: for I am anointed with freſh oyle.

10 Mine eye alſo ſhall ſee his luſt of mine enemies; and mine eare ſhall heare his deſire of the wicked that riſe up againſt me.

11 The righteous ſhall flouriſh like a palm-tree: and ſhall ſpread abroad like a cedar in Lebanus.

12 Such as be planted in the houſe of the Lord: ſhall flouriſh in the courts of the houſe of our God.

13 They alſo ſhall bring forth more fruit in their age: and ſhall be fat and well liking.

14 That they may ſhew how true the Lord my ſtrength is: and that there is no unrighteouſneſſe in him.

The Prayer.

O Lord God, thou art the moſt higheſt for evermore, thy works are glorious, and thy thoughts are very deep, make our hearts and tongues loud inſtruments of thy praiſes, that we may tell of thy mercy in the morning, of thy truth in the night, and that we may rejoyce in giving thee thanks for the operations of thy hands all the days and nights of our life. Let thy mercifull kindneſſe deſcend evermore upon the righteous, that they may flouriſh like a palm tree being continually watered with the dew of temporall and ſpirituall bleſſings, and may bring forth fruits of a holy converſation; and grant that we thy ſervants, being planted in the houſe of God, and firmly fixed in the bleſſed communion of Saints, may flouriſh in the Courts of thy houſe, thy celeſtial temple to all eternity. O let not our portion

be

be amongſt the ungodly and unrighteous: make us, not to communicate in their wickedneſſe, ſo much as by conſent or approbation, that we may never periſh and be deſtroyed in the furiouſneſſe of thine anger, which thou treaſureſt up againſt the day of vengeance, and righteous judgement, even the day of the appearing of our Lord and Saviour Jeſus Chriſt. Amen.

Evening Prayer.

PSALME 93.

A Prayer that God would preſerve his Church againſt the ſtorms and flouds of perſecution.

THE Lord is King, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himſelf with ſtrength.

2 He hath made the round world ſo ſure: that it cannot be moved.

3 Ever ſince the world began hath thy ſeat been prepared: thou art from everlaſting.

4 The flouds are riſen (O Lord) the flouds have lift up their voice: the flouds lift up their waves.

5 The waves of the ſea are mighty, and rage horribly: but the Lord that dwelleth on high is mightier.

6 Thy teſtimonies, O Lord, are very ſure: holineſſe becommeth thine houſe for ever.

The

The Prayer.

O Lord our King, who art girded with ſtrength, and haſt prepared thy ſeat from everlaſting, eſtabliſh thy teſtimonies in our hearts, as a ſure foundation of temporall and eternall happineſſe. Preſerve thy houſe, the holy Catholique Church in peace and holineſſe which is its defence and ornament; and although the flouds of perſecution and ſecular diſadvantages have lift up their waves to overthrow it, yet becauſe it is built upon a rock, the rock Chriſt Jeſus, make it to ſtand firm and ſure againſt all the malice of hell and earth, and all the powers of them both; for thou, ô Lord, art mightier then all the waves and ſtorms of her enemies: To thee, O Lord, who dwelleſt on high, and art mightier, be all honour, and glory now and for ever. Amen.

PSALME 94.

A Prayer for patience, comfort, and aſſiſtance to the godly, and that God would diſappoint the deſignes of the wicked.

O Lord God, to whom vengeance belongeth: thou God to whom vengeance belongeth, ſhew thy ſelf.

2 Ariſe thou judge of the world: and reward the proud after their deſerving.

3 Lord, how long ſhall the ungodly: how long ſhall the ungodly triumph?

4 How long ſhall all wicked doers ſpeak ſo diſdainfully: and make ſuch proud boaſting?

5 They

5 They ſmite down thy people, O Lord: and trouble thine heritage.

6 They murder the widow and the ſtranger: and put the fatherleſſe to death.

7 And yet they ſay, Tuſh, the Lord ſhall not ſee: neither ſhall the God of Jacob regard it.

8 Take heed ye unwiſe among the people: O ye fools, when will ye underſtand?

9 He that planted the eare, ſhall he not heare: or hee that made the eye, ſhall he not ſee?

10 Or he that nurtureth the heathen: it is he that teacheth man knowledge, ſhall not he puniſh?

11 The Lord knoweth the thoughts of man: that they are but vain.

12 Bleſſed is the man whom thou chaſteneſt (O Lord:) and teacheſt him in thy law.

13 That thou mayeſt give him patience in time of adverſity: untill the pit be digged up for the ungodly.

14 For the Lord will not fail his people: neither will he forſake his inheritance.

15 Untill righteouſneſſe turn again unto judgement: all ſuch as be true of heart, ſhall follow it.

16 Who will riſe up with me againſt the wicked: or who will take my part againſt the evill doers?

17 If the Lord had not helped me: it had not failed but my ſoul had been put to ſilence.

18 But when I ſaid, My foot hath ſlipped: thy mercy (O Lord) held me up.

19 In the multitude of the ſorrows that I had in my heart: thy comforts have refreſhed my ſoul.

20 Wilt thou have any thing to doe with the ſtoole of wickedneſſe: which imagineth miſchief as a law?

21 They gather them together againſt the ſoul of the righteous: and condemn the innocent bloud.

22 But the Lord is my refuge: and my God is the ſtrength of my confidence.

23 He ſhall recompence them their wickedneſſe, and deſtroy

destroy them in their own malice: yea, the Lord our God shall destroy them.

The Prayer.

O Lord God, Judge of the world, to whom vengeance belongeth and the execution of righteous judgements, have mercy upon us, chasten us with thy gentlenesse and fatherly correction when we sin against thee, teach us in thy law, be our refuge and our confidence in our troubles, and give us patience in times of adversity, that in the multitude of sorrows thy comforts may refresh us, thy mercies may relieve us, thy grace may pardon and confirm us, that our feet slip not, and our souls be not put to silence. Have pitty upon all distressed and miserable people, do justice upon all that murder the widow, that put the fatherlesse to death, that grinde the face of the poor. Fail not thy people, O Lord, and forsake not thine inheritance, but destroy the devices of all them that imagine mischief as a law, and are confederate against the righteous, to condemne the innocent, to discountenance Religion, to disadvantage thy worship and service, that in the day of eternall vengeance when thou shalt reward the proud after their deserving, and the pit be digged for the ungodly, we may have the lot of thine inheritance, and reign in the fellowship of Saints who give honour and praise to thee, O Lord God Almighty, world without end. Amen.

Mor-

Morning Prayer.

Psalme 95.

A Hymne invitatory to the worſhip of God, and a prayer for obedience to his will.

O Come, let us ſing unto the Lord: let us heartily rejoyce in the ſtrength of our ſalvation.

2 Let us come before his preſence with thankſgiving: and ſhew our ſelves glad in him with pſalmes.

3 For the Lord is a great God: and a great King above all gods.

4 In his hand are all the corners of the earth: and the ſtrength of the hils is his alſo.

5 The ſea is his and he made it: and his hands prepared the dry land.

6 O come, let us worſhip and fall down: and kneele before the Lord our maker.

7 For he is (the Lord) our God: and we are the people of his paſture, and the ſheep of his hands.

8 To day if ye will heare his voyce, harden not your hearts: as in the provocation, and as in the day of temptation in the wilderneſſe.

9 When your fathers tempted me: proved mee, and ſaw my works.

10 Fourty years long was I grieved with this generation, and ſaid: It is a people that doe erre in their hearts, for they have not known my ways.

11 Unto whom I ſware in my wrath: that they ſhould not enter into my reſt.

The

The Prayer.

O Great God the Lord our Maker, who art a King above all gods, give us the graces of humility and holy religion, that we may worthily praiſe and worſhip thy glories, and perfections infinite. We are the people of thy paſture, let thy mercies lead us, and feed and refreſh our ſouls with the divine nutriment of thy Word and Sacraments: we are the ſheep of thy hands, do thou guide us that we may never goe aſtray; or if we do, bring us home into the ſheepfold of our great Shepheard, that we hearing his voyce may not harden our hearts, neither tempting thy mercies, nor provoking thy wrath; that our hearts being preſerved from error, and our ways from obliquity and crookedneſſe, we may at laſt enter into thy eternall reſt, through the merits and guidance of our great Shepheard Jeſus Chriſt our Mediator and Redeemer. Amen.

PSALME 96.

A hymne of adoration, and magnifying the glories of God.

O Sing unto the Lord a new ſong: ſing unto the Lord all the whole earth.

2 Sing unto the Lord, and praiſe his name: be telling of his ſalvation from day to day.

3 Declare his honour unto the heathen: and his wonders unto all people.

4 For

4 For the Lord is great, and cannot worthily be praiſed: he is more to be feared then all gods.

5 As for all the gods of the heathen, they be but idols: but it is the Lord that made the heavens.

6 Glory and worſhip are before him: power and honour are in his ſanctuary.

7 Aſcribe unto the Lord (O ye kindreds of the people:) aſcribe unto the Lord worſhip and power.

8 Aſcribe unto the Lord the honour due unto his name: bring preſents, and come into his courts.

9 O worſhip the Lord in the beauty of holineſſe: let the whole earth ſtand in awe of him.

10 Tell it out among the heathen, that the Lord is King: and that it is he which hath made the round world ſo faſt that it cannot be moved, and how that he ſhall judge the people righteouſly.

11 Let the heavens rejoyce, and let the earth be glad: let the ſea make a noiſe, and all that therein is.

12 Let the field be joyfull, and all that is in it: then ſhall all the trees of the wood rejoyce before the Lord.

13 For he cometh, for he cometh to judge the earth: and with righteouſneſſe to judge the world, and the people with his truth.

The Prayer.

O Lord God in whoſe ſanctuary is power and honour, before whoſe preſence is glory and worſhip, fill our lips and ſouls with great devotion and reverence towards thee our God: Make us to love thy goodneſſe, to adore thy omnipotency, to reverence thy juſtice, to fear thy Majeſty, to admire and tremble at thy omniſcience and omnipreſence, and to contemplate with the greateſt zeal and affections

ſtions all thoſe glories which thou communicateſt to the ſons of men, in the revelations of thy goſpel, of thy creatures, and of thy miracles, that we may tell of thy greatneſſe, and declare thy ſalvation from day to day; and when thou commeſt with righteouſneſſe to judge the earth, and all people with thy truth, we may rejoyce in thee everlaſtingly, and ſing an eternall Allelujah to thee in thy ſanctuary: Grant this for Jeſus Chriſt his ſake our Lord and onely Saviour. Amen.

PSALME 97.

A meditation upon the day of Judgement, and a prayer for mercy and ſalvation.

THE Lord is King, the earth may be glad thereof: yea, the multitude of the Iſles may be glad thereof.

2 Clouds and darkneſſe are round about him: righteouſneſſe and judgement are the habitation of his ſeat.

3 There ſhall goe a fire before him: and burn up his enemies on every ſide.

4 His lightnings gave ſhine unto the world: the earth ſaw it, and was afraid.

5 The hils melted like wax at the preſence of the Lord: at the preſence of the Lord of the whole earth.

6 The heavens have declared his righteouſneſſe: and all the people have ſeen his glory.

7 Confounded be all they that worſhip carved images, and that delight in vain gods: worſhip him all yee gods.

8 Sion heard of it, and rejoyced: and the daughters of Judah were glad, becauſe of thy judgements, O Lord.

9 For

9 For thou, Lord, art higher then all that are in the earth: thou art exalted farre above all gods.

10 O ye that love the Lord, ſee that ye hate the thing that is evill: the Lord preſerveth the ſouls of his Saints, he ſhall deliver them from the hand of the ungodly.

11 There is ſprung up a light for the righteous: and joyfull gladneſſe for ſuch as be true hearted.

12 Rejoyce in the Lord ye righteous; and give thanks for a remembrance of his holineſſe.

The Prayer.

O Lord our King, Lord of the whole earth, have mercy upon us, and ſanctifie us with thy grace, that we may hate every thing that is evill, that we may love thee, give thanks unto thy name, and rejoyce in remembrance of thy holineſſe, that in the day of judgement and great terrors, when thou ſhalt ſit in thy ſeat ſupported with righteouſneſſe and judgement, and a fire ſhall go forth from thy preſence, to burn up thy enemies on every ſide, thou maiſt preſerve our ſouls in ſafety from the hand of our enemies, and a light may ſpring up unto us to preſerve us from eternall darkneſſe and the want of the light of thy countenance, through Jeſus Chriſt our Lord. Amen.

Evening

Evening Prayer.

Psalme 98.

A thanksgiving for the redemption of mankinde by Jesus Christ.

O Sing unto the Lord a new ſong: for hee hath done marvellous things.

2 With his own right hand, and with his holy arm: hath he gotten himſelf the victory.

3 The Lord declared his ſalvation: his righteouſneſſe hath he openly ſhewed in the ſight of the heathen.

4 He hath remembred his mercy and truth toward the houſe of Iſrael: and all the ends of the world have ſeen the ſalvation of our God.

5 Shew your ſelves joyfull unto the Lord, all ye lands: ſing, rejoyce, and give thanks.

6 Praiſe the Lord upon the harp: ſing to the harp with a pſalme of thankſgiving.

7 With trumpets alſo and ſhawmes: O ſhew your ſelves joyfull before the Lord the King.

8 Let the ſea make a noiſe, and all that therein is: the round world, and they that dwell therein.

9 Let the flouds clap their hands, and let the hils bee joyfull together before the Lord: for he is come to judge the earth.

10 With righteouſneſſe ſhall he judge the world: and the people with equity.

The Prayer.

O Moſt glorious and powerfull Jeſu, who with thine own right hand, and with thy holy arm haſt gotten to thy ſelf on our behalf the

the victory over ſin, hell, and the grave, remember this thy mercy and truth which thou haſt promiſed to all that beleeve on thee, give us pardon of our ſins ſeal'd unto us by the teſtimony of the holy Spirit, and of a good conſcience, and grant that we by thy ſtrength may fight againſt our ghoſtly enemies, and by thy power may overcome them, that we may rejoyce in a holy peace, and ſing, and give thee thanks for our victory and our crown. Extend this mercy, and enlarge the effect of thy great victories to the heathen, that all the ends of the world may ſing a new ſong unto thee, and ſee the ſalvation of God, that when thou commeſt to judge the earth, we may all find mercy, and be joyfull together before thee in the feſtivity of a bleſſed eternity, through thy mercies, O bleſſed Saviour and Redeemer Jeſu. Amen.

PSALME 99.

A Prayer for the vertue of religion and devotion in holy places.

THe Lord is King, be the people never ſo unpatient: he ſitteth between the Cherubims, be the earth never ſo unquiet.

2 The Lord is great in Sion: and high above all people.

3 They ſhall give thanks unto thy Name: which is great, wonderfull, and holy.

4 The kings power loveth judgement, thou haſt prepared

red equity: thou hast executed judgement and righteousnesse in Jacob.

5 O magnifie the Lord our God: and fall down before his footstool, for he is holy.

6 Moses and Aaron among his priests, and Samuel among such as call upon his Name; these called upon the Lord, and he heard them.

7 He spake unto them out of the cloudy pillar: for they kept his testimonies, and the law that he gave them.

8 Thou heardest them (O Lord our God:) thou forgavest them, O God, and punishedst their own inventions.

9 O magnifie the Lord our God, and worship him upon his holy hill: for the Lord our God is holy.

The Prayer.

OGreat God, and King of Heaven and earth, thou that sittest between the Cherubims unmoved in the centre of thy own felicity and essentiall tranquillity, undisturbed in the great concussions and unquietnesse of the earth: give unto us thy servants venerable and dreadfull apprehensions of the sanctity and perfections of thy Name and Nature, which is great, wonderfull, and holy. Teach us in all the addresses of our devotion, and in all places appointed for thy service, by all reverence & holinesse of soul and body, to expresse the greatnesse of thy power, and our weaknesse, the majesty of thy glory, and the unworthinesse of our persons, the distance of God and man, of finite and infinite, of Lord and Servant, that the awfulnesse of thy dread majesty may check every

unreverent geſture and thought in us, & teach us to make approaches of humility, and fear, that we calling upon thy Name according to our duties, & by the fear of thee being taught to keep thy teſtimonies, and never to forget the Law thou giveſt us, we may be delivered from thy wrath and puniſhment, and at laſt praiſe thee upon thy holy hill in thine everlaſting habitation through Ieſus Chriſt our Lord. Amen.

PSALME 100.

A Pſalm of praiſe to God for his mercy & truth:

O Be joyfull in the Lord, all ye lands: ſerve the Lord with gladneſſe, and come before his preſence with a ſong.

2 Be ye ſure that the Lord he is God: it is he that hath made us, and not we our ſelves, we are his people, and the ſheep of his paſture.

3 O goe your way into his gates with thankſgiving, & into his courts with praiſe: be thankfull unto him, and ſpeak good of his name.

4 For the Lord is gracious, his mercy is everlaſting: and his truth endureth from generation to generation.

The Prayer.

O Lord our God who haſt created us out of nothing, and haſt redeemed us from miſery and death when we were thine enemies, ſhewing great expreſſes of thy loving kindneſs when we were veſſels of wrath, and inheritors

of

of perdition, revealing thy truth unto us in the Sermons of the Gospel: teach us to walk as thou hast commanded us, to believe as thou hast taught us, that we may inherit what thou hast promised us, for thou art the way, the truth, and the life: we are thy people and the sheep of thy pasture, thou art our guide and our defence; let thy grace teach us to serve thee, and thy holy Spirit assist and promote our endeavours with the blessings of gladness and chearfulness of Spirit, that we may love to speak good of thy Name, and at last may go into the courts of thy Temple with praise and a song in our mouths, to thy honour and eternall glory, whose mercy and truth is everlasting and revealed unto the Church in our Lord and Saviour Jesus Christ. Amen.

PSALME 101.

A Prayer for a holy life.

MY song shall be of mercy and judgement: unto thee, O Lord, will I sing.

2 O let me have understanding: in the way of godliness.

3 When wilt thou come unto me: I will walk in my house with a perfect heart.

4 I will take no wicked thing in hand, I hate the sins of unfaithfulness: there shall no such cleave unto me.

5 A froward heart shall depart from me: I will not know a wicked person.

6 Who so privily slandereth his neighbour: him will I destroy.

7 Whoſo hath alſo a proud look, and high ſtomack: I will not ſuffer him.

8 Mine eyes look unto ſuch as be faithfull in the land: that they may dwell with me.

9 Whoſo leadeth a godly life: he ſhall be my ſervant.

10 There ſhall no deceitfull perſon dwell in my houſe: he that telleth lies ſhall not tarry in my ſight.

11 I ſhall ſoon deſtroy all the ungodly that are in the land: that I may root out all wicked doers from the City of the Lord.

The Prayer.

O Lord God of eternall purity, who art of pure eyes, and canſt behold no unrighteouſneſſe or impurity: enlighten our underſtandings, that we may have knowledge in the way of godlineſſe; make our paths ſtraight, and our hearts perfect, take from us the ſins of unfaithfulneſſe, correct and mortifie in us all froward and peeviſh diſpoſitions, let us love the ſociety of the Saints, and hate the fellowſhip of the wicked, that we may not be deſtroyed with the ungodly, nor be rooted out from the City of the Lord, and baniſhed from the ſweetneſſe of thy preſence, for with thee is light, and health, and ſalvation, to thy Name be all honour, and glory, and praiſe aſcribed, world without end, Amen.

Morning Prayer.

PSALME 102.

A Prayer for comfort in ſadneſſe, anxiety of ſpirit, ſickneſſe, or any other affliction.

HEar my prayer, O Lord: and let my crying come unto thee.

2 Hide not thy face from me in the time of my trouble: encline thine ears unto me when I call, O hear me, and that right ſoon.

3 For my days are conſumed away like ſmoak: and my bones are burnt up as it were a firebrand.

4 My heart is ſmitten down, and withered like graſſe: ſo that I forget to eat my bread.

5 For the voyce of my groaning: my bones will ſcarce cleave to my fleſh.

6 I am become like a pelican in the wilderneſſe: and like an owle that is in the deſert.

7 I have watched, and am even as it were a ſparrow: that ſitteth alone upon the houſe top.

8 Mine enemies revile me all the day long: and they that are mad upon me, are ſworn together againſt me.

9 For I have eaten aſhes as it were bread: and mingled my drink with weeping.

10 And that becauſe of thine indignation and wrath: for thou haſt taken me up, and caſt me down.

11 My days are gone like a ſhadow: and I am withered like graſſe.

12 But thou (O Lord) ſhalt endure for ever: and thy remembrance throughout all generations.

13 Thou ſhalt ariſe and have mercy upon Sion: for it is time that thou have mercy upon her, yea, the time is come.

14 And why? thy ſervants think upon her ſtones: and it pitieth them to ſee her in the duſt.

15 The heathen ſhall fear thy Name, O Lord: and all the kings of the earth thy majeſty.

16 When the Lord ſhall build up Sion: and when his glory ſhall appear.

17 When he turneth him unto the prayer of the poore deſtitute: and deſpiſeth not their deſire.

18 This ſhall be written for thoſe that come after: and the people which ſhall be born, ſhall praiſe the Lord.

19 For he hath looked down from his ſanctuary: out of the heaven did the Lord behold the earth.

20 That he might hear the mournings of ſuch as be in captivity: and deliver the children appointed unto death.

21 That they may declare the Name of the Lord in Sion: and his worſhip at Jeruſalem.

22 When the people are gathered together: and the kingdomes alſo to ſerve the Lord.

23 He brought down my ſtrength in my journey: and ſhortened my days.

24 But I ſaid, O my God, take me not away in the midſt of mine age: as for thy years, they endure throughout all generations.

25 Thou Lord in the beginning haſt laid the foundation of the earth: and the heavens are the work of thy hands.

26 They ſhall periſh, but thou ſhalt endure: they all ſhall wax old as doth a garment.

27 And as a veſture ſhalt thou change them, and they ſhall be changed: but thou art the ſame, and thy years ſhall not faile.

28 The children of thy ſervants ſhall continue: and their ſeed ſhall ſtand faſt in thy ſight.

The Prayer.

O Eternall God, who endureſt for ever, and thy remembrance throughout all generations, have pity upon us according to the infinite treaſures of thy loving kindneſſe, hear the voice of our groaning, for thy indignation and thy wrath lieth hard upon us, & our ſins have put an edge upon thy ſword, and a thorn into our wounded conſciences. O build up the ruines of our ſouls, repair the breaches of our comforts and our hopes, and let thy glory now appear, for that ſhines brighteſt in the beams of thy mercy, and when thou turneſt unto the prayer of poor wretched deſtitutes, it becomes an eternall monument and a record of thy honour, and all generations which ſhall be born ſhall praiſe thee. Look down, O Lord, from thy Sanctuary, hear the mournings of us and of all diſtreſſed people; ſend us health and life ſo long as it may be a bleſſing, and do not ſhorten our days in wrath, but give us grace ſo to ſpend all our time in the works of repentance and holineſſe, that when our years fail, and our change is come, we may be tranſlated to the new heavens which ſhall never periſh and wax old, there to continue and ſtand faſt in thy ſight for ever, through Ieſus Chriſt our Lord. Amen.

Psalme 103.

A thanksgiving to God for all his benefits and mercies.

PRaise the Lord, O my soul: and all that is within me, praise his holy name.

2 Praise the Lord, O my soul: and forget not all his benefits.

3 Which forgiveth all thy sin: and healeth all thy infirmities.

4 Which saveth thy life from destruction: and crowneth thee with mercy and loving kindnesse.

5 Which satisfieth thy mouth with good things: making thee young and lusty as an eagle.

6 The Lord executeth righteousnesse and judgement: for all them that are oppressed with wrong.

7 He shewed his ways unto Moses: his works unto the children of Israel.

8 The Lord is full of compassion and mercy: long-suffering, and of great goodnesse.

9 He will not alway be chiding: neither keepeth he his anger for ever.

10 He hath not dealt with us after our sins: nor rewarded us according to our wickednesse.

11 For look how high the heaven is in comparison of the earth: so great is his mercy also toward them that fear him.

12 Look how wide also the east is from the west: so far hath he set our sins from us.

13 Yea, like as a father pitieth his own children: even so is the Lord mercifull unto them that fear him.

14 For he knoweth whereof we be made: he remembreth that we are but dust.

15 The days of man are but as grasse: for hee flourisheth as a flower of the field.

16 For assoon as the winde goeth over it, it is gone:

and

and the place thereof ſhall know it no more.

17 But the merciſull goodneſſe of the Lord endureth for ever and ever, upon them that fear him: and his righteouſneſſe upon childrens children.

18 Even upon ſuch as keep his covenant: and think upon his commandements to do them.

19 The Lord hath prepared his ſeat in heaven: and his kingdome ruleth over all.

20 O praiſe the Lord, ye angels of his, ye that excell in ſtrength: ye that fulfill his commandement, and hearken unto the voyce of his words.

21 O praiſe the Lord all ye his hoſts: ye ſervants of his that do his pleaſure.

22 O ſpeak good of the Lord all ye works of his, in all places of his dominion: praiſe thou the Lord, O my ſoul.

The Prayer.

OMoſt merciful God, whoſe mercy is as high as the heavens, as great and many as the moments of eternity, thou haſt opened thy hand wide to fill us with bleſſings, and the ſweet effects of thy loving kindneſſe, thou art pitifull as a Father, tender as a Mother, carefull as a guardian, and exceeding merciſull to all them that fear thee: we pray thee to fill our ſouls with great apprehenſions and impreſſes of thy unſpeakable mercies, that our thankfulneſſe may be as great as our needs of mercy are, and let thy merciſull loving kindneſſe endure for ever and ever upon us all. Keep no anger in ſtore for us, chide us not in thy diſpleaſure, ſatisfie our mouths with good things,

remove all our ſins from us as far as the eaſt is from the weſt, heal all our infirmities and ſave our lives from deſtruction, for theſe are mercies thou delighteſt in: and becauſe we cannot praiſe thee accordingly to thy excellencies, take our ſouls in thy due time, into the land of everlaſting praiſes, that we may ſpend a whole eternity in aſcribing to thy name, praiſe, and honour, and dominion. Grant this for Jeſus Chriſt his ſake our Lord and onely Saviour. Amen.

Evening Prayer.

PSALME 104.

A contemplation of the wiſdome and goodneſſe of God, manifeſted in his creatures.

PRaiſe the Lord, O my ſoul: O Lord my God, thou art become exceeding glorious, thou art clothed with majeſty and honour.

2 Thou deckeſt thy ſelf with light as it were with a garment: and ſpreadeſt out the heavens like a curtain.

3 Which layeth the beams of his chambers in the waters: and maketh the clouds his chariot, and walketh upon the wings of the winde.

4 He maketh his angels ſpirits: and his miniſters a flaming fire.

5 He laid the foundations of the earth: that it never ſhould move at any time.

6 Thou coveredſt it with the deep like as with a garment: the waters ſtand in the hils.

7 At

7 At thy rebuke they flee: at the voice of thy thunder they are afraid.

8 They go up as high as the hils, and down to the valleys beneath: even unto the place which thou haſt appointed for them.

9 Thou haſt ſet them their bounds which they ſhal not paſſe: neither turn again to cover the earth.

10 He ſendeth the ſprings into the rivers: which run among the hils.

11 All beaſts of the field drink thereof: and the wilde aſſes quench their thirſt.

12 Beſide them ſhall the fowls of the air have their habitation: and ſing among the branches.

13 He watereth the hils from above: the earth is filled with the fruit of thy works.

14 He bringeth forth graſſe for the cattell: and green herb for the ſervice of men.

15 That he may bring food out of the earth, and wine that maketh glad the heart of man: and oyl to make him a cheerful countenance, and bread to ſtrengthen mans heart.

16 The trees of the Lord alſo are full of ſap: even the Cedars of Libanus which he hath planted.

17 Wherein the birds make their neſts: and the firre-trees are a dwelling for the ſtork.

18 The high hils are a refuge for the wild goats: and ſo are the ſtony rocks for the conies.

19 He appointed the moon for certain ſeaſons: and the ſun knoweth his going down.

20 Thou makeſt darkneſſe that it may be night: wherein all the beaſts of the foreſt doe move.

21 The lions roaring after their prey: doe ſeek their meat at God.

22 The ſun ariſeth, and they get them away together: and lay them down in their dens.

23 Man goeth forth to his work, and to his labour: untill evening.

24 O Lord, how manifold are thy works: in wiſdome haſt

haſt thou made them all, the earth is full of thy riches.

25 So is the great and wide ſea alſo: wherein are things creeping innumerable, both ſmall and great beaſts.

26 There go the ſhips, and there is that Leviathan: whom thou haſt made to take his paſtime therein.

27 Theſe wait all upon thee: that thou mayeſt give them meat in due ſeaſon.

28 When thou giveſt it them, they gather it: and when thou openeſt thy hand, they are filled with good.

29 When thou hideſt thy face they are troubled: when thou takeſt away their breath, they die, and are turned again to their duſt.

30 When thou letteſt thy breath go forth, they ſhall be made: and thou ſhalt renew the face of the earth.

31 The glorious majeſty of the Lord ſhall endure for ever: the Lord ſhall rejoyce in his works.

32 The earth ſhall tremble at the look of him: if he do but touch the hils, they ſhall ſmoke.

33 I will ſing unto the Lord as long as I live: I will praiſe my God while I have my being.

34 And ſo ſhall my words pleaſe him: my joy ſhall be in the Lord.

35 As for ſinners, they ſhall be conſumed out of the earth, and the ungodly ſhall come to an end: praiſe thou the Lord, O my ſoul, praiſe the Lord.

The Prayer.

O Lord God who art exceeding glorious, who art clothed with majeſty and honor, thou haſt created all things with admirable wiſdome, eſtabliſhed them with excellent order, and haſt provided for them with mercy & ſingular providence, be pleaſed to give us grace that we may remember thou haſt created us all for thy glory, that thou haſt planted thine image

on

on us, and haſt crowned all our years with thy mercies and loving kindneſſe; let us never diſobey thy will, forget thy mercies, or deface thine image in us, but when all thy creatures praiſe thee in their manner, let not us whom thou haſt made in dignity next to Angels diſturb the bleſſed order of Creation by our ſins and irregular diſobedience. Open thy hand, O Lord, and fill us with good things both ſpirituall and temporall, that when thou takeſt away our breath that we die, and turn again to our duſt, thou mayeſt not hide thy face away from us, but communicate to us the light of thy countenance and the glories of thy Kingdome, through Jeſus Chriſt our Lord. Amen.

Morning Prayer.

PSALME 105.

A commemoration of Gods care of his Church and bleſſings to his people.

O Give thanks unto the Lord, and call upon his Name: tell the people what things he hath done.

2 O let your ſongs be of him, and praiſe him: and let your talking be of all his wondrous works.

3 Rejoyce in his holy Name: let the heart of them rejoyce that ſeek the Lord.

4 Seek the Lord and his ſtrength: ſeek his face evermore.

5 Remem-

5 Remember the marvellous works that hee hath done: his wonders, and the judgements of his mouth.

6 O ye ſeed of Abraham his ſervant: ye children of Jacob his choſen.

7 Hee is the Lord our God: his judgements are in all the world.

8 Hee hath been alway mindfull of his covenant and promiſe: that he made to a thouſand generations.

9 Even the covenant that he made with Abraham: and the oath that he ſware unto Iſaac.

10 And appointed the ſame unto Jacob for a law: and to Iſrael for an everlaſting teſtament.

11 Saying, Unto thee will I give the land of Canaan: the lot of your inheritance.

12 When there were yet but a few of them: and they ſtrangers in the land.

13 What time as they went from one nation to another: from one kingdome to another people.

14 He ſuffered no man to doe them wrong: but reproved even Kings for their ſakes.

15 Touch not mine Anointed: and doe my Prophets no harm.

16 Moreover, he called for a dearth upon the land: and deſtroyed all the proviſion of bread.

17 But he had ſent a man before them: even Joſeph which was ſold to be a bond-ſervant.

18 Whoſe feet they hurt in the ſtocks: the iron entred into his ſoul.

19 Vntill the time came that his cauſe was known: the Word of the Lord tried him.

20 The King ſent and delivered him: the Prince of the people let him goe free.

21 He made him Lord alſo of his houſe: and ruler of all his ſubſtance.

22 That he might inform his Princes after his will: and teach his ſenators wiſdome.

23 Iſrael alſo came into Egypt: and Jacob was a ſtranger

ſtranger in the land of Ham.

24 And he increaſed his people exceedingly: and made them ſtronger then their enemies.

25 Whoſe heart turned ſo, that they hated his people: and dealt untruly with his ſervants.

26 Then ſent he Moſes his ſervant: and Aaron whom he had choſen.

27 And theſe ſhewed his tokens among them: and wonders in the land of Ham.

28 He ſent darkneſſe, and it was dark: and they were not obedient unto his Word.

29 He turned their waters into bloud: and ſlew their fiſh.

30 Their land brought forth frogs: yea, even in their Kings chambers.

31 He ſpake the word, and there came all manner of flies: and lice in all their quarter.

32 He gave them hailſtones for rain: and flames of fire in their land.

33 He ſmote their vines alſo and fig-trees: and deſtroyed the trees that were in their coaſts.

34 He ſpake the word and the graſhoppers came, and caterpillers innumerable: and did eat up all the graſſe in their land, and devoured the fruit of their ground.

35 He ſmote all the firſt-born in their land: even the chief of all their ſtrength.

36 He brought them forth alſo with ſilver and gold: there was not one feeble perſon among their Tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He ſpread out a cloud to be a covering: and fire to give light in the night ſeaſon.

39 At their deſire he brought quailes: and he filled them with the bread of heaven.

40 He opened the rock of ſtone, and the waters flowed out: ſo that the rivers ran in dry places.

41 For why? hee remembred his holy promiſe: and Abraham his ſervant.

42 And

42 And he brought forth his people with joy: and his choſen with gladneſſe.

43 And gave them the lands of the heathen: and they took the labours of the people in poſſeſſion.

44 That they might keep his ſtatutes: and obſerve his laws.

The Prayer.

O Lord God, who art alway mindfull of thy covenant and promiſe to a thouſand generations, and didſt deliver the ſeed of *Abraham* the children of *Jacob* thy choſen from the ſlavery of Egypt, from the waves of the ſea, from the rage of *Pharaoh*, from the thirſt and famine of the wilderneſſe, continue the like mercies to all Chriſtian people; deliver us from the bondage of our ſins, preſerve us in the Ark of the Church, that we periſh not in the waves of this troubleſome world; ſave us from the fury of all our temporall and ghoſtly enemies, feed us with food from heaven, and give us competency of good things on earth, that we may keep thy ſtatutes, and obſerve thy Laws, and at laſt receive the promiſes of a bleſſed eternity, which in the covenant of thy Goſpel thou haſt made unto all that beleeve in thee, and are obedient to thy Word. Grant this, O bleſſed Jeſu, to whom with the Father and the holy Ghoſt be all honour and glory, world without end. Amen.

Evening

Evening Prayer.

Psalme 106.

A commemoration of Gods frequent pardons and mercies to the penitent.

O Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 Who can expreſſe the noble acts of the Lord: or ſhew forth all his praiſe?

3 Bleſſed are they that alway keep judgement: and doe righteouſneſſe.

4 Remember me, O Lord, according to the favour that thou beareſt unto thy people: O viſit me with thy ſalvation.

5 That I may ſee the felicity of thy choſen: and rejoyce in the gladneſſe of thy people, and give thanks with thine inheritance.

6 Wee have ſinned with our fathers: we have done amiſſe, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodneſſe in remembrance: but were diſobedient at the ſea, even at the Red ſea.

8 Nevertheleſſe, he helped them for his names ſake: that he might make his power to be known.

9 He rebuked the Red ſea alſo, and it was dried up: ſo he led them through the deep, as through a wilderneſſe.

10 And he ſaved them from the adverſaries hand: and delivered them from the hand of the enemy.

11 As for thoſe that troubled them, the waters overwhelmed them: there was not one of them left.

12 Then beleeved they his words: and ſang praiſe unto him.

13 But within a while they forgat his works: and would not abide his counſell.

14 But

14 But luſt came upon them in the wilderneſſe: and they tempted God in the deſert.

15 And he gave them their deſire: and ſent leanneſſe withall into their ſoul.

16 They angred Moſes alſo in the tents: and Aaron the ſaint of the Lord.

17 So the earth opened and ſwallowed up Dathan: and covered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt up the ungodly.

19 They made a calf in Horeb: and worſhipped the molten image

20 Thus they turned their glory: into the ſimilitude of a calf that eateth hay.

21 And they forgat God their Saviour: which had done ſo great things in Egypt.

22 Wondrous works in the land of Ham: and fearfull things by the Red ſea.

23 So he ſaid he would have deſtroyed them, had not Moſes his choſen ſtood before him in the gap: to turn away his wrathfull indignation leſt he ſhould deſtroy them.

24 Yea, they thought ſcorn of that pleaſant land: and gave no credance unto his word.

25 But murmured in their tents: and hearkned not unto the voice of the Lord.

26 Then lift he up his hand againſt them: to overthrow them in the wilderneſſe.

27 To caſt out their ſeed among the nations: and to ſcatter them in the lands.

28 They joyned themſelves unto Baal-peor: and ate the offering of the dead.

29 Thus they provoked him to anger with their own inventions: and the plague was great among them.

30 Then ſtood up Phineas, and prayed: and ſo the plague ceaſed.

31 And that was counted unto him for righteouſneſſe: among all poſterities for evermore.

32 They

32 They angred him alſo at the waters of ſtrife: ſo that he puniſhed Moſes for their ſakes.

33 Becauſe they provoked his ſpirit: ſo that he ſpake unadviſedly with his lips.

34 Neither deſtroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen: and learned their works.

36 Inſomuch that they worſhipped their idols, which turned to their own decay: yea, they offered their ſonnes and daughters unto devils.

37 And ſhed innocent bloud, even the bloud of their ſons and of their daughters: whom they offered unto the idols of Canaan, and the land was defiled with bloud.

38 Thus were they ſtained with their own works: and went a whoring with their own inventions.

39 Therefore was the wrath of the Lord kindled againſt his people: inſomuch that he abhorred his own inheritance.

40 And he gave them over into the hand of the heathen: and they that hated them were Lords over them.

41 Their enemies oppreſſed them: and had them in ſubjection.

42 Many a time did he deliver them: but they rebelled againſt him with their own inventions, and were brought down in their wickedneſſe.

43 Nevertheleſſe, when he ſaw their adverſity: hee heard their complaint.

44 He thought upon his covenant, and pitied them according unto the multitude of his mercies: yea, he made all thoſe that had led them away captive, to pity them.

45 Deliver us (O Lord our God) and gather us from among the heathen: that we may give thanks unto thy holy Name, and make our boaſt of thy praiſe.

46 Bleſſed be the Lord God of Iſrael from everlaſting, and world without end: and let all the people ſay, Amen.

The

The Prayer.

O Lord God, full of mercy and pity, who didſt many times deliver thy people from their adverſity, when thou for their rebelling againſt thee with their inventions hadſt given them into the hand of the heathen: Remember us O Lord, according unto the favour thou beareſt unto thy people, and viſit us with thy ſalvation, that though we have done amiſſe, and dealt wickedly againſt thee and againſt thy covenant, yet be pleaſed to help us for thy Name ſake, and make thy power to be known in the mighty deliverance and redemption of us from ſo great danger and miſery. Give us grace to beleeve thy words, to abide thy counſels, to walk in thy Laws, to relinquiſh our own ſinfull and vain deſires, to obey our Governours Eccleſiaſticall and Civill, that we may not have the lot of *Dathan* and *Abiram*, but at laſt may receive our portion in the felicity of thy choſen, giving thee thanks with thine inheritance, for that thou haſt turned from us thy wrathfull indignation, pitying us, and ſaving us according to the multitude of thy mercies. Thy Name be bleſſed, O Lord God, everlaſtingly, and world without end, through Jeſus Chriſt our Lord. Amen.

PSALM

Morning Prayer.

PSALME 107.

A thanksgiving for deliverance from miſeries and dangers.

O Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 Let them give thanks whom the Lord hath redeemed: and delivered from the hand of the enemy.

3 And gathered them out of the lands, from the Eaſt, and from the Weſt: from the North, and from the South.

4 They went aſtray in the wilderneſſe out of the way: and found no city to dwell in.

5 Hungry and thirſty: their ſoul fainted in them.

6 So they cried unto the Lord in their trouble: and he delivered them from their diſtreſſe.

7 He led them forth by the right way: that they might go to the city where they dwelt.

8 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men!

9 For he ſatisfieth the empty ſoul: and filleth the hungry ſoul with goodneſſe.

10 Such as ſit in darkneſſe and in the ſhadow of death: being faſt bound in miſery and iron.

11 Becauſe they rebelled againſt the word of the Lord: and lightly regarded the counſell of the moſt High.

12 He alſo brought down their heart through heavineſſe: they fell down, and there was none to help them up.

13 So when they cried unto the Lord in their trouble: he delivered them out of their diſtreſſe.

14 For he brought them out of darkneſſe, and out of the ſhadow of death; and brake their bonds in ſunder.

15 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men!

16 For he hath broken the gates of braſſe: and ſmitten the bars of iron in ſunder.

17 Fooliſh men are plagued for their offence: and becauſe of their wickedneſſe.

18 Their ſoul abhorred all manner of meat: and they were even hard at deaths door.

19 So when they cried unto the Lord in their trouble: he delivered them out of their diſtreſſe.

20 He ſent his word and healed them: and they were ſaved from their deſtruction.

21 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men!

22 That they would offer unto him the ſacrifice of thankſgiving: and tell out his works with gladneſſe.

23 They that go down to the ſea in ſhips: and occupy their buſineſſe in great waters.

24 Theſe men ſee the works of the Lord: and his wonders in the deep.

25 For at his word the ſtormy winde ariſeth: which lifteth up the waves thereof.

26 They are caried up to the heaven, and down again to the deep: their ſoul melteth away becauſe of the trouble.

27 They reel to and fro, and ſtagger like a drunken man: and are at their wits end.

28 So when they cry unto the Lord in their trouble: he delivereth them out of their diſtreſſe.

29 For he maketh the ſtorm to ceaſe: ſo that the waves thereof are ſtill.

30 Then are they glad, becauſe they be at reſt: and ſo he bringeth them unto the haven where they would be.

31 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men!

32 That they would exalt him alſo in the congregation of the people: and praiſe him in the ſeat of the elders.

33 Which turneth the flouds into a wilderneſſe: and drieth up the water ſprings.

34 A fruitfull land maketh he barren: for the wickedneſſe of them that dwell therein.

35 Again he maketh the wilderneſſe a ſtanding water: and water ſprings of a dry ground.

36 And there he ſetteth the hungry: that they may build them a City to dwell in.

37 That they may ſow their land, and plant vineyards: to yeeld them fruits of increaſe.

38 He bleſſeth them, ſo that they multiply exceedingly: and ſuffereth not their cattell to decreaſe.

39 And again, when they are miniſhed and brought low: through oppreſſion, through any plague or trouble.

40 Though he ſuffer them to be evill intreated through tyrants: and let them wander out of the way in the wilderneſſe.

41 Yet helpeth he the poor out of miſery: and maketh him houſholds like a flock of ſheep.

42 The righteous will conſider this, and rejoyce: and the mouth of all wickedneſſe ſhall be ſtopped.

43 Who ſo is wiſe will ponder theſe things: and they ſhall underſtand the loving kindneſſe of the Lord.

The Prayer.

O Lord God, gracious and good, whoſe mercy endureth for ever, have mercy upon us when in our trouble we cry unto thee; for when our hearts are brought down through heavineſs there is none to help us up, or to deliver us out of our diſtreſs, but only thou, ô Lord. We have ſinned, we have rebelled againſt thee, and lightly regarded thy counſels, wee have walked

walked and ſate in darkneſſe and in the ſhadows of death, being faſt bound in the captivity and miſery of ſin. O bring us out of darkneſſe, and break our bonds aſunder; guide us through the deſert of this world, in which grows nothing but ſadneſſe and diſcontent; ſtill the tempeſts, and ſmooth the flouds of miſery which are ready to overwhelm us, and in thy due time bring us to eternall reſt, and to the haven where we would fain be, that in the congregation of thy holy people, we may praiſe thee for thy goodneſſe, and declare the wonders thou haſt done for us in delivering us from ſin and miſery, and death, and bringing us to a City to dwell in, where there is life, and light, and joy eternall in the beholding the face of our Lord and Saviour Jeſus Chriſt. Amen.

Evening Prayer.

PSALME 108.

A Prayer for victory againſt our Enemies.

O God, my heart is ready, (my heart is ready) I will ſing and give praiſe with the beſt member I have.

2 Awake thou lute and harp: I my ſelf will awake right early.

3 I will give thanks unto thee, O Lord, among the people: I will ſing praiſes unto thee among the nations.

4 For thy mercy is greater then the heavens: and thy truth reacheth unto the clouds.

5 Set up thy ſelfe (O God) above the heavens: and thy glory above all the earth.

6 That thy beloved may be delivered: let thy right hand ſave them, and hear thou me.

7 God hath ſpoken in his holineſſe: I will rejoyce therefore, and divide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of mine head.

9 Juda is my law-giver, Moab is my waſhpot: over Edom will I caſt out my ſhooe, upon the Philiſtines will I triumph.

10 Who will lead me into the ſtrong city: and who will bring me into Edom?

11 Haſt not thou forſaken us, O God: and wilt not thou, O God, goe forth with our hoſts?

12 O help us againſt the enemy: for vain is the help of man.

13 Through God we ſhall doe great acts: and it is he that ſhall tread down our enemies.

The Prayer.

O Lord God, whoſe mercy is greater then the Heavens, and thy glory is above all the earth, be thou exalted in thine owne ſtrength, and magnifie thy power and thy mercy in defending us, and all thy holy Church, againſt all our enemies temporall and ſpirituall. Forſake us not O God our defence, for vain is the help of man, do thou ſtrengthen us and go forth with our hoſts to battell, that we being defended and armed by thee, may doe acts great and good, fighting thy battels, and putting our confidence in thy righteouſ-

neſſe onely, and ſalvation, through Jeſus Chriſt our Lord. Amen.

Psalme 109.

A Prayer againſt Gods enemies, and eſpecially Traitors, prophetically intended againſt the perſon of Judas.

HOld not thy tongue, O God of my praiſe: for the mouth of the ungodly, yea, and the mouth of the deceitfull is opened upon me.

2 And they have ſpoken againſt me with falſe tongues: they compaſſed me about alſo with words of hatred, and fought againſt me without a cauſe.

3 For the love that I had unto them, lo, they take now my contrary part: but I give my ſelf unto prayer.

4 Thus have they rewarded me evill for good: and hatred for my good will.

5 Set thou an ungodly man to be ruler over him: and let Satan ſtand at his right hand.

6 When ſentence is given upon him, let him be condemned: and let his prayer be turned into ſin.

7 Let his dayes be few: and let another take his office.

8 Let his children be fatherleſſe: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them ſeek it alſo out of deſolate places.

10 Let the extortioner conſume all that he hath: and let the ſtranger ſpoil his labour.

11 Let there be no man to pity him: nor to have compaſſion upon his fatherleſſe children.

12 Let his poſterity be deſtroyed: and in the next generation let his name be clean put out.

13 Let the wickedneſſe of his fathers be had in remembrance in the ſight of the Lord: and let not the ſin of his mother be done away.

14 Let

14 Let them alway be before the Lord: that he may root out the memoriall of them from off the earth.

15 And that becauſe his minde was not to doe good: but perſecuted the poor helpleſſe man, that he might ſlay him that was vexed at the heart.

16 His delight was in curſing, and it ſhall happen unto him: he loved not bleſſing, therefore ſhall it be far from him.

17 He clothed himſelf with curſing like as with a raiment: and it ſhall come into his bowels like water, and like oyle into his bones.

18 Let it be unto him as the cloke that he hath upon him: and as the girdle that he is always girded withall.

19 Let it thus happen from the Lord unto mine enemies: and to thoſe that ſpeak evill againſt my ſoul.

20 But deal thou with me (O Lord God) according unto thy name: for ſweet is thy mercy.

21 O deliver me, for I am helpleſſe and poor: and my heart is wounded within me.

22 I goe hence like the ſhadow that departeth: and am driven away as the graſhopper.

23 My knees are weak through faſting: my fleſh is dried up for want of fatneſſe.

24 I became alſo a rebuke unto them: they that looked upon me ſhaked their heads.

25 Help me (O Lord my God:) Oh ſave me according to thy mercy.

26 And they ſhall know how that this is thy hand: and that thou Lord haſt done it.

27 Though they curſe, yet bleſſe thou: and let them be confounded that riſe up againſt me, but let thy ſervant rejoyce.

28 Let mine adverſaries be clothed with ſhame: and let them cover themſelves with their own confuſion, as with a cloke.

29 As for me, I will give great thanks unto the Lord with my mouth: and praiſe him among the multitude.

30 For he ſhall ſtand at the right hand of the poor: to ſave his ſoul from unrighteous judges.

The Prayer.

O God of our praiſe, who waſt contented that thy Son Jeſus Chriſt ſhould be betrayed into the hands of ſinners by one of his own Apoſtles, the Traitor *Judas*, and in puniſhment of ſo great impiety didſt ſuffer Satan to ſtand at his right hand tempting him to deſpair, and to give ſentence upon himſelf to condemne himſelf, and to execute his own judgement, and gaveſt his Biſhoprick to another: let thy righteous judgements finde out all thoſe that are Traitors to their Prince, enemies to the Church, Apoſtates from Religion, Hypocrites under ſpecious pretences, and beauteous titles; that they may be clothed with ſhame, and may cover themſelves with their own confuſion as with a cloke; that by thy puniſhments in this life, they may be driven to a ſharp and ſalutary repentance, and may be ſaved in the life to come. Deal thou with us, O Lord, according to thy mercy, take away thy curſe, and let not thy bleſſing be far from us; let not our wickedneſſe, nor the wickedneſſe of our fathers be had in remembrance in thy ſight, let our minds be alway to do good, and our hearts and lips be given unto prayer, and our prayers ſo guided by thy aſſi-

assistances, that they be not turned into sin; that when we go hence like the shadow that departeth, and are driven away like the grashopper, when the days of our vanity and rejoycing are past, we may stand at thy right hand, and our souls be saved from the lot and portion of the unrighteous, through the righteousnesse and passion of our Lord and Saviour Jesus Christ. Amen.

Morning Prayer.

PSALME 110.

A Hymne in the honour of Christs Kingdom, and Priesthood, and exaltation.

THE Lord said unto my Lord: Sit thou on my right hand, untill I make thine enemies thy footstool.

2 The Lord shall send the rod of thy power out of Sion; be thou ruler even in the midst among thine enemies.

3 In the day of thy power shall the people offer thee free-will-offerings with an holy worship: the dew of thy birth is of the womb of the morning.

4 The Lord sware and will not repent: Thou art a Priest for ever after the order of Melchisedek.

5 The Lord upon thy right hand: shall wound even kings in the day of his wrath.

6 He shall judge among the heathen, he shall fill the places with the dead bodies: and smite in sunder the heads over divers countreys.

7 He ſhall drink of the brook in the way: therefore ſhall he lift up his head.

The Prayer.

O Eternall God, Father of our Lord Jeſus Chriſt, who when thy Son had drank of the brook in the way to the grave and to our redemption, (beginning his paſſion by the brook *Cedron*, and taſting the waters of bitterneſſe till he had drunk off the whole chalice of thy wrath upon the Croſſe) didſt lift up his head, and ſet him at thy right hand till thou ſhalt make all his enemies his footſtool: fill our hearts with his love and praiſes, that we may pay him the offerings of our ſouls and bodies in an holy worſhip, and joyfull thankſgiving for all the parts and myſteries of our redemption, for his birth in the womb of his holy Mother, pure and virginall, like the morning dew, for his Death and Paſſion, and for his continuall mediation and interceſſion by which he does officiate in his eternall Prieſthood, which is after the order of Melchiſedek. Remember us, bleſſed Jeſu, in the Day of thy power, when thou ſhalt come to judge the world, and the places fill'd with dead bodies ſhall give up their dead, that we may ſit at thy right hand to magnifie and behold the glories of thy Kingdome for ever and ever. Amen.

PSALME III.

An Euchariſticall Hymne for the benefits of the holy Goſpel, particularly of the bleſſed Sacrament.

I Will give thanks unto the Lord with my whole heart: ſecretly among the faithfull, and in the congregation.

2 The works of the Lord are great: ſought out of all them that have pleaſure therein.

3 His work is worthy to be praiſed and had in honour: and his righteouſneſſe endureth for ever.

4 The mercifull and gracious Lord hath ſo done his marvellous works: that they ought to be had in remembrance.

5 He hath given meat unto them that fear him: he ſhall ever be mindfull of his covenant.

6 He hath ſhewed his people the power of his works: that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgement: all his commandements are true.

8 They ſtand faſt for ever and ever: and are done in truth and equity.

9 He ſent redemption unto his people: he hath commanded his covenant for ever, holy and reverend is his Name.

10 The fear of the Lord is the beginning of wiſdome: a good underſtanding have all they that doe thereafter, the praiſe of it endureth for ever.

The Prayer.

O Bleſſed Jeſu, whoſe righteouſneſſe endureth for ever, thy work is worthy to be praiſed and had in honour, for that thou haſt

been mercifull and gracious to us, and haſt given meat, even the food of the bleſſed Sacrament unto them that fear thee, that by participation of thy holy Communion we ſhould have thee in remembrance, and ever be mindfull of thy covenant: plant thy fear in our hearts, give us wiſdome and good underſtanding, and make us to have pleaſure in thee, and all thy works, that we obeying the precepts of thy holy Goſpel, and performing the conditions of thy covenant, which thou haſt eſtabliſhed for ever in truth and equity, in verity and judgement, we may worthily praiſe and adore thy reverend and holy Name among the faithfull in this life, and in the great congregation of ſaints in the life to come, through thy mercies, O bleſſed Jeſu, to whom with the Father and the holy Ghoſt be all honour and glory now and for ever. Amen.

Psalme 112.

A Prayer for the feare of the Lord, for charity, and the bleſſings of the righteous.

BLeſſed is the man that feareth the Lord: hee hath great delight in his commandements.

2 His ſeed ſhall be mighty upon earth: the generation of the faithfull ſhall be bleſſed.

3 Riches and plenteouſneſſe ſhall be in his houſe: and his righteouſneſſe endureth for ever.

4 Unto the godly there ariſeth up light in the darkneſs: he is mercifull, loving, and righteous.

5 A good man is mercifull, and lendeth: and will guide his words with diſcretion. 6 For

6 For he ſhall never be moved: and the righteous ſhall be had in an everlaſting remembrance.

7 He will not be afraid for any evill tidings: for his heart ſtandeth faſt, and beleeveth in the Lord.

8 His heart is ſtabliſhed and will not ſhrink: untill he ſee his deſire upon his enemies.

9 He hath diſperſed abroad and given to the poor: and his righteouſneſſe remaineth for ever, his horn ſhall bee exalted with honour.

10 The ungodly ſhall ſee it, and it ſhall grieve him: he ſhall gnaſh with his teeth, and conſume away, the deſire of the ungodly ſhall periſh.

The Prayer.

O Lord God who art to be feared in the generations of the world, teach us the fear of thy Name, that we may fear to offend thee, and that delighting in thy Commandements, we may ſerve thee without fear of our enemies in holineſſe and righteouſneſſe all our days. Let thy light riſe upon the darkneſſe of our underſtandings; let thy mercies and gentleneſſe cure all thoughts of unmercifulneſſe in us, and make us charitable, of tender bowels, yearning with pity over the needs of the poor. Teach us to guide our words with diſcretion, make us never to be moved from our purpoſes of holy living, ſtabliſh our hearts in thy love, that in the day of reſtitution of all things, thou mayeſt give us the portion of the charitable, the rewards of thy right hand, and when the wicked ſhall gnaſh with their teeth, and conſume away in a ſad eternity, we may be ſatisfi-

ed with the riches and plenteouſneſſe of thy houſe for ever, through Jeſus Chriſt our Lord. Amen.

Psalme 113.

A thanksgiving to God for his acts of providence, and particular care over the poor and humble.

PRaiſe the Lord (ye ſervants:) O praiſe the Name of the Lord.

2 Bleſſed be the name of the Lord: from this time forth for evermore.

3 The Lords name is praiſed: from the riſing up of the ſun, unto the going down of the ſame.

4 The Lord is high above all heathen: and his glory above the heavens.

5 Who is like unto the Lord our God, that hath his dwelling ſo high: and yet humbleth himſelf to behold the things that are in heaven and earth?

6 He taketh up the ſimple out of the duſt: and lifteth the poor out of the mire.

7 That he may ſet him with the princes: even with the princes of his people.

8 He maketh the barren woman to keep houſe: and to be a joyfull mother of children.

The Prayer.

O Lord God whoſe dwelling is on high, and yet thou humbleſt thy ſelf to behold the things that are in Heaven and earth, have mercy upon us thy humble ſervants, and lift us up from the gates of death, take us out of the mire that we ſink not into the bottomleſſe pit of miſery and infelicity, and when for our ſinnes thou humbleſt us as low as the duſt, let thy mercy

mercy exalt us and reſtore us to the light of thy countenance, and the joy of thy ſalvation; that when thou ſhalt call all the world to judgement from the riſing of the Sun to the going down thereof, we may be ſet with the Princes of thy people, with *Abraham*, *Iſaac*, and *Jacob*, in thine eternall Kingdome, to ſing praiſes to thy Name from this time forth for evermore. Amen.

Evening Prayer.

PSALME 114.

A thanksgiving to God for the deliverance of his people from bondage and miſery.

WHen Iſrael came out of Egypt: and the houſe of Jacob from among the ſtrange people.

2 Juda was his ſanctuary: and Iſrael his dominion.

3 The ſea ſaw that and fled: Jordan was driven back.

3 The mountains skipped like rams: and the little hils like young ſheep.

5 What aileth thee, O thou ſea, that thou fleddeſt: and thou Jordan, that thou waſt driven back?

6 Ye mountains, that ye skipped like rams: and yee little hils like young ſheep?

7 Tremble thou earth at the preſence of the Lord: at the preſence of the God of Jacob.

8 Which turned the hard rock into a ſtanding water: and the flint ſtone into a ſpringing well.

The

The Prayer.

O Lord God, at whoſe preſence the earth trembles, who workeſt ſalvation and deliverance for thy Church in all ages, and didſt deliver thy people from the bondage of Egypt with a mighty hand, and an arm ſtretched out in miraculous effects, deliver us from the bondage of ſin, from the tyranny of the devill, from the Empire and Dominion of the fleſh, that our bodies and ſouls being mortified, our fleſh brought under ſubjection of the ſpirit, our appetites made ſubordinate to reaſon, and our ſouls wholly conformable to thy will, our hard ſtony hearts may be converted into hearts of fleſh, and into a ſpringing well bringing forth the waters of repentance, and fruits ſpringing up to life eternall, through Jeſus Chriſt our Lord. Amen.

PSALME 115.

A Prayer againſt idolatry, and for confidence in the true God.

NOt unto us, O Lord, not unto us, but unto thy Name give the praiſe: for thy loving mercy, and for thy truths ſake.

2 Wherefore ſhall the heathen ſay: Where is now their God?

3 As for our God, he is in heaven: he hath done whatſoever pleaſed him.

4 Their idols are ſilver and gold: even the work of mens hands.

5 They

5 They have mouthes and ſpeak not: eyes have they and ſee not.

6 They have eares and hear not: noſes have they and ſmell not.

7 They have hands and handle not, feet have they and walk not: neither ſpeak they through their throat.

8 They that make them are like unto them: and ſo are all ſuch as put their truſt in them.

9 But thou houſe of Iſrael, truſt thou in the Lord: he is their ſuccour and defence.

10 Ye houſe of Aaron, put your truſt in the Lord: he is their helper and defender.

11 Ye that fear the Lord, put your truſt in the Lord: he is their helper and defender.

12 The Lord hath been mindfull of us, and he ſhall bleſſe us: even he ſhall bleſſe the houſe of Iſrael, hee ſhall bleſſe the houſe of Aaron.

13 He ſhall bleſſe them that fear the Lord: both ſmall and great.

14 The Lord ſhall encreaſe you more and more: you and your children.

15 Ye are the bleſſed of the Lord: which made heaven and earth.

16 All the whole heavens are the Lords: the earth hath he given to the children of men.

17 The dead praiſe not thee, O Lord: neither all they that go down into the ſilence.

18 But we will praiſe the Lord: from this time forth for evermore. Praiſe the Lord.

The Prayer.

O Lord God omnipotent, whoſe ſeat is in Heaven, and thou haſt done whatſoever pleaſed thee in Heaven and earth, give us thy grace, that in all our troubles we may make thee

thee our Succour and Defence, and put our truſt in thee onely, that we receiving thy mercies and the ſatisfaction of all our hopes from thy plenteouſneſſe and loving kindneſſe, we may give praiſe unto thy Name, never aſcribing to our ſelves any honour, or the glory and thanks of any good action or proſperous ſucceſſe, but to thee who art the Author and Giver of all good things. Preſerve us from all dangers of idolatry, from worſhipping or loving any vain imaginations, and making any thing to be our confidence beſides thee our God, that ſo thou mayeſt be mindfull of us, and bleſſe us in all our ways, and when we die and go down into the ſilence, we may have our portion amongſt the bleſſed of the Lord, in the inheritance of thy Kingdome, through Jeſus Chriſt our Lord. Amen.

Morning Prayer.

PSALME 116.

An act of love and thanksgiving to God, for deliverance from ſin and death.

I Am well pleaſed: that the Lord hath heard the voyce of my prayer.

2 That he hath enclined his eare unto me: therefore will I call upon him as long as I live.

4 The ſnares of death compaſſed me round about: and the pains of hell gat hold upon me.

4 I ſhall find trouble and heavineſſe, and I ſhall call upon the name of the Lord: O Lord I beſeech thee deliver my ſoul.

5 Gracious is the Lord and righteous: yea, our God is mercifull.

6 The Lord preſerveth the ſimple: I was in miſery, and he helped me.

7 Turn again then unto thy reſt, O my ſoul: for the Lord hath rewarded thee.

8 And why? thou haſt delivered my ſoul from death: mine eyes from tears, and my feet from falling.

9 I will walk before the Lord: in the land of the living.

10 I beleeved, and therefore will I ſpeak, but I was ſore troubled: I ſaid in my haſte, All men are liars.

11 What reward ſhall I give unto the Lord; for all the benefits that he hath done unto me?

12 I will receive the cup of ſalvation: and call upon the name of the Lord.

13 I will pay my vows now in the preſence of all his people: right dear in the ſight of the Lord is the death of his ſaints.

14 Behold (O Lord) how that I am thy ſervant: I am thy ſervant, and the ſonne of thine handmaid, thou haſt broken my bonds in ſunder.

15 I will offer to thee the ſacrifice of thankſgiving: and will call upon the name of the Lord.

16 I will pay my vows unto the Lord, in the ſight of all his people: in the courts of the Lords houſe, even in the midſt of thee, O Jeruſalem. Praiſe the Lord.

The Prayer.

O Lord God of eternall mercies, Gracious and Righteous, give unto us hearts filled with love and praiſes to thy holy Name; for thou heareſt our prayers, thou breakeſt aſunder the

the bonds of our ſins, thou deliverest our ſouls from trouble and heavineſſe, and ſnatcheſt us from the ſnares of death, and ſaveſt us from the pains of hell. O mercifull God, let our ſouls reſt in thee, and be ſatisfied in the pleaſures of thy mercy, that we may receive the cup of bleſſing and ſalvation, and celebrate the Euchariſt in honour of thy name, and in remembrance of thy infinite benefits which thou haſt done unto us, and at laſt may pay our great Allelujah to the Lord in the courts of the Lords houſe, in the midſt of the celeſtiall Jeruſalem, through Jeſus Chriſt our Lord. Amen.

PSALME 117.

An invitation to all people to praiſe Gods mercy and truth.

O Praiſe the Lord all ye heathen: praiſe him all ye Nations.

2 For his mercifull kindneſſe is ever more and more towards us: and the truth of the Lord endureth for ever. Praiſe the Lord.

The Prayer.

O Bleſſed Jeſu who art not only the glory of thy people Iſrael, but the light of the Gentiles, let thy mercifull kindneſſe be ever more and more towards the ſons of men, that the nations which have not known thee may hear thy truth, and feel thy mercies, and call upon

upon thy Name, and thy grace may be confirmed upon us, till we receive the fulneſſe and perfection of thy graces in the full fruition of the glories of our Lord and Saviour Jeſus Chriſt. Amen.

PSALME 118.

A Pſalme of thanksgiving for the mercies and ſalvation which are given us in Jeſus Chriſt.

O Give thanks unto the Lord, for he is gracious: becauſe his mercy endureth for ever.

2 Let Iſrael now confeſſe that he is gracious: and that his mercy endureth for ever.

3 Let the houſe of Aaron now confeſſe: that his mercy endureth for ever.

4 Yea, let them now that fear the Lords confeſſe: that his mercy endureth for ever.

5 I called upon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my ſide: I will not fear what man doth unto me.

7 The Lord taketh my part with them that help me: therefore ſhall I ſee my deſire upon mine enemies.

8 It is better to truſt in the Lord: then to put any confidence in man.

9 It is better to truſt in the Lord: then to put any confidence in Princes.

10 All nations compaſſed me round about: but in the name of the Lord will I deſtroy them.

11 They kept me in on every ſide, they kept me in (I ſay) on every ſide: but in the name of the Lord will I deſtroy them.

12 They came about me like bees, and are extinct even as the fire among the thorns; for in the name of the Lord will I deſtroy them.

13 Thou

13 Thou haſt thruſt ſore at me, that I might fall: but the Lord was my help.

14 The Lord is my ſtrength and my ſong: and is become my ſalvation.

15 The voyce of joy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to paſſe.

16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to paſſe.

17 I will not die, but live: and declare the works of the Lord.

18 The Lord hath chaſtened and corrected me: but he hath not given me over unto death.

19 Open me the gates of righteouſneſſe: that I may goe into them, and give thanks unto the Lord.

20 This is the gate of the Lord: the righteous ſhall enter into it.

21 I will thank thee for thou haſt heard me: and art become my ſalvation.

22 The ſame ſtone which the builders refuſed: is become the head ſtone in the corner.

23 This is the Lords doing: and it is marvellous in our eyes.

24 This is the day which the Lord hath made: we will rejoyce and be glad in it.

25 Help me now, O Lord: O Lord ſend us now proſperity.

26 Bleſſed be he that commeth in the name of the Lord: we have wiſhed you good luck, ye that be of the houſe of the Lord.

27 God is the Lord which hath ſhewed us light: binde the ſacrifice with cords, yea, even unto the horns of the altar.

28 Thou art my God, and I will thank thee: thou art my God, and I will praiſe thee.

29 O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

The Prayer.

O Moſt gracious Lord, our ſtrength and our ſong, thou art become our ſalvation, and thy mercy endureth for ever, be thou on our ſide, take part with them that help us, let the voyce of joy and health be within our dwellings, and when thou chaſteneſt and correcteſt us for our ſins, give us not over unto death, but fix our faith and hopes upon the head ſtone in the corner, even our Lord Jeſus Chriſt, that in all the aſſaults made againſt us by our ghoſtly enemies, the right hand of the Lord may have the preeminence, and bring mighty things to paſſe, even victory and deliverance unto thy ſervants, that we putting no confidence in the beſt of men, may truſt in thee, O Lord, till at laſt, when thou openeſt the everlaſting gates of righteouſneſſe, we may enter in and give thee thanks and praiſe, through Jeſus Chriſt our Lord. Amen.

Evening Prayer.

Psalme 119.

A Prayer for Religion, zeale, love of the Law of God, and meditation in it.

Bleſſed are thoſe that are undefiled in the way: and walk in the Law of the Lord.

2 Bleſſed are they that keep his teſtimonies: and ſeek him with their whole heart.

3 For they which do no wickedneſſe: walk in his ways.

4 Thou

4 Thou haſt charged: that we ſhall diligently keep thy commandements.

5 O that my ways were made ſo direct: that I might keep thy ſtatutes!

6 So ſhall I not be confounded; while I have reſpect unto all thy commandements.

7 I will thank thee with an unfeigned heart; when I ſhall have learned the judgements of thy righteouſneſſe.

8 I will keep thy ceremonies: O forſake me not utterly.

The Prayer.

O Bleſſed Lord God, whoſe words are light and life to the obedient and beleeving ſoul, let thy grace ſo purifie our hearts and actions, that we may be undefiled in thy way, keeping thy teſtimonies and ſeeking thee with our whole heart; that our ways being made direct without wandring into by-paths, we may go into our country, the land of eternall and glorious promiſes, through Ieſus Chriſt our Lord. Amen.

II.

WHerewithall ſhall a young man cleanſe his way: even by ruling himſelf after thy word.

2 With my whole heart have I ſought thee: O let me not go wrong out of thy commandements.

3 Thy words have I hid within my heart: that I ſhould not ſin againſt thee.

4 Bleſſed art thou, O Lord: O teach me thy ſtatutes.

5 With my lips have I been telling: of all the judgements of thy mouth.

6 I have had as great delight in the way of thy teſtimonies; as in all manner of riches.

7 I will talk of thy commandements: and have reſpect unto thy ways.

8 My delight ſhall be in thy ſtatutes: and I will not forget thy word.

The Prayer.

GRant, O Lord, that our affections and endeavours be not divided between thee and the world, but that we may ſeek thee with our whole heart, cleanſing our ways from all impurity, giving to thy ſervice our youth, and more perfect age, even all our days, and all our powers, taking more delight in the way of thy teſtimonies then in all manner of riches and fading pleaſures; that we delighting in thee, and the ways that lead to thee, may be beloved of thee with an eternall love, through Jeſus Chriſt our Lord. Amen.

III.

O Doe well unto thy ſervant that I may live: and keep thy word.

2 Open thou mine eyes: that I may ſee the wondrous things of thy law.

3 I am a ſtranger upon earth: O hide not thy commandements from me.

4 My ſoul breaketh out for the very fervent deſire: that it hath alway unto thy judgements.

5 Thou haſt rebuked the proud: and curſed are they that do erre from thy commandements.

6 O turn from me ſhame and rebuke: for I have kept thy teſtimonies.

7 Princes did alſo ſit and ſpeak againſt me: but thy ſervant is occupied in thy ſtatutes.

8 For

8 For thy teſtimonies are my delight: and my counſellers.

The Prayer.

O Lord God, our Father and our Guardian, we are ſtrangers upon the earth, farre removed from our country, and we are in darkneſſe and walk in the ſhadow of death, let not this darkneſſe ſeize upon our ſouls, hide not thy commandements from us, but open our eyes with the light of thy holy Spirit, that we may ſee the wondrous things of thy law, and admire thy glories, and adore thy might, and obey all thy righteous precepts: and although our hearts be already enkindled with the love of thy law, yet make our deſires to ſerve thee more fervent, that our lukewarmneſſe may ariſe up to the flames and ardors of a Cherubim, that while we are buſied in thy ſtatutes, making them our delight and our counſellors, ſhame and rebuke may always be turned from us, and we ever rejoyce with hope and confidence in thee, through Jeſus Chriſt our Lord. Amen.

IV.

MY ſoul cleaveth to the duſt: O quicken thou me according to thy word.

2 I have knowledged my ways, and thou heardeſt me: O teach me thy ſtatutes.

3 Make me to underſtand the way of thy commandments: and ſo ſhall I talk of thy wondrous works.

4 My ſoul melteth away for very heavineſſe: comfort thou me according unto thy word.

5 Take

5 Take from me the way of lying: and cauſe thou me to make much of thy law.

6 I have choſen the way of truth: and thy judgements have I laid before me.

7 I have ſticken unto thy teſtimonies: O Lord confound me not.

8 I will run the way of thy commandements: when thou haſt ſet my heart at liberty.

The Prayer.

WE have choſen the way of thy truth, O Lord, and laid thy judgements before us, and yet through our infirmities, and the diſadvantages of the fleſh, we are in heavineſſe, and drive on ſlowly like *Pharaoh's* chariots with the wheels off; our ſouls and our deſires cleave unto the duſt, and to things below, and we are not active in thy ſervices: O quicken us according to thy word, refreſh our weareineſſe, comfort our ſadneſſe, take from us the way of lying and vanity, ſet our hearts at liberty from the bondage of ſin, from the fetters of temptation, from the incumbrances of the world, and then we ſhall run the way of thy commandments, never ceaſing to run till we arrive at the land of eternall reſt and righteouſneſſe, where thou liveſt and reigneſt, world without end. Amen.

Morning Prayer.

V.

TEach me, O Lord, the way of thy ſtatutes: and I ſhall keep it unto the end.

2 Give me underſtanding, and I ſhall keep thy Law: yea, I ſhall keep it with my whole heart.

3 Make me to go in the path of thy commandements; for therein is my deſire.

4 Encline my heart unto thy teſtimonies: and not to covetouſneſſe.

5 O turn away mine eyes, leſt they behold vanity: and quicken thou me in thy way.

6 O ſtabliſh thy word in thy ſervant: that I may feare thee.

7 Take away the rebuke that I am afraid of: for thy judgements are good.

8 Behold, my delight is in thy commandements: O quicken me in thy righteouſneſſe.

The Prayer.

OLord God, who art of infinite Sanctity, and haſt given us thy Law, that we walking in ſo divine a rule, may imitate the perfection of thy holineſſe, make us to go all our days in the path of thy Commandements: take from us all greedy and inordinate appetite of the creature, let not our hearts be inclined to covetouſneſſe, nor our eyes wander after vanity, but grant, that we being eſtabliſhed in thy Law, and walking in thy fear, may per-

perſevere in the ways of righteouſneſſe, keeping the way of thy Statutes even unto the end; that the rebuke which for our ſins we may juſtly fear, may by thy mercies and pardon be taken away from us, through Jeſus Chriſt our Lord. Amen.

VI.

LEt thy loving mercy alſo come unto me, O Lord: even thy ſalvation, according unto thy word.

2 So ſhall I make anſwer unto my blaſphemers: for my truſt is in thy word.

3 O take not the word of thy truth utterly out of my mouth: for my hope is in thy judgements.

4 So ſhall I alway keep thy law: yea, for ever and ever.

5 And I will walk at liberty: for I ſeek thy commandments.

6 I will ſpeak of thy teſtimonies alſo, even before kings: and will not be aſhamed.

7 And my delight ſhall be in thy commandments: which I have loved.

8 My hands alſo will I lift up unto thy commandments, which I have loved: and my ſtudy ſhall be in thy Statutes.

The Prayer.

LEt thy loving mercy come unto us, O Lord, and thy ſalvation, for thou always keepeſt promiſe, and never diſappointeſt the hopes of them that truſt in thee. Give us confidence and boldneſſe in thee, that we may never fear or bluſh to confeſſe thee before men, but may ſpeak of thy teſtimonies even before Kings, and

may never be ashamed of thy Word, which is the ground of our hope, but that our hands may be lift up to perform thy Law, and our study, our love, and our delight may be in it, even for ever and ever, through Jesus Christ our Lord. Amen.

VII.

O Think upon thy servant, as concerning thy word: wherein thou hast caused me to put my trust.

2 The same is my comfort in my trouble: for thy word hath quickned me.

3 The proud have had me exceedingly in derision: yet have I not shrinked from thy law.

4 For I remembred thine everlasting judgements, O Lord: and received comfort.

5 I am horribly afraid: for the ungodly that forsake thy law.

6 Thy Statutes have been my songs: in the house of my pilgrimage.

7 I have thought upon thy name, O Lord, in the night season: and have kept thy law.

8 This I had: because I kept thy commandments.

The Prayer.

THink upon us, O Lord, in all our desires, in all our fears, in all our troubles; let thy Law give us comfort, redresse, and satisfaction; that in our trouble we may thence derive comfort, in our fears we may there fix our anchor of hope, and from thence we may get defence against the derisions and insolencies of the proud; and grant that thy grace may reward thy grace in us, and a further degree of sanctity may

may crown the first beginnings; and when by thy assistances we think upon thy Name, and keep thy Law, we begge this onely, that our reward may be still to keep thy Commandments. Grant this for Jesus Christ his sake, our Lord and onely Saviour. Amen.

VIII.

THou art my portion, O Lord: I have promised to keep thy law.

2 I made my humble petition in thy presence with my whole heart: O be mercifull unto me according to thy word.

3 I called mine own ways to remembrance: and turned my feet unto thy testimonies.

4 I made haste, and prolonged not the time: to keep thy commandements.

5 The congregation of the ungodly have robbed me: but I have not forgotten thy law.

6 At midnight I will rise to give thanks unto thee: because of thy righteous judgements.

7 I am a companion of all them that fear thee: and keep thy commandements.

8 The earth, O Lord, is full of thy mercy: O teach me thy Statutes.

The Prayer.

O Dear God, be thou our portion and the lot of our inheritance, and be mercifull unto us when ever we make our humble petition in thy presence, and above all the desires of our souls let us receive satisfaction in this requeſt: give us repentance and thy holy Spirit, that we calling our own ways to remem-

brance, may be truly ſorrowfull for our paſt ſins, and may make haſte, prolonging not the time, but early and inſtantly turn our feet unto thy teſtimonies, that we being companions of all that fear thee, may be partakers of all the bleſſings in the communion of Saints, through Ieſus Chriſt our Lord. Amen.

IX.

O Lord, thou haſt dealt graciouſly with thy ſervant: according unto thy word.

2 O learn me true underſtanding and knowledge: for I have beleeved thy commandements.

3 Before I was troubled, I went wrong: but now have I kept thy word.

4 Thou art good and gracious: O teach me thy ſtatutes.

5 The proud have imagined a lie againſt me: but I will keep thy commandements with my whole heart.

6 Their heart is as fat as brawn: but my delight hath been in thy law.

7 It is good for me that I have been in trouble: that I may learn thy Statutes.

8 The law of thy mouth is dearer unto me: then thouſands of gold and ſilver.

The Prayer.

THou, O Lord, art gracious even in the execution of thy judgements and diſpleaſure againſt ſinners, & thou ſendeſt chaſtiſement and correction to us when we go wrong, that thou mayeſt chide us into obedience, and the bleſſings of eternity: let not idleneſſe and ſenſuality make us remiſſe in our duty, nor our own vanity and the ſenſe of thy favour make us proud,

proud, nor the want of holy discipline make us impudent and refractory, but let thy mercies and judgements learn us thy statutes, and make them dearer to us then thousands of gold and silver, that while we make thy statutes to be our treasure, our heart may be fixed on them in a continuall meditation, through Jesus Christ our Lord. Amen.

Evening Prayer.

X.

THy hands have made me and fashioned me: O give me understanding, that I may learn thy commandments.

2 They that fear thee will be glad when they see me: because I have put my trust in thy word.

3 I know (O Lord) that thy judgements are right: and that thou of very faithfulnesse hast caused me to be troubled.

4 O let thy mercifull kindnesse be my comfort: according to thy word unto thy servant.

5 O let thy loving mercies come unto me, that I may live: for thy law is my delight.

6 Let the proud be confounded, for they go wickedly about to destroy me: but I will be occupied in thy commandments.

7 Let such as fear thee, and have known thy testimonies: be turned unto me.

8 O let my heart be sound in thy statutes: that I be not ashamed.

The Prayer.

O Lord our Maker, thy hands have made us and faſhioned us, let thy holy Spirit regenerate us, and thy grace form us anew, that the old man being deſtroyed, the new man may be produced in righteouſnes and ſanctity; that our hearts may be ſound in thy ſtatutes without hypocriſy, and inordinate ends, full of candor & ingenuity; that thy loving mercies comming unto us in a full ſtream, we may live in them, and be turned unto thee, never to be removed from thy law and love. Grant this for the love of our Lord and Saviour Jeſus Chriſt. Amen.

XI.

MY ſouſe hath longed for thy ſalvation: and I have a good hope becauſe of thy word.

2 Mine eyes long ſore for thy word: ſaying, O when wilt thou comfort me?

3 For I am become like a bottle in the ſmoke: yet do I not forget thy ſtatutes.

4 How many are the dayes of thy ſervant: when wilt thou be avenged of them that perſecute me?

5 The proud have digged pits for me: which are not after thy law.

6 All thy commandments are true: they perſecute me falſly, O be thou my help.

7 They had almoſt made an end of me upon earth: but I forſook not thy commandments.

8 O quicken me after thy loving kindneſſe: and ſo ſhall I keep the teſtimonies of thy mouth.

The Prayer.

O Lord our helper, teach us to remember our end, to conſider our years that are paſt, that

that we in consideration how few the days of thy servants are which are yet to come, may quicken our industry and affections to thy law, that by a double and more active endeavour in the ways of thy Commandments, we may redeem the time, and by thy mercy being delivered from all them that trouble and persecute us, we may be refreshed in thy eternall comforts, through Jesus Christ our Lord. Amen.

XII.

O Lord, thy word endureth for ever in heaven.

2 Thy truth also remaineth from one generation to another: thou hast laid the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance: for all things serve thee.

4 If my delight had not been in thy law: I should have perished in my trouble.

5 I will never forget thy commandments: for with them thou hast quickned me.

6 I am thine, oh save me: for I have sought thy commandments.

7 The ungodly laid wait for me, to destroy me: but I will consider thy testimonies.

8 I see that all things come to an end: but thy commandment is exceeding broad.

The Prayer.

O Lord our Guide, thou hast laid the Foundation of the earth sure, and it abideth, but thy Word endureth for ever in Heaven, & though Heaven and earth shall passe away, yet one title of thy Word shal never passe in vain & unaccomplished; teach us to obey thee with

a regular obedience, that since all the creatures continue according to thine ordinance & serve thee, we only may not disobey thee and disturb the order of Creation by a rebellion of creatures against their Maker, lest thy wrath arise upon us, and we perish in our trouble. Have mercy upon us, and deliver us from thy wrath, through Jesus Christ our Lord. Amen.

XIII.

LOrd, what love have I unto thy Law: all the day long is my study in it.

2 Thou through thy commandements hast made me wiser then mine enemies: for they are ever with me.

3 I have more understanding then my teachers: for thy testimonies are my study.

4 I am wiser then the aged: because I keep thy commandments.

5 I have refrained my feet from every evil way: that I may keep thy word.

6 I have not shrunk from thy judgements: for thou teachest me.

7 O how sweet are thy words unto my throat: yea sweeter then hony unto my mouth.

8 Through thy commandments I get understanding: therefore I hate all wicked ways.

The Prayer.

O Lord our Governor, who art the Fountain of all wisdom and understanding, and hast commanded that all that lack wisdome should ask it of thee who givest liberally; make us wise & understanding in the observation of thy Cōmandments, that we may refrain our feet from every evil way, & never shrink from thy judge-

ments,

ments, but may delight and ſtudy in all the expreſſes of thy will which thou haſt revealed to us by our Lord and Saviour Jeſus Chriſt. Amen.

Morning Prayer.

XIV.

THy word is a lantern unto my feet: and a light unto my paths.

2 I have ſworn, and am ſtedfaſtly purpoſed: to keep thy righteous judgements.

3 I am troubled above meaſure: quicken me (O Lord) according to thy word.

5 Let the free-will offerings of my mouth pleaſe thee, O Lord: and teach me thy judgements.

5 My ſoul is alway in my hand: yet do I not forget thy law.

6 The ungodly have laid a ſnare for me: but yet I ſwerved not from thy commandments.

7 Thy teſtimonies have I claimed as mine heritage for ever: and why? they are the very joy of my heart.

8 I have applied my heart to fulfill thy ſtatutes alway: even unto the end.

The Prayer.

O Sunne of righteouſneſſe, that cameſt to bring light unto the world by thy word, & example, and illumination of thy holy Spirit; let thy Spirit lead us, thy example guide us, thy word teach us, that we may not love darkneſs more then light, but may keep thy righteous judgments according to our many purpoſes & our vow of baptiſme: keep us from the ſnare of the ungodly, and from our own ſelves, the dangers of our own concupiſcence, and the miſeries of our infirmity; leave not our ſouls in

our own hands, but keep them under thy protection and government, leſt we ſwerve from thy commandments, but that applying our hearts alway to fulfil thy ſtatutes even unto the end, we may poſſeſſe thy law as our portion & inheritance for ever. Grant this, O bleſſed Jeſu, for thy promiſe and for thy mercies ſake, that we may glorifie thee in the unity of the moſt myſterious Trinity now and for evermore. Amen.

XV.

I Hate them that imagine evil things: but thy law do I love.

2 Thou art my defence and ſhield: and my truſt is in thy word.

3 Away from me ye wicked: I will keep the commandments of my God.

4 O ſtabliſh me according unto thy word, that I may live: and let me not be diſappointed of my hope.

5 Hold thou me up, and I ſhall be ſafe: yea, my delight ſhall be ever in thy ſtatutes.

6 Thou haſt trodden down all them that depart from thy ſtatutes: for they imagine but deceit.

7 Thou putteſt away all the ungodly of the earth like droſſe: therefore I love thy teſtimonies.

8 My fleſh trembleth for fear of thee: and I am afraid of thy judgements.

The Prayer.

O God our defence & ſhield, thou that treadeſt down all them that depart from thy law, and putteſt away the ungodly of the earth like droſſe, let thy mercies hold us up, that we may be ſafe from ſin and death eternall: make us to hate all evill things, all evil imaginations, that

that we being ſtabliſhed with a truſt in thee, and building our expectations upon thy mercies and promiſes, we may not be diſappointed of our hope, but may live with thee eternally, through Jeſus Chriſt our Lord. Amen.

XVI.

I Deal with the thing that is lawfull and right: O give me not over unto mine oppreſſors.

2 Make thou thy ſervant to delight in that which is good: that the proud do me no wrong.

3 Mine eyes are waſted away with looking for thy health: and for the word of thy righteouſneſſe.

4 O deal with thy ſervant according unto thy loving mercy: and teach me thy Statutes.

5 I am thy ſervant, O grant me underſtanding: that I may know thy teſtimonies.

6 It is time for thee, Lord, to lay to thine hand: for they have deſtroyed thy law.

7 For I love thy commandments: above gold and precious ſtone.

8 Therefore hold I ſtraight all thy commandments: and all falſe wayes I utterly abhorre.

The Prayer.

O Lord God, thou ſeeſt with what miſeries & dangers we are encompaſſed, our ghoſtly enemies ſeek to doe us wrong, and to oppreſſe our ſouls; give us not over unto their malice, but arm us againſt their pride and inſolency by faith in thy word, by hope of thy mercies, and looking for thy health, and by love unto thy commandments, that ſo in this world, & in the eternall retribution of the Saints, thou

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maiſt deal with thy ſervants according to thy loving mercy. Grant this for Jeſus Chriſt his ſake our Lord and onely Saviour. Amen.

XVII.

THy teſtimonies are wonderfull: therefore doth my ſoul keep them.

2 When thy word goeth forth: it giveth light and underſtanding unto the ſimple.

3 I opened my mouth and drew in my breath: for my delight was in thy commandments.

4 O look thou upon me, and be mercifull unto me: as thou uſeſt to do unto thoſe that love thy name.

5 Order my ſteps in thy word: and ſo ſhall no wickedneſſe have dominion over.

6 O deliver me from the wrongfull dealings of men; and ſo ſhall I keep thy commandments.

7 Shew the light of thy countenance upon thy ſervant; and teach me thy ſtatutes.

8 Mine eies guſh out with water: becauſe men keep not thy law.

The Prayer.

O Juſt and dear God, ſhew the light of thy countenance upon thy ſervants, & let this light give unto us underſtanding in thy law, that our ſteps being ordered in thy word, thou maiſt deliver us from the wrongfull dealings of men, and from the malicious enmities of our Ghoſtly adverſaries, that by their temptations, and our own weakneſſe, we may never be brought under the dominion of ſin and wickedneſſe, that when thy word goeth forth to call to judgment all people, quick & dead, thou

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maiſt be mercifull unto us, and ſave us, as thou neſt to doo unto thoſe that love thy name. Grant this for the merits and mercies of our deareſt Lord and Saviour Jeſus Chriſt. Amen.

XVIII.

RIghteous art thou, O Lord: and true is thy judgement.

2 The teſtimonies that thou haſt commanded: are exceeding righteous and true.

3 My zeal hath even conſumed me: becauſe mine enemies have forgotten thy words.

4 Thy word is tried to the uttermoſt: and thy ſervant loveth it.

5 I am ſmall, and of no reputation: yet do I not forget thy commandements.

6 Thy righteouſneſſe is an everlaſting righteouſneſſe: and thy law is the truth.

7 Trouble and heavineſſe have taken hold upon mee: yet is my delight in thy commandements.

8 The righteouſneſſe of thy teſtimonies is everlaſting: O grant me underſtanding, and I ſhall live.

The Prayer.

O Righteous Lord God, whoſe judgements are true, and thy teſtimonies exceeding righteous, enkindle our ſouls with zeal to thy Laws and ſervice, that the continuall remembrance of thy Commandements may ſo enable our ſouls, as to give a greatneſſe and reputation to us in thy eſtimation, even the greatneſſe of humility and obedience, which are more honourable in thy eyes then all the

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pomps and vanities of this world. Grant this for his ſake, who for our ſakes humbled himſelf to the form of a ſervant, and became obedient to the death of the Croſſe, even Jeſus Chriſt our Lord, to whom with the Father and the holy Spirit be all honour and glory, now and for ever. Amen.

Evening Prayer.

XIX.

I Call with my whole heart: hear me, O Lord, I will keep thy ſtatutes.

2 Yea, even upon thee doe I call: help me, and I ſhall keep thy teſtimonies.

3 Early in the morning doe I cry unto thee: for in thy word is my truſt.

4 Mine eyes prevent the night-watches: that I might be occupied in thy words.

5 Hear my voyce (O Lord) according unto thy loving kindneſſe: quicken me according as thou art wont.

6 They draw nigh that of malice perſecute me: and are farre from thy law.

7 Be thou nigh at hand, O Lord: for all thy commandements are true.

8 As concerning thy teſtimonies, I have known long ſince; that thou haſt grounded them for ever.

The Prayer.

O Lord God of eternall mercy and truth, give us hearts fixed upon thy divine beauties, and an actuall intention in our prayers, that we may call upon thee with our whole hearts, and do thou hear in heaven when we call upon thee: deliver us from all them that of malice draw nigh to perſecute and afflict us, be thou alſo nigh at hand, and nothing can diſturb our ſafety. Make us to ſeek to thee early in the morning; let our eyes and our prayers prevent the night-watches, that we may be ſafe in our converſation with thee, and our daily approaches to thy Mercy-ſeat, where thou ſitteſt attended with Cherubims and Seraphims, glorious in thy ſelf, incomprehenſible in thy Attributes, and infinitely rejoycing in thy mercies which thou ſheweſt unto us in our Lord and Saviour Jeſus Chriſt. Amen.

XX.

O Conſider mine adverſity, and deliver me: for I doe not forget thy law.

2 Avenge thou my cauſe, and deliver me: quicken me according unto thy word.

3 Health is far from the ungodly: for they regard not thy ſtatutes.

4 Great is thy mercy, O Lord: quicken me as thou art wont.

5 Many there are that trouble me, and perſecute me: yet doe I not ſwerve from thy teſtimonies.

6 It

6 It grieveth me when I ſee the tranſgreſſors: becauſe they keep not thy law.

7 Conſider, O Lord, how I love thy commandements: O quicken me according to thy loving kindneſſe.

8 Thy word is true from everlaſting: all the judgements of thy righteouſneſſe endure for evermore.

The Prayer.

O Lord thy mercy is great, thy Word is true from everlaſting, and in the truth of thy Word, and in the mercies of thy promiſes and loving kindneſſe thou loveſt to be known to the ſons of men; O give us thy health and ſalvation, that our ſouls being delivered from the heavy preſſure of ſin, and quickned in thy Word, thou mayeſt avenge us of all our ghoſtly enemies, and deliver us in thy righteouſneſs in the day of thy eternall vengeance upon the ungodly, through Jeſus Chriſt our Lord. Amen.

XXI.

PRinces have perſecuted me without a cauſe: but my heart ſtandeth in aw of thy words.

2 I am as glad of thy word: as one that findeth great ſpoils.

3 As for lies, I hate and abhorre them: but thy law doe I love.

4 Seven times a day doe I praiſe thee: becauſe of thy righteous judgements.

5 Great is the peace that they have which love thy law: and they are not offended at it.

6 Lord, I have looked for thy ſaving health: and done after thy commandements.

7 My

7 My ſoul hath kept thy teſtimonies: and loved them exceedingly.

8 I have kept thy commandements and teſtimonies; for all my ways are before thee.

The Prayer.

ALL our ways (O God) are before thee; let all our ways be directed by thee, & teach us to walk as in thy preſence. Make us to hate and abhorre lies and vanity, and give us ſo much love, and ſo much zeal of thy Name and honour, that we may make it a buſineſſe to give thee praiſes with a frequent and daily devotion, that we ſtanding in awe of thy Word and holy Laws, and doing after thy Commandements, our expectations may be ſatisfied with thy ſaving health, and we may at laſt enjoy the peace which they have that love thy Law, even the peace of a good conſcience here, and of a bleſſed eternity hereafter, through Ieſus Chriſt our Lord. Amen.

XXII.

LEt my complaint come before thee, O Lord: give me underſtanding according to thy word.

2 Let my ſupplication come before thee; deliver me according to thy word.

3 My lips ſhall ſpeak of thy praiſe: when thou haſt taught me thy ſtatutes.

4 Yea, my tongue ſhall ſing of thy word: for all thy commandements are righteous.

5 Let thine hand help me: for I have choſen thy commandements.

6 I have longed for thy saving health, O Lord: and in thy law is my delight.

7 O let my soul live, and it shall praise thee: and thy judgements shall help me.

8 I have gone astray like a sheep that is lost: Oh seek thy servant, for I do not forget thy commandements.

The Prayer.

O Lord God, we have gone astray from thy Commandments, and been like lost sheep, thou art our Shepheard and our mercifull Guide; O seek thy servants, let thy hand help us, let thy care and providence reduce us into the way of thy statutes; that we being delivered according to thy Word from thy wrath, and from our own corruptions and irregularities, may at last be satisfied with thy saving health, and our lips may speak of thy praise in the quire of Saints and Angels, singing glorious Anthems to all eternity, to the honour of thee, O Lord God eternall, who liveſt and reigneſt world without end. Amen.

Morning

Morning Prayer.

PSALME 120.

A Prayer to be delivered from falſe tongues, and cohabitation with wicked perſons.



Hen I was in trouble, I called upon the Lord: and he heard me.

2 Deliver my ſoul, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward ſhall be given or done unto thee, thou falſe tongue: even mighty and ſharp arrows, with hot burning coals.

4 Wo is me, that I am conſtrained to dwell with Meſech: and to have my habitation among the tents of Cedar.

5 My ſoul hath long dwelt among them: that be enemies unto peace.

6 I labour for peace, but when I ſpeak unto them thereof: they make them ready to battell.

The Prayer.

O Lord God, who heareſt the prayers of them that call upon thee in their calamities and diſtreſſes, have mercy upon us thy ſervants, who live in the midſt of a crooked and perverſe generation, whereof we our ſelves make too great a part; we beſeech thee ſo to order the circumſtances and opportunities of our life, that we may live in the ſociety of holy people, whoſe example and converſation may be a continuall incentive to the

ways

ways of peace and righteouſneſſe; and deliver us from a neceſſity of converſing with turbulent ſpirits, angry, and unpeacefull diſpoſitions, who upon all occaſions make themſelves ready to battell. Sanctifie our hearts and lips with a burning coal from thy altar, that our words may be holy and profitable, and keep us from all ſlander and ſcandall, and the rewards of both, the ſharp arrows of thy vengeance, the hot burning coals of thy wrath. Grant this for Ieſus Chriſt his ſake, our Lord and onely Saviour. Amen.

PSALME 121.

A Prayer for Gods protection over us.

I Will lift up mine eyes unto the hils: from whence commeth my help.

2 My help commeth even from the Lord: which hath made heaven and earth.

3 He will not ſuffer thy foot to be moved: and he that keepeth thee, will not ſleep.

4 Behold, he that keepeth Iſrael: ſhall neither ſlumber nor ſleep.

5 The Lord himſelf is thy keeper: the Lord is thy defence upon thy right hand.

6 So that the Sun ſhall not burn thee by day: neither the moon by night.

7 The Lord ſhall preſerve thee from all evill: yea, it is even he that ſhall keep thy ſoul.

8 The Lord ſhall preſerve thy going out, and thy comming in: from this time forth for evermore.

The

The Prayer.

O Lord God our keeper, who dwelleſt upon the eternall hils from whence commeth all our help, let thy mercies and thy providence watch over us by day and night, that neither the vanities of the one, nor the terrors of the other may diſturb our peace or ſafety. Let not our feet be moved, but be fixed upon the Rock Chriſt Jeſus, and ſo order our goings, making us to walk in the way of thy Commandments, that thou mayeſt goe in and out before us, till at laſt we come into thy preſence to dwell with thee for evermore, through Jeſus Chriſt our Lord. Amen.

PSALME 122.

A Prayer for the peace and proſperity of the Church.

I Was glad when they ſaid unto me: We will goe into the houſe of the Lord.

2 Our feet ſhall ſtand in thy gates: O Jeruſalem.

3 Jeruſalem is builded as a city: that is at unity in it ſelfe.

4 For thither the Tribes goe up, even the Tribes of the Lord: to teſtifie unto Iſrael, to give thanks unto the name of the Lord.

5 For there is the ſeat of judgement: even the ſeat of the houſe of David.

6 O pray for the peace of Jeruſalem: they ſhall proſper that love thee.

7 Peace

7 Peace be within thy wals: and plenteousneſſe within thy palaces.

8 For my brethren and companions ſakes: I will wish thee proſperity.

9 Yea, becauſe of the houſe of the Lord our God: I will ſeek to do thee good.

The Prayer.

O Bleſſed Jeſu, who didſt deſcend according to thy humane Nature from the houſe of thy ſervant *David*, and haſt planted a Church, and defended it with a mighty hand and great aſſiſtances, be pleaſed to preſerve peace within her wals, and ſend plenteouſneſſe within her palaces, that all that love her peace may proſper, and receive the bleſſings which thou giveſt to thy faithfull people in the communion of Saints. Take from her all ſchiſmes and diviſions, that ſhe may be like a city that is at unity within it ſelf, ſtrong in faith, abounding in hope, and rich in the treaſures of charity, that at laſt ſhe may be removed to a fellowſhip of all thoſe joys and felicities which are laid up for the inhabitants of the heavenly Jeruſalem which is from above, and is the mother of us all. Grant this, O bleſſed Jeſu, our only Mediatour and Redeemer. Amen.

PSALM

Psalme 123.

An ejaculation, or a lifting up our soules to God for help in trouble.

VNto thee lift I up mine eyes: O thou that dwellest in the heavens.

2 Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistresse: even so our eyes wait upon the Lord our God, untill he have mercy upon us.

3 Have mercy upon us, O Lord, have mercy upon us: for we are utterly despised.

4 Our soul is filled with the scornfull reproofe of the wealthy: and with the despitefulnesse of the proud.

The Prayer.

O Lord God, that dwellest in the heavens, have mercy upon us in all our troubles, in contempt, in our poverty, and when ever we are oppressed by any injurious practices of the proud. Thou art our Lord and Master, we are thy servants, our eyes wait upon thee till thou have mercy upon us: let us not be ashamed of our hope, nor unfaithfull in our services, nor distrustfull of thy providence, but make us diligent labourers in our calling, good husbands of our talents, and faithfull in all thy house, that we first serving thee may at last sit down at meat with thee at thy table in thy Kingdom, through Jesus Christ our Lord. Amen.

PSALME 124.

A thanksgiving for our deliverance from the power of all our enemies, and a confessing God to be the Author of it.

IF the Lord himself had not been on our side (now may Israel say:) if the Lord himself had not been on our side when men rose up against us.

2 They had swallowed us up quick: when they were so wrathfully displeased at us.

3 Yea, the waters had drowned us: and the stream had gone over our soul.

4 The deep waters of the proud: had gone even over our soul.

5 But praised be the Lord: which hath not given us over for a prey unto their teeth.

6 Our soul is escaped, even as a bird out of the snare of the fowler: the snare is broken, and we are delivered.

7 Our help standeth in the Name of the Lord: which hath made heaven and earth.

The Prayer.

O Lord God, which hast made Heaven and Earth, in whose Name our help standeth, we praise and blesse thy Name, that in our troubles and temptations thou hast stood on our side, and pleaded for us against them that rose against us. It was thy hand (O Lord) and the help of thy mercy that relieved us: the waters of affliction had drowned us, and the stream had gone over our soul, if the Spirit of the Lord had not moved upon the waters: Thou (O Lord) didst blast the designs of our ene-

enemies with the breath of thy diſpleaſure, and to thee (O Lord) we aſcribe the praiſe and honour of our redemption. Perpetuate thy mercies to us, let us never be given over as a prey to our ghoſtly enemies, but break their ſnares, diſcover and weaken all their temptations by which they would deſtroy our ſouls; that we being delivered from ſin, may be preſerved from thy wrath, through Jeſus Chriſt our Lord, Amen.

Psalme 125.

A Prayer for confidence in God, and for deliverance from the portion of the wicked.

THey that put their truſt in the Lord, ſhall be even as the mount Sion: which may not be removed, but ſtandeth faſt for ever.

2 The hils ſtand about Jeruſalem: even ſo ſtandeth the Lord round about his people, from this time forth for evermore.

3 For the rod of the ungodly commeth not into the lot of the righteous: leſt the righteous put their hand unto wickedneſſe.

4 Doe well, O Lord: unto thoſe that be good and true of heart.

5 As for ſuch as turn back unto their own wickedneſſe: the Lord ſhall lead them forth with the evill doers, but peace ſhall be upon Iſrael.

The Prayer.

O Lord God, our Truſt and Confidence, in whom whoſoever truſteth ſhall never be

removed, but ſtandeth faſt for ever: let thy mercies and the guard of holy Angels ſtand round about us, and about all thy holy people, like the hils for our defence and ſafety, that we may be inacceſſible by all the intendments of our enemies. O let us not put our hands to wickedneſſe, neither let our portion be in the lot of the ungodly, whom thou leadeſt forth to deſtruction, but let us receive the bleſſing which our Lord Ieſus left unto his Church, even the peace of God the Father, of the Son, and of the holy Ghoſt; to whom be all honour and glory aſcribed of men and Angels, now and for ever. Amen.

Evening Prayer.

Psalme 126.

A contemplation of the joys and bleſſings of them that depart hence in the Lord.

WHen the Lord turned again the captivity of Sion: then were we like to them that dream.

2 Then was our mouth filled with laughter: and our tongue with joy.

3 Then ſaid they among the heathen: The Lord hath done great things for them.

4 Yea, the Lord hath done great things for us already: whereof we rejoyce.

5 Turn thou our captivity, O Lord: as the rivers in the ſouth.

6 They

6 They that ſow in tears: ſhall reap in joy.

7 He that now goeth on his way weeping, and beareth forth good ſeed: ſhall doubtleſſe come again with joy, and bring his ſheaves with him.

The Prayer.

O Lord God, who haſt promiſed ſalvation to thy people, and haſt done great things for us already, deliver us from the captivity and bondage of ſinne and miſery. Fill our hearts with holy ſorrow and compunction whenever we treſpaſſe againſt thee, and teach us ſo to deny our ſelves, to mortifie our affections, to crucifie our luſts and all the temptations of the fleſh, that we going on our way with mourning and weeping, deſpiſing the pleaſures of this life, may when thy great harveſt ſhall come, and thy reapers the Angels ſhall ſeparate the wheat from the tares, come before thee with joy, and bring our ſheaves with us to be laid up in thy granary, that ſo we may eſcape the everlaſting burning, through the mercies of Jeſus Chriſt. Amen.

PSALME 127.

A Prayer for Gods bleſſing to goe along with the temporall good things he gives us.

EXcept the Lord build the houſe: their labour is but loſt that build it.

2 Except the Lord keep the city: the watchman waketh but in vain.

3 It is but loſt labour that ye haſte to riſe up early, and ſo late take reſt, and eat the bread of carefulneſſe: for ſo he giveth his beloved ſleep.

4 Lo, children and the fruit of the womb: are an heritage and gift that commeth of the Lord.

5 Like as the arrows in the hand of the giant: even ſo are the young children.

6 Happy is the man that hath his quiver full of them: they ſhall not be aſhamed when they ſpeak with their enemies in the gate.

The Prayer.

O Lord God, without whoſe bleſſing all our labours are vain and unprofitable, and our poſſeſſions are but bitter and unpleaſant: let thy bleſſing be upon our labours and our ſubſtance, our children, and our dwelling, that the good things of this life may be an heritage and gift from thee, iſſues of thy favour, and an earneſt of a greater bleſſing: make our ſouls diligent in thy ſervice, not importunate and greedy for the encreaſe of riches: let our dwellings be ſafe and peaceable, and our families increaſe in thy bleſſings, that we feeling the comforts of thy favour here, may be ſtirred up to great deſires after the bleſſings of eternity, through Jeſus Chriſt our Lord. Amen.

Psalme 128.

A Prayer for the fear of God, and the blessings of the godly.

BLessed are all they that fear the Lord: and walk in his ways.

2 For thou shalt eat the labours of thine hands: O well is thee, and happy shalt thou be.

3 Thy wife shall be as the fruitfull vine: upon the wals of thine house.

4 Thy children like the olive-branches: round about thy table.

5 Lo, thus shall the man be blessed: that feareth the Lord.

6 The Lord from out of Sion shall so blesse thee: that thou shalt see Jerusalem in prosperity all thy life long.

7 Yea, that thou shalt see thy childrens children: and peace upon Israel.

The Prayer.

OLord God, who hast promised to multiply thy blessings upon them that fear thee; teach us the fear of the Lord, and let thy Spirit so assist us, that we may walk in thy ways with great observation of all our actions, and much diligence to perform thy holy will, that we may receive the blessings of the righteous, blessings of the right hand, and of the left hand, and may rejoyce in the blessing and peace of thy Church, waiting for the consummation of all blessing and peace in thy eternall Kingdome, through Iesus Christ our Lord. Amen.

Psalme 129.

A Prayer againſt the enemies of the Church.

MAny a time have they fought againſt me from my youth up: (may Iſrael now ſay.)

2 Yea, many a time have they vexed mee from my youth up: but they have not prevailed againſt me.

3 The plowers plowed upon my back: and made long furrows.

4 But the righteous Lord: hath hewen the ſnares of the ungodly in pieces.

5 Let them be confounded and turned backward: as many as have evill will at Sion.

6 Let them be even as the graſſe growing upon the houſe tops: which withereth afore it be plucked up.

7 Whereof the mower filleth not his hand: neither he that bindeth up the ſheaves, his boſome.

8 So that they which goe by, ſay not ſo much as the Lord proſper you: we wiſh you good luck in the name of the Lord.

The Prayer.

OMoſt bleſſed Ieſu, who for our ſins didſt ſuffer the plowers to plow upon thy back, and make long furrows, ſuffering ſhame and whipping for our ſakes, and all the contradictions of ſinners, and didſt leave ſorrows and afflictions intailed upon thy Church, that by ſuffering with thee, ſhe might at laſt reign with thee in glory: Deliver us and all thy holy Church, from all that fight againſt us; hew the ſnares of the ungodly in pieces, let the deſignes of them that have evill will at thy

thy Church, be like the graſſe growing upon the houſe tops, withered and blaſted before it comes to maturity; and make us to proſper under thy mercies, and in the good wiſhes and devout prayers of holy people, through Ieſus Chriſt our Lord. Amen.

PSALME 130.

A penitentiall Pſalme, or a prayer for pardon and redemption from ſins.

OUt of the deep have I called unto thee (O Lord:) Lord hear my voice.

2 Oh let thine eares conſider well: the voice of my complaint.

3 If thou Lord wilt be extream to mark what is done amiſſe: O Lord, who may abide it?

4 For there is mercy with thee: therefore ſhalt thou be feared.

5 I look for the Lord, my ſoul doth wait for him: in his word is my truſt.

6 My ſoul fleeth unto the Lord: before the morning watch, I ſay, before the morning watch.

7 O Iſrael truſt in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he ſhall redeem Iſrael: from all his ſins.

The Prayer.

O Lord God, bleſſed Ieſu, with whom is mercy and plenteous redemption, who didſt redeem thy people from all their ſins, paying the ranſome of thine own bloud to purchaſe us freedome and ſalvation: let the height

of thy mercy take us up from the deep abyſſe of ſin and miſery. O be not extream to mark what we have done amiſſe, for it is impoſſible we ſhould abide the extreamity of thy ſevereſt judgements: and as thy mercy pardons what is paſt, ſo let the ſweetneſs of it beget thy fear in our hearts, that we may not dare to offend ſo gracious, ſo mercifull a God, but that truſting in thy Word, and flying unto thee for ſuccour, we may wait for thee till our change commeth, looking for thee in holineſs and righteouſneſs all our days. Grant this for thy mercies and compaſſion ſake, O bleſſed Jeſu, our onely Saviour and Redeemer. Amen.

Psalme 131.

A Prayer for the graces of humility and mortification.

LOrd, I am not high minded; I have no proud looks.

2 I doe not exerciſe my ſelfe in great matters: which are too high for me.

3 But I refrain my ſoul, and keep it low, like as a childe that is weaned from his mother: yea, my ſoul is even as a weaned childe.

4 O Iſrael truſt in the Lord: from this time forth for evermore.

The Prayer.

O Lord God, before whom the humble Publican (who durſt not lift up his eyes to Hea-

Heaven, but with confuſion of face begged pardon) was juſtified and acquitted: give unto us thy ſervants humility of ſoul, and modeſty in our behaviour, that our looks be not proud, nor our thoughts arrogant, nor our deſignes ambitious: but that our ſouls being refrained from all vanity and pride, our affections weaned from great opinions and love of our ſelves, we may truſt in thee, follow the example of our bleſſed Maſter, and receive thy promiſes which thou haſt made unto us, in our Lord and Saviour Jeſus Chriſt. Amen.

Morning Prayer.

PSALME 132.

A Prayer for the Church, for the promotion of Religion, for the King, and for the Clergy.

LOrd remember David: and all his trouble.

2 How he ſware unto the Lord: and vowed a vow unto the Almighty God of Jacob.

3 I will not come within the tabernacle of my houſe: nor climb up into my bed.

4 I will not ſuffer mine eyes to ſleep, nor mine eyelids to ſlumber: neither the temples of my head to take any reſt,

5 Untill I finde out a place for the temple of the Lord: an habitation for the mighty God of Jacob.

6 Lo, we heard of the ſame at Ephrata: and found it in the wood.

7 We will goe into his tabernacle: and fall low on our knees before his foot-ſtool.

8 Ariſe, O Lord, into thy reſting place: thou and the ark of thy ſtrength.

9 Let thy Prieſts be clothed with righteouſneſſe: and let thy ſaints ſing with joyfulneſſe.

10 For thy ſervant Davids ſake: turn not away the preſence of thine anointed.

11 The Lord hath made a faithfull oath unto David: and he ſhall not ſhrink from it.

12 Of the fruit of thy body: ſhall I ſet upon thy ſeat.

13 If thy children will keep my covenant and my teſtimonies that I ſhall learn them: their children alſo ſhall ſit upon thy ſeat for evermore.

14 For the Lord hath choſen Sion to be an habitation for himſelf; he hath longed for her.

15 This ſhall be my reſt for ever: here will I dwell, for I have a delight therein.

16 I will bleſſe her victuals with increaſe: and will ſatisfie her poor with bread.

17 I will deck her Prieſts with health: and her ſaints ſhall rejoyce and ſing.

18 There ſhall I make the horn of David to flouriſh: I have ordained a lantern for mine anointed.

19 As for his enemies, I ſhall clothe them with ſhame: but upon himſelf ſhall his crown flouriſh.

The Prayer.

O Lord God, who dwelleſt not in Temples made with hands, and yet haſt been pleaſed to manifeſt thy preſence by ſpeciall bleſſings and aſſiſtances, in places ſet apart for thy worſhip, be pleaſed to hear our prayers, and accept our ſervices when ever we make our addreſſes to thee in the houſe of prayer, and fall down low.

low on our knees before thy footſtool: let thy Prieſts be clothed with righteouſneſs, and let thy Saints ſing with joyfulneſs, and let all thoſe that make their approaches unto thee purifie their hearts and hands, that they may offer to thee a pure ſacrifice, even the ſacrifice of obedience and holineſſe, and the expreſſes of true Religion. Bleſſe (O Lord) thy ſervant the King, whom thou haſt made the Patron and Defender of the Church, make his horn to flouriſh and be exalted above all his enemies, and let thy Word be as a lantern for thine Anointed, to ſhew him thy holy will and pleaſure, that he ſeeking thy honour and glory, thy Church may flouriſh under the covert of his ſhield and patronage, her victuals may be bleſſed with increaſe, her poor ſatisfied with bread, her Prieſts decked with health, her Saints with joy, and himſelf with honour and great renown, and a flouriſhing diademe, while his enemies ſit clothed in ſhame and miſery. Grant this, O bleſſed God, for Jeſus Chriſt his ſake, our Lord and onely Saviour. Amen.

PSALME 133.

A Prayer for unity in the Church, in a Kingdom, or family.

BEhold how good and joyfull a thing it is: brethren to dwell together in unity.

2 It is like the precious ointment upon the head, that ran down unto the beard: even unto Aarons beard, and went down to the skirts of his clothing.

3 Like as the dew of Hermon: which fell upon the hill of Sion.

4 For there the Lord promiſed his bleſſing: and life for evermore.

The Prayer.

O Bleſſed Jeſu, in whoſe garment was variety but no rent or ſeam, have mercy upon thy holy Catholike Church, and all Chriſtian Kingdomes and Families; and ſo unite all our hearts and affections by the union of Faith and Charity, that we be not torn into Factions and Schiſms, but being anointed with the precious ointment, even the anointing of thy Spirit from above, we may keep the unity of the Spirit in the bond of peace; and grant that this holy ointment may ſo knit together the Guides of thy Church, the Rulers of Kingdomes, the Princes of the Nations, that the bleſſings of it may deſcend to the skirts of the people, and that thou mayeſt bleſſe us with thy graces here and hereafter, give us life for evermore in the participation of thy glorious Kingdom, where thou liveſt and reigneſt ever one God, world without end. Amen.

PSALME 134.

An invitation to the Clergy to be diligent in ſinging Gods praiſes publikely.

BEhold (now) praiſe the Lord: all ye ſervants of the Lord.

2 Ye that by night ſtand in the houſe of the Lord: even in the courts of the houſe of our God.

3 Lift up your hands in the ſanctuary; and praiſe the Lord.

4 The Lord that made heaven and earth; give thee bleſſing out of Sion.

The Prayer.

O Lord, Creatour and Governour of all the world, thou that madeſt Heaven and Earth, that all ſhould celebrate thy praiſe and the glory of thy Name, give great Religion and devout affections to thy Miniſters, that by frequent elevation of their hands and hearts in thy Sanctuary, in behalf of themſelves and all the people, thy honour may be exalted among all thy ſervants, Religion may be advanced, and the love of thy Name increaſed, and thy bleſſings may deſcend upon us in a plentifull proportion, to ſupply all our neceſſities, through Jeſus Chriſt our Lord. Amen.

Psalme 135.

A Prayer that God would avenge his People of their Enemies, and an invitation of them to praise his Name.

O Praise the Lord, laud ye the Name of the Lord: praise it, O ye servants of the Lord.

2 Ye that stand in the house of the Lord: in the courts of the house of our God.

3 O praise the Lord, for the Lord is gracious: O sing praises unto his name, for it is lovely.

4 For why? the Lord hath chosen Jacob unto himself: and Israel for his own possession.

5 For I know that the Lord is great: and that our Lord is above all gods.

6 Whatsoever the Lord pleased, that did he in heaven and in earth: and in the sea, and in all deep places.

7 He bringeth forth the clouds from the ends of the world: and sendeth forth lightnings with the rain, bringing the windes out of his treasures.

8 He smote the first-born of Egypt: both of man and beast.

9 He hath sent tokens and wonders into the midst of thee, O thou land of Egypt: upon Pharaoh and all his servants.

10 Hee smote divers Nations: and slew mighty Kings.

11 Sehon king of the Amorites, and Og the king of Basan: and all the kingdomes of Canaan.

12 And gave their land to be an heritage: even an heritage unto Israel his people.

13 Thy Name, O Lord, endureth for ever: so doth thy memoriall, O Lord, from one generation to another.

14 For the Lord will avenge his people: and be gracious unto his servants.

15 As for the images of the heathen, they are but ſilver and gold: the work of mens hands.

16 They have mouthes and ſpeak not: eyes have they, but they ſee not.

17 They have eares, and yet they hear not: neither is there any breath in their mouthes.

18 They that make them are like unto them: and ſo are all they that put their truſt in them.

19 Praiſe the Lord, ye houſe of Iſrael: praiſe the Lord, ye houſe of Aaron.

20 Praiſe the Lord, ye houſe of Levi: ye that fear the Lord, praiſe the Lord.

21 Praiſed be the Lord out of Sion: which dwelleth at Jeruſalem.

The Prayer.

O Lord God, in whoſe ſight the death of all the Saints is precious, and to whom the ſouls of the Martyrs from under the Altar call to avenge their blood that is ſhed like water upon the earth; be gracious unto us thy ſervants, avenge all thy people of their enemies, that all that hate and perſecute thy Church, being either brought to repentance or confuſion, thy Name and thy memoriall may be celebrated to all generations, thy Kingdome and thy comming may be haſtened, that the Saints may receive the conſummation of their glories, by reſurrection of their bodies, and receiving the crown of righteouſneſſe which thou haſt prepared for all that put their truſt in thee, and that we

we all ſtanding in the houſe of the Lord, even in the courts of the houſe of our God for ever, may praiſe thy Name which is gracious and lovely, even for ever and ever. Amen.

Evening Prayer.

Psalme 136.

A Prayer of thanksgiving to God for his eternall mercies.

O Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 O give thanks unto the God of all gods: for his mercy endureth for ever.

3 O thank the Lord of all lords: for his mercy endureth for ever.

4 Which onely doth great wonders: for his mercy endureth for ever.

5 Which by his excellent wiſdome made the heavens: for his mercy endureth for ever.

6 Which laid out the earth above the waters: for his mercy endureth for ever.

7 Which hath made great lights: for his mercy endureth for ever.

8 The ſun to rule the day: for his mercy endureth for ever.

9 The moon and the ſtarres to govern the night: for his mercy endureth for ever.

10 Which ſmote Egypt with their firſt-born: for his mercy endureth for ever.

11 And brought out Iſrael from among them: for his mercy endureth for ever.

12 With

12 With a mighty hand and a ſtretched out arm: for his mercy endureth for ever.

13 Which divided the Red ſea in two parts: for his mercy endureth for ever.

14 And made Iſrael to go through the midſt of it: for his mercy endureth for ever.

15 But as for Pharaoh and his hoſt, he overthrew them in the Red ſea: for his mercy endureth for ever.

16 Which led his people through the wilderneſſe: for his mercy endureth for ever.

17 Which ſmote great kings: for his mercy endureth for ever.

18 Yea, and ſlew mighty kings: for his mercy endureth for ever.

19 Sehon king of the Amorites: for his mercy endureth for ever.

20 And Og the king of Baſan: for his mercy endureth for ever.

21 And gave away their land for an heritage: for his mercy endureth for ever.

22 Even for an heritage unto Iſrael his ſervant: for his mercy endureth for ever.

23 Which remembred us when we were in trouble: for his mercy endureth for ever.

24 And hath delivered us from our enemies: for his mercy endureth for ever.

25 Which giveth food to all fleſh: for his mercy endureth for ever.

26 O give thanks unto the God of heaven: for his mercy endureth for ever.

27 O give thanks unto the Lord of lords: for his mercy endureth for ever.

The Prayer.

O God of Heaven, and Lord of lords, who by thy excellent wiſdome haſt made the Heavens, and onely doſt great wonders in Heaven and Earth, making all thy creatures to be expreſſes of thy power, and of thy loving mercy, let thy mighty hand and ſtretched out arme lead us through the midſt of this world, and the throng of all our enemies, giving us food for the ſuſtenance of our bodies, the light of the ſun of righteouſneſs to lead us in our goings, and great apprehenſions of thy mercy to excite in us devotion and true Religion, that we praiſing thy mercies, and being relieved and ſuſtained by thy loving kindneſſe, may at laſt come to the land of promiſe which thou giveſt for an heritage to thy people, and may receive the mercies of thy Kingdome, which endure for ever, through Jeſus Chriſt our Lord. Amen.

PSALME 137.

A Prayer for redemption of the Church from captivity and perſecution.

BY the waters of Babylon we ſat down and wept; when we remembred (thee) O Sion.

2 As for our harps, we hanged them up: upon the trees that are therein.

3 For they that led us away captive, required of us then

a ſong and melody in our heavineſſe: ſing us one of the ſongs of Sion.

4 How ſhall wee ſing the Lords ſong: in a ſtrange land?

5 If I forget thee, O Jeruſalem: let my right hand forget her cunning.

6 If I doe not remember thee, let my tongue cleave to the roof of my mouth: yea, if I preferre not Jeruſalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Jeruſalem: how they ſaid, Down with it, down with it, even to the ground.

8 O daughter of Babylon, waſted with miſery: yea, happy ſhall he be that rewardeth thee as thou haſt ſerved us.

9 Bleſſed ſhall he be that taketh thy children: and throweth them againſt the ſtones.

The Prayer.

O Lord our God, thou haſt placed us in this world like pilgrims and ſtrangers far from our Countrey, far from reſt; give us ſouls and deſires ſo abſtract, ſo religious and contemplative, that all our hopes, our joys, and longings may be to enjoy thee and thy glories in the celeſtiall Jeruſalem: and let thy comforts refreſh us in this our captivity and exile, that in our heavineſſe thou maiſt be our joy, our ſongs and melody may be the ſongs of Sion, the praiſes of thy Name, that when thou haſt delivered us from the wrath and malice of our enemies, and daſhed all their wickedneſſe (which they have conceived and would

would bring forth to our deſtruction) againſt the Rock Chriſt Jeſus, we may be bleſſed amongſt thy children, and be carried into our Countrey the Land of glorious promiſes, there to reign with thee, who liveſt and governeſt all things, world without end. Amen.

Psalme 138.

A Prayer and a thanksgiving for Gods mercies.

I Will give thanks unto thee, O Lord, with my whole heart: even before the gods will I ſing praiſe unto thee.

2 I will worſhip toward thy holy temple, and praiſe thy name, becauſe of thy loving kindneſſe and truth: for thou haſt magnified thy name and thy word above all things.

3 When I called upon thee, thou heardeſt me: and enduedſt my ſoul with much ſtrength.

4 All the kings of the earth ſhall praiſe thee, O Lord: for they have heard the words of thy mouth.

5 Yea, they ſhall ſing in the ways of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he reſpect unto the lowly: as for the proud, he beholdeth them afarre off.

7 Though I walk in the midſt of trouble, yet ſhalt thou refreſh me; thou ſhalt ſtretch forth thine hand upon the furiouſneſſe of mine enemies, and thy right hand ſhall ſave mee.

8 The Lord ſhall make good his loving kindneſſe toward me: yea, thy mercy, O Lord, endureth for ever, deſpiſe not then the works of thine own hands.

The Prayer.

O Lord God, who haſt magnified thy Name and Word above all things, make good thy loving kindneſſes towards us, and endue our ſouls with much ſtrength, that thine hand being ſtretched forth upon the furiouſneſs of all our ghoſtly enemies, and we being ſaved by thy right hand, may praiſe thee, and all thy glories, ſerving thee here with a lowly minde, and a great induſtry, that at laſt we may worſhip thee in thy holy Temple, in the midſt of all the Myriads of Angels, where thy glory is great and farre exalted above all gods. Grant this for Jeſus Chriſt his ſake our Lord and onely Saviour. Amen.

Morning Prayer.

PSALME 139.

A meditation of the omnipreſence of God, and a prayer that we may alwayes walk as in his ſight.

O Lord, thou haſt ſearched me out, and known mee: thou knoweſt my down-ſitting, and mine up-riſing, thou underſtandeſt my thoughts long before.

2 Thou art about my path, and about my bed: and ſpieſt out all my ways.

3 For

3 For lo, there is not a word in my tongue: but thou, O Lord, knoweſt it altogether.

4 Thou haſt faſhioned me behinde and before: and laid thine hand upon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attain unto it.

6 Whither ſhall I go then from thy Spirit: or whither ſhall I go then from thy preſence?

7 If I climb up into heaven, thou art there: if I go down to hell, thou art there alſo.

8 If I take the wings of the morning: and remain in the uttermoſt parts of the ſea,

9 Even there alſo ſhall thy hand lead me: and thy right hand ſhall hold me.

10 If I ſay, Peradventure the darkneſſe ſhall cover me: then ſhall my night be turned to day.

11 Yea, the darkneſſe is no darkneſſe with thee, but the night is as clear as the day: the darkneſſe and light (to thee) are both alike.

12 For my reins are thine: thou haſt covered mee in my mothers womb.

13 I will give thanks unto thee, for I am fearfully and wonderfully made: marvellous are thy works, and that my ſoul knoweth right well.

14 My bones are not hid from thee: though I be made ſecretly, and faſhioned beneath in the earth.

15 Thine eyes did ſee my ſubſtance, yet being unperfect: and in thy book were all my members written.

16 Which day by day were faſhioned: when as yet there was none of them.

17 How dear are thy counſels unto me, O God: O how great is the ſumme of them!

18 If I tell them, they are mo in number then the ſand: when I wake up, I am preſent with thee.

19 Wilt thou not ſlay the wicked, O God: depart from me ye blood-thirſty men.

20 For they ſpeak unrighteouſly againſt thee: and thine

thine enemies take thy Name in vain.

21 Do not I hate them, O Lord, that hate thee: and am not I grieved with those that rise up against thee?

22 Yea, I hate them right sore; even as though they were mine enemies.

23 Try me, O God, and seek the ground of my heart: prove me and examine my thoughts.

24 Look well if there be any way of wickedness in me: and lead me in the way everlasting.

The Prayer.

O Lord our God, who art infinite in wisdom, and present in all places, filling heaven and earth and hell with the effects of thy mighty power, and communications of thy glorious essence: let thy hand lead us, and thy right hand hold us in all our ways, always considering that thou art present, understanding our thoughts and words, even long before they are, and seeing our most secret ways as clearly as in the sight of the sun: print thy fear mightily upon our souls, that we may be as fearfull of committing sins in secret, as in the eyes of all the world, that we hating all iniquity, and loving thy counsels as our dearest treasures and guide, may, by the paths of a holy life, be conducted into the way everlasting, through Jesus Christ our Lord. Amen.

Psalme 140.

A Prayer for deliverance from the miſchiefe of all wicked perſons.

DEliver me, O Lord, from the evil man: and preſerve me from the wicked man.

2 Which imagine miſchief in their hearts: and ſtirre up ſtrife all the day long.

3 They have ſharpned their tongues like a ſerpent: adders poiſon is under their lips.

4 Keep me, O Lord, from the hands of the ungodly: preſerve me from the wicked men, which are purpoſed to overthrow my goings.

5 The proud have laid a ſnare for me, and ſpread a net abroad with cords: yea, and ſet traps in my way.

6 I ſaid unto the Lord, Thou art my God: hear the voice of my prayers, O Lord.

7 O Lord God, thou ſtrength of my health: thou haſt covered my head in the day of battle.

8 Let not the ungodly have his deſire, O Lord: let not his miſchievous imaginations proſper, leſt they bee too proud.

9 Let the miſchief of their own lips fall upon the head of them: that compaſſe me about.

10 Let hot burning coals fall upon them: let them be caſt into the fire and into the pit, that they never riſe up again.

11 A man full of words ſhall not proſper upon the earth: evil ſhall hunt the wicked perſon to overthrow him.

12 Sure I am that the Lord will avenge the poor: and maintain the cauſe of the helpleſſe.

13 The righteous alſo ſhall give thanks unto thy name: and the juſt ſhall continue in thy ſight.

The Prayer.

O Lord God, thou ſtrength of our health, thou that avengeſt the poor, and maintaineſt the cauſe of the helpleſſe, deliver us, O Lord, and preſerve us from the evil and wicked man, that neither his example may corrupt us, nor his counſels miſlead us, nor his proſperity ſcandalize us, nor his ſtrife diſquiet us, nor his miſchief diſturb our ſafety; but do thou cover our heads in the day of battell and conteſtation againſt all our bodily and ghoſtly enemies, that although they hunt us to overthrow us, yet we may proſper upon earth under thy favour and protection, and at laſt being removed from all fears, and ſadneſſe, and dangers, may continue in thy ſight, amongſt the congregation of the juſt for ever, through Jeſus Chriſt our Lord. Amen.

PSALME 141.

A Prayer for the vertue of religion, for holineſſe of life, and for deliverance from the ſnares of our enemies.

LOrd, I call upon thee, haſte thee unto me; and conſider my voyce, when I cry unto thee.

2 Let my prayer be ſet forth in thy ſight, as the incenſe: and let the lifting up of my hands be an evening ſacrifice.

3 Set a watch (O Lord) before my mouth; and keep the door of my lips.

4 O let not mine heart be enclined to any evil thing: let me not be occupied in ungodly works, with the men that work wickedneſſe, leſt I eat of ſuch things as pleaſe them.

5 Let the righteous rather ſmite me friendly: and reprove me.

6 But let not their precious balms break mine head: yea, I will pray yet againſt their wickedneſſe.

7 Let their Judges be overthrown in ſtony places: that they may hear my words, for they are ſweet.

8 Our bones lie ſcattered before the pit: like as when one breaketh and heweth wood upon the earth.

9 But mine eyes look unto thee, O Lord God: in thee is my truſt, O caſt not out my ſoul.

10 Keep me from the ſnare which they have laid for me: and from the traps of the wicked doers.

11 Let the ungodly fall into their own nets together: and let me ever eſcape them.

The Prayer.

O Lord, our truſt and confidence, haſte thee unto us, and conſider our voyce when we call upon thee in our trouble and neceſſity; let our prayers aſcend up unto thee as incenſe, and be as the ſavour of the evening and the morning ſacrifice. We begge of thee nothing but grace and power to fulfill thy will; let not our hearts be inclined to any evil: ſet a watch O Lord, before our mouth, and keep the door of our lips, let us not be buſied in ungodly works, that we may never offend in our thoughts, or words, or actions; and when we do amiſſe, do thou ſmite us friendly, & reprove

us

us with the checks of a tender conſcience, that thy fatherly correction may like precious balm cure all the wounds made by our own infirmities: that we eſcaping all the ſnares of wickedneſſe, may for ever hear and obey thy ſweet words, and our ſouls may never be caſt out of thy preſence, but for ever may rejoyce in our Lord and Saviour Jeſus Chriſt. Amen.

Evening Prayer.

PSALME 142.

A Prayer in all ſadneſſe, and in the hour of death.

I Cried unto the Lord with my voyce: yea, even unto the Lord did I make my ſupplication.

2 I poured out my complaints before him: and ſhewed him of my trouble.

3 When my ſpirit was in heavineſſe, thou kneweſt my path: in the way wherein I walked have they privily laid a ſnare for me.

4 I looked alſo upon my right hand: and ſaw there was no man that would know me.

5 I had no place to flee unto: and no man cared for my ſoul.

6 I cried unto thee, O Lord, and ſaid: Thou art my hope and my portion in the land of the living.

7 Conſider my complaint: for I am brought very low.

8 O deliver me from my perſecutors: for they are too ſtrong for me.

9 Bring my ſoul out of priſon, that I may give thanks

unto thy Name: which thing if thou wilt grant me, then ſhall the righteous reſort unto my company.

The Prayer.

O Lord God, thou art our hope, and our portion in the land of the living, conſider our complaint and miſery, thou art our place to flee unto, thou onely art our ſanctuary; O hide us under the covert of thy wings, keep us from all the dangers which multiply upon us when our ſpirits are in heavineſſe, and our bodies preſſed with infirmities: be thou always at our right hand, and aſſiſt us ſo with the ſtrength of thy grace, that our temptations, and our enemies not being above our ſtrength deriv'd from thee, our ſoul may with confidence go forth of priſon, and give eternall thanks unto thy Name, in the companies of the Righteous, through Jeſus Chriſt our Lord. Amen.

Psalme 143.

A Prayer that God would pardon our ſins, and direct us in the way of righteouſneſſe.

HEare my prayer, O Lord, and conſider my deſire: hearken unto me for thy truth and righteouſneſſe ſake.

2 And enter not into judgement with thy ſervant: for in thy ſight ſhall no man living be juſtified.

3 For the enemy hath perſecuted my ſoul, he hath ſmitten my life down to the ground: he hath laid me in the darkneſſe, as the men that have been long dead.

4 There

4 Therefore is my ſpirit vexed within me: and my heart within me is deſolate.

5 Yet do I remember the time paſt, I muſe upon all thy works: yea, I exerciſe my ſelfe in the works of thy hands.

6 I ſtretch forth my hands unto thee: my ſoul gaſpeth unto thee as a thirſty land.

7 Hear me, O Lord, and that ſoon, for my ſpirit waxeth faint: hide not thy face from me, leſt I be like unto them that go down into the pit.

8 O let me hear thy loving kindneſſe betimes in the morning, for in thee is my truſt: ſhew thou me the way that I ſhould walk in, for I lift up my ſoul unto thee.

9 Deliver me, O Lord, from mine enemies: for I flee unto thee to hide me.

10 Teach me to do the thing that pleaſeth thee, for thou art my God: let thy loving ſpirit lead me forth into the land of righteouſneſſe.

11 Quicken me, O Lord, for thy Names ſake: and for thy righteouſneſſe ſake bring my ſoul out of trouble.

12 And of thy goodneſſe ſlay mine enemies: and deſtroy all them that vex my ſoul, for I am thy ſervant.

The Prayer.

O Lord our Judge, and our Redeemer, hearken unto us for thy truth and righteouſneſſe ſake; deliver us from the guilt of all our ſinnes, and thoſe great puniſhments which are due to us for the ſame. Enter not into judgement with us, for in thy ſight no man can be juſtified by any worthineſſe of his own. Endue our ſouls with the righteouſneſſe of a holy faith, living and working by charity. Shew us the way that we ſhould walk in, teach

us to do whatſoever pleaſeth thee, quicken our ſouls in the paths of life, and ſo continue the conduct of thy Spirit to us, that it may never leave us till we be brought forth of this world, into the land of righteouſneſſe to dwell with thee eternally, through Jeſus Chriſt our Lord. Amen.

Morning Prayer.

PSALME 144.

A thanksgiving for Victory, and a prayer for the bleſſings of Peace.

BLeſſed be the Lord my ſtrength: which teacheth my hands to war, and my fingers to fight.

2 My hope and my fortreſſe, my caſtle and deliverer, my defender, in whom I truſt: which ſubdueth my people that is under me.

3 Lord, what is man that thou haſt ſuch reſpect unto him: or the ſon of man that thou ſo regardeſt him?

4 Man is like a thing of nought: his time paſſeth away like a ſhadow.

5 Bow the heavens, O Lord, and come down: touch the mountains, and they ſhall ſmoke.

6 Caſt forth thy lightning, and tear them: ſhoot out thine arrows, and conſume them.

7 Send down thy hand from above: deliver me and take me out of the great waters, from the hand of ſtrange children.

8 Whoſe mouth talketh of vanity: and their right hand is a right hand of wickedneſſe.

9 I

9 I will ſing a new ſong unto thee, O God: and ſing praiſes unto thee upon a ten-ſtringed lute.

10 Thou haſt given victory unto kings: and haſt delivered David thy ſervant from the perill of the ſword.

11 Save me and deliver me from the hand of ſtrange children: whoſe mouth talketh of vanity, and their right hand is a right hand of iniquity.

12 That our ſons may grow up as the young plants: and that our daughters may be as the poliſhed corners of the Temple.

13 That our garners may be full and plenteous with all manner of ſtore: that our ſheep may bring forth thouſands, and ten thouſands in our ſtreets.

14 That our oxen may be ſtrong to labour, and there be no decay: no leading into captivity, and no complaining in our ſtreets.

15 Happy are the people that be in ſuch a caſe: yea, bleſſed are the people which have the Lord for their God.

The Prayer.

O Lord our ſtrength, our hope and fortreſſe, our caſtle and deliverer, our defender in whom we truſt; bow the heavens, O Lord, come down and ſave us, ſend down thine hand from above, deliver us, and take us from the great waters, from thoſe miſeries and afflictions which come upon us by reaſon of our ſins, from the condition of mortality, and from the hand of ſtrange children, whoſe right hand is a right hand of wickedneſſe. Give us, O Lord, victory and peace, and all the bleſſings of thy peace, with which thou uſeſt to adorn and beautifie the dwellings of the righteous, that

we may be happy in the continuall descent of thy favours, but above all, our happinesse may consist in being thy people, and thou being our God, that we may be blessed for ever in so blessed a relation, through Jesus Christ our Lord. Amen.

Psalme 145.

A meditation of the glory and Majesty of God, and the mightinesse of his kingdome.

I Will magnifie thee, O God, my King: and I will praise thy Name for ever and ever.

2 Every day will I give thanks unto thee: and praise thy name for ever and ever.

3 Great is the Lord, and marvellous worthy to bee praised: there is no end of his greatnesse.

4 One generation shall praise thy works unto another: and declare thy power.

5 As for me, I will be talking of thy worship: thy glory, thy praise, and wondrous works.

6 So that men shall speak of the might of thy marvellous acts: and I will also tell of thy greatnesse.

7 The memoriall of thine abundant kindnesse shall be shewed: and men shall sing of thy righteousnesse.

8 The Lord is gracious and mercifull: long-suffering, and of great goodnesse.

9 The Lord is loving unto every man: and his mercy is over all his works.

10 All thy works praise thee, O Lord: and thy saints give thanks unto thee.

11 They shew the glory of thy Kingdome: and talk of thy power.

12 That thy power, thy glory, and mightinesse of thy Kingdome: might be known unto men.

13 Thy

13 Thy kingdome is an everlasting kingdome: and thy dominion endureth throughout all ages.

14 The Lord upholdeth all such as fall: and lifteth up all those that be down.

15 The eyes of all wait upon thee, O Lord: and thou giveſt them their meat in due ſeaſon.

16 Thou openeſt thine hand; and filleſt all things living with plenteouſneſſe.

17 The Lord is righteous in all his ways: and holy in all his works.

18 The Lord is nigh unto all them that call upon him: yea, all ſuch as call upon him faithfully.

19 He will fulfill the deſire of them that fear him: he alſo will hear their cry, and will help them.

20 The Lord preſerveth all them that love him: but ſcattereth abroad all the ungodly.

21 My mouth ſhall ſpeak the praiſe of the Lord; and let all fleſh give thanks unto his holy name for ever and ever.

The Prayer.

O God our King, thou art marvellous worthy to be praiſed, and there is no end of thy greatneſſe; give us enlarged and ſanctified hearts, and lips, that we may ſing of thy righteouſneſſe, and magnifie thy glory, thy worſhip, and wondrous works. All thy works praiſe thee, O Lord, and thy ſaints give thanks unto thee. Make us holy and righteous in thy ſight, we are already the works of thine hands; and then, wee have a double title to praiſe thee. Uphold us, O Lord, that we fall not, and lift us up when we are down; give us meat in due ſeaſon for our ſouls, and for our bodies,

that we being filled with the plenteousneſſe of thy mercies here, may have our beſt, and all our deſires fulfilled and ſatisfied hereafter, amongſt ſuch as fear thee, and give thanks unto thy holy name for ever. Grant this for Jeſus Chriſt his ſake, to whom with thee, O Father, and the holy Spirit, be all honour and glory now and for ever. Amen.

Psalme 146.

A Prayer that we may truſt in God onely, and not in an arm of fleſh.

PRaiſe the Lord, O my ſoul, while I live will I praiſe the Lord: yea, as long as I have any beeing, I will ſing praiſes unto my God.

2 O put not your truſt in Princes, nor in any childe of man: for there is no help in them.

3 For when the breath of man goeth forth, hee ſhall turn again to his earth: and then all his thoughts periſh.

4 Bleſſed is he that hath the God of Jacob for his help: and whoſe hope is in the Lord his God.

5 Which made heaven and earth, the ſea and all that therein is: which keepeth his promiſe for ever.

6 Which helpeth them to right that ſuffer wrong: which feedeth the hungry.

7 The Lord looſeth men out of Priſon: the Lord giveth ſight to the blinde.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the ſtrangers, he defendeth the fatherleſſe and widow: as for the way of the ungodly, he turneth it upſide down.

10 The

10 The Lord thy God, O Sion, ſhall be King for evermore: and throughout all generations.

The Prayer.

O Lord God, who reigneſt a King for evermore, give us grace that we may make thee our help, and fix our hopes in thee, for thou onely art able to give deliverance. Feed our ſouls, O Lord, and ſatisfie us with thy ſalvation when we hunger and thirſt after righteouſneſſe; help us to right when we ſuffer wrong, heal our back-ſlidings, raiſe us when we are fallen, enlighten the eys of our ſouls that we walk not in darkneſſe and the ſhadow of death, and do thou take care for us in all our ways, and in all our neceſſities, that when our breath goeth forth, and we turn again to our earth, we may reign with thee in Sion, thy celeſtiall habitation, for evermore, through Jeſus Chriſt our Lord. Amen.

Evening

Evening Prayer.

Psalme 147.

A celebration of Gods wisdome and providence in the ministration of the things of this world, and of his goodnesse towards them that fear him.

O Praise the Lord, for it is a good thing to sing praises unto our God: yea, a joyfull and pleasant thing it is to be thankfull.

2 The Lord doth build up Jerusalem: and gather together the outcasts of Israel.

3 He healeth those that are broken in heart: and giveth medicine to heal their sickneſſe.

4 He telleth the number of the stars: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wisdome is infinite.

6 The Lord setteth up the meek: and bringeth the ungodly down to the ground.

7 O sing unto the Lord with thanksgiving: sing praises upon the harp unto our God.

8 Which covereth the heaven with clouds, and prepareth rain for the earth: and maketh the grasse to grow upon the mountains, and herb for the use of men.

9 Which giveth fodder unto the cattell: and feedeth the young ravens that call upon him.

10 He hath no pleasure in the strength of an horse: neither delighteth he in any mans legs.

11 But the Lords delight is in them that fear him: and put their trust in his mercy.

12 Praise the Lord, O Jerusalem: praise thy God, O Sion.

13 For

13 For he hath made faſt the bars of thy gates: and hath bleſſed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the floure of wheat.

15 He ſendeth forth his commandement upon earth: and his word runneth very ſwiftly.

16 He giveth ſnow like wooll: and ſcattereth the hoar froſt like aſhes.

17 He caſteth forth his ice like morſels: who is able to abide his froſt?

18 He ſendeth out his word, and melteth them: hee bloweth with his winde, and the waters flow.

19 He ſheweth his word unto Jacob: his ſtatutes and ordinances unto Iſrael.

20 He hath not dealt ſo with any nation: neither have the heathen knowledge of his laws.

The Prayer.

O Lord God, whoſe power is great, and thy wiſdome infinite, give us broken and contrite hearts, meek ſpirits, a fear of thy Name, and a truſt in thy mercy, that thou maiſt ariſe upon us with healing in thy wings, giving us medicine to heal all our ghoſtly ſickneſſes, and thy delight may be in us, delighting to doe us good, to feed us when we call upon thee, to ſet us above our enemies, to give us knowledge of thy Laws, to build up Jeruſalem, and to repair the breaches of thy Church, that we may ſing praiſes unto thee, O God, and be thankfull to all eternity, through Jeſus Chriſt our Lord. Amen.

Psalme 148.

An invitation of all the creatures of the world, to praise God.

O Praise the Lord of heaven: praise him in the height.
2 Praise him all ye angels of his: praise him all his host.
3 Praise him sun and moon: praise him all ye stars and light.
4 Praise him all ye heavens; and ye waters that bee above the heavens.
5 Let them praise the Name of the Lord: for he spake the word, and they were made; he commanded, and they were created.
6 He hath made them fast for ever and ever: he hath given them a law which shall not be broken.
7 Praise the Lord upon earth: yee dragons and all deeps.
8 Fire and hail, snow and vapours: winde and storm, fulfilling his word.
9 Mountains and all hils: fruitfull trees, and all cedars.
10 Beasts and all cattell: worms and feathered fowls.
11 Kings of the earth, and all people: princes and all judges of the world.
12 Young men and maidens, old men and children, praise the name of the Lord: for his name onely is excellent, and his praise above heaven and earth.
13 He shall exalt the horn of his people, all his saints shall praise him: even the children of Israel, even the people that serveth him.

The Prayer.

O Lord God, whoſe Name onely is excellent, and thy praiſe above heaven and earth, we adore and bleſſe thy mercy and thy power for creating us after thine own Image: thou ſpakeſt the word, and we were made: thou commandedſt, and we were created: and as thou haſt eſtabliſhed thy Creation with a Law for ever, that all ſhould miniſter to thy praiſes in their ſeverall proportions; ſo give us grace that the laws of ſanctity, of faith, and obedience, which thou haſt given to us, may never be broken, that we ſerving thee not onely in the order of thy creatures, but in the capacity of thy children, may ſing thy praiſes amongſt the Angels and the numerous hoſt of Saints reigning in thy Kingdome for ever and ever. Amen.

PSALME 149.

A meditation of the joyes of Heaven prepared for the Saints.

O Sing unto the Lord a new ſong: let the congregation of ſaints praiſe him.

2 Let Iſrael rejoyce in him that made him: and let the children of Sion be joyfull in their King.

3 Let them praiſe his name in the dance: let them ſing praiſes unto him with tabret and harp.

4 For the Lord hath pleaſure in his people: and helpeth the meek hearted,

5 Let

5 Let the ſaints be joyfull with glory: let them rejoyce in their beds.

6 Let the praiſes of God be in their mouth: and a two-edged ſword in their hands.

7 To be avenged of the heathen: and to rebuke the people.

8 To binde their kings in chains: and their nobles with links of iron.

9 That they may be avenged of them, as it is written: Such honour have all his Saints.

The Prayer.

O Lord our King, in whoſe honour and ſalvation all thy Saints rejoyce, give unto thy holy Goſpel a free paſſage in all the world, that Kings and Nobles may be bound with the chains of obedience, diſcipline, and ſubordination to all thy holy Laws; and grant to us thy ſervants that thy Laws may be ſo fixed in our hearts, and thy praiſes in our mouthes, and righteouſneſſe in all our actions, that we may be written among the righteous, and have our portion with the Saints, who rejoyce in their beds of eternall reſt, and are joyfull in the glories of thy Kingdome, through Jeſus Chriſt our Lord. Amen.

PSALME

Psalme 150.

An invitation to praiſe God with all our faculties and powers.

O Praiſe God in his holineſſe: praiſe him in the firmament of his power.

2 Praiſe him in his noble acts: praiſe him according to his excellent greatneſſe.

3 Praiſe him in the ſound of the trumpet: praiſe him upon the lute and harp.

4 Praiſe him in the cymbals and dances: praiſe him upon the ſtrings and pipe.

5 Praiſe him upon the well tuned cymbals: praiſe him upon the loud cymbals

6 Let every thing that hath breath: praiſe the Lord.

The Prayer.

O Eternall God, thy holineſſe and power and excellent greatneſſe are farre above all the praiſes of men and Angels, and yet thou art pleaſed in the harmony and concent of a thankfull heart, and a thankſ-giving tongue; touch our hearts with admirable apprehenſions of thy Divine perfections, that our ſongs of thy honour may be devout and illuminate to the height of extaſies, and the devotions of a Seraphim, for nothing is proportionable to thy glories but what is infinitely beyond our infirmities. Make us to ſing Thee and thy Name while we have breath; and when we are breathleſſe, let our hearts fill up the harmony, and think thy praiſes ſo cordially,

cordially, till our ſouls being ſeparated from the harſh ſound of our bodily organs, we may praiſe thee when we are all ſpirit in the ſtate of ſeparation, and in the re-union when our bodies ſhall be made ſpirituall, ſinging to thee exalted praiſes for ever and ever. To thee O bleſſed and glorious God be praiſes and honour and glory aſcribed now, and to all eternity. Amen. Amen.

DEVO-

DEVOTIONS

FOR THE

Help and Aſsiſtance

OF ALL

CHRISTIAN PEOPLE:

In all occaſions and neceſſities.

The third EDITION.

LONDON,
Printed for *R. Royſton.*
1647.

DEVOTIONS FOR SEVERALL *OCCASIONS.*

A Prayer againſt Wandring thoughts, to be ſaid at the beginning of our devotions.

ALmighty God, who haſt commanded us to pray unto thee without ceaſing, and haſt added many glorious promiſes for our incouragement, let thy holy Spirit teach me how to pray; give me juſt apprehenſions of my wants, zeal of thy glory, great reſentment of thy mercies, love of all ſpirituall employments that are pleaſing unto thee; and do thou help mine infirmities, that the Devill may not abuſe my fancy with illuſions, nor diſtract my minde with cares, nor alienate my thoughts with impertinencies, but give me a preſent minde, great devotion, a heart fixed upon thy divine beauties, and an actuall intention and perſeverance in my prayers, that I may glorifie thy Name, doe unto thee true and laudable ſervice, and obtain relief for all my neceſſities. Hear me, O King of Heaven, when I call upon thee, for thou haſt promiſed mercy to them that pray in the Name of our Lord and Saviour Jeſus Chriſt. Amen.

Peni-

Penitentiall Prayers, and a Form of Confeſſion of ſinnes to God, to be ſaid upon days of publike or private humiliation.

O Lord God of mercy and pardon, give me a juſt remembrance and ſad apprehenſions of my ſins; teach me to bewail them with as great an indignation and bitterneſſe, as I have committed them with complacency and delight. Let my prayers and my confeſſion come into thy preſence, and obtain a mercy for me and a pardon. Let not thy juſtice and ſeverity ſo remember my ſins, as to forget thine own mercy; and though I have committed that for which I deſerve to be condemned, yet thou canſt not loſe that glorious attribute whence flows comfort to us and hopes of being ſaved. Spare me therefore, O merciſull God; for to give pardon to a ſinner that confeſſeth his ſinnes, and begges remiſſion, is not impoſſible to thy power, nor diſproportionate to thy juſtice, nor unuſuall to thy mercy and ſweeteſt clemency. Bleſſed Jeſu, acknowledge in me whatſoever is thine, and cleanſe me from whatſoever is amiſſe. Have pity on me now in the time of mercy, and condemne me not when thou commeſt to judgement, for what profit is there in my bloud? Thou delighteſt not in the death of a ſinner, but in his con-

converſion there is joy in Heaven; and when thou haſt delivered me from my ſins, and ſaved my ſoul, I ſhall praiſe and magnifie thy Name to all eternity, Mercy, ſweet Jeſu, Mercy.

Lord have mercy upon us.
Chriſt have mercy upon us.
Lord have mercy upon us.
Our Father which art in Heaven, &c.

I am not worthy, O Lord, to look up to Heaven, which is the Throne of thy purity; for my ſins are moe in number then the hairs upon my head, and my heart hath failed me.

Lord be mercifull to me a ſinner.

I have not lived according to thy will, but in the vanity of mine own thoughts, in idle, ſinfull, and impertinent language, in fooliſh actions, in blindneſſe of heart, in contempt of thy holy Word and Commandments; I have not loved thee my God with all my heart, nor feared thee with all my ſoul, nor ſerved thee with all my might according to thy holy precept, nor loved my neighbour as my ſelf.

Lord be mercifull to me a ſinner.

I have been unthankfull to thy Divine Majeſty, forgetting that thou madeſt me, and preſerveſt me; to thy Son my bleſſed Saviour, forgetting the bitter pains he ſuffered for me; and to the holy Ghoſt, forgetting how many

gracious influences I have received from him for my help, comfort, and promotion in the wayes of holy Religion, but have rebelled againſt thee my Maker, have ſold my ſelf to work wickedneſſe, from whence by the paſſion of thy holy Son I was redeemed, and have reſiſted the holy Ghoſt.

Lord be mercifull to me a ſinner.

I have offended thee my God in an inordinate eſtimation of my ſelf, in vain complacencies, and deſires to be eſteemed as much or more then others, in not ſuffering with meekneſſe, indifference, and obedience, the humiliations ſent to me by thy divine providence, in haughty deportment toward my ſuperiours, equals, and inferiours, and in accepting ſuch honours as have been done to me without returning them to thee the Fountain.

Lord be mercifull to me a ſinner.

I have offended thee my God in impatience, in anger intemperate in degree, inordinate in the object, growing peeviſh and diſquieted by trifling inadvertencies of others, and ſleight accidents about me.

Lord be mercifull to me a ſinner.

I have offended thee my God, by being envious at the proſperous ſucceſſes and advantages of my neighbours, and have had reſentments of joy at their diſpleaſures and ſadneſſes.

Lord

Lord be mercifull to me a sinner.

I have been negligent in performance of my charge, idle in doing my duties, soft and effeminate in my life, indevout in my prayers, slothfull in the exercises of Religion, weary of their length, displeased at their return, without advertency in the execution of them, and glad at an occasion of their pretermission.

Lord be mercifull to me a sinner.

I have been diligent and curious in pleasing my appetite of meat, and drink, and pleasures, losing my time, pampering my flesh, quenching the Spirit, making matter both for sin and sicknesses, and have not been sedulous in mortifying my body for the subduing mine own intemperances and inordination.

Lord be mercifull to me a sinner.

I have been an unprovident steward of the good things thou hast given me, I have loved them inordinately, sought them greedily, and unjustly, dispensed them idlely, and parted with them unwillingly: I have not been so charitable to the poor, or so pitifull to the afflicted, or so compassionate to the sick, or so apt to succour and give supply to the miseries of my neighbours as I ought, but have too much minded things below, not setting mine affections upon Heaven and heavenly things, but have been unlike thee in all things, I have

beẽn unmercifull and unjuſt.

Lord be mercifull to me a ſinner.

Mine eyes, O Lord, have wandred after vanity, beholding and looking after things unſeemly without diſpleaſure, deſpiſing my neighbors, prying into their faults, but have been blinde not ſeeing mine own ſins, and infinite irregularities.

Lord be mercifull to me a ſinner.

I have not with care kept the door of my lips, nor bridled my tongue, but have been exceſſive in talking, immoderate in diſſolute and wanton laughter, apt to lie, to deny truth, to accuſe others, to ſcoffe at them, to aggravate their faults, to leſſen their worth, to give raſh judgement, to flatter for advantage, to ſpeak of thy Name irreverently, and without religious or grave occaſions, our diſcourſes have been allayed with ſlander and backbiting, not apt to edifie, or miniſter grace unto the hearers.

Lord be mercifull to me a ſinner.

Mine eares have been greedy after vanity, liſtening after things unprofitable, or that might tend to the prejudice of my neighbors, and have not with holy appetite liſtened after thy holy words and conveyances of ſalvation.

Lord be mercifull to me a ſinner.

I have offended thee by the entertainment of evill thoughts, thoughts of uncleanneſſe and im-

impurity, and have not reſiſted their firſt beginnings, but have given conſent to them explicitly and implicitly, and have brought them up till they have grown into idle words and actions.

Lord be mercifull to me a ſinner.

I have made my ſelf guilty of the ſinnes of others by conſent, by approving, by not reproving, by cooperating, by encouraging their ill actions, ſo making mine own heap greater by pulling their deformities upon mine own head.

Lord be mercifull to me a ſinner.

I have employed all my members and faculties both of ſoul and body in the ways of unrighteouſneſſe, I have tranſgreſſed my duty in all my relations, and in all my actions and traverſes of my whole life, even where I might have had moſt confidence I finde nothing but weakneſſe and imperfections.

Lord be mercifull to me a ſinner.

I have broken my vows and purpoſes of obedience, and holy life, I have been inconſtant to all good, refractory to counſels, diſobedient to commands, ſtubborn againſt admonition, churliſh and ungentle in my behaviour, mindfull and revengefull of injuries, forgetfull of benefits, ſeeking my own ends, deceiving my own ſoul.

Lord be mercifull to me a ſinner.

My ſecret ſins, O Lord, are innumerable, ſins ſecret to my ſelf through inadvertency, forgetfulneſs, wilfull ignorance, or ſtupid negligence; ſecret to the world, committed before thee onely, and under the witneſs of mine own conſcience. I am confounded with the multitude of them, and the horror of their remembrance. *Oh Jeſu God, be mercifull unto me.*

I.

SOn of *David*, Bleſſed Redeemer, Lamb of God, that takeſt away the ſins of the world have mercy upon me. O Jeſu, be a Jeſus unto me, thou that ſparedſt thy ſervant *Peter* that denied thee thrice, thou that didſt caſt ſeven Devils out of *Mary Magdalen*, and forgaveſt the woman taken in adultery, and didſt beare the convert thief from the Croſſe, to the joys of Paradiſe, have mercy upon me alſo; for although I have amaſſed together more ſinnes, then all theſe in conjunction, yet not their ſins, nor mine, nor the ſins of all the world can equall thy glorious mercy, which is as infinite, and eternall as thy ſelf. I acknowledge, O Lord, that I am vile, but yet redeemed with thy precious bloud; I am blinde, but thou art the light of the world; I am weak, but thou art my ſtrong Rock; I have been dead in treſpaſſes and ſins, but thou art my reſurrection and my life. Thou, O Lord, loveſt to ſhew mercy, and the

the expreſſions of thy mercy, the nearer they come to infinite, the more proportionable they are to thy eſsence, and like thy ſelf. Behold then, O Lord, a fit object for thy pity: my ſins are ſo great and many that to forgive me, will be an act of glorious mercy, and all the praiſes which did accrue to thy name, by the forgivenes of *David*, and *Manaſſes*, and S. *Paul*, and the adultereſſe, and the thief, and the Publican, will be multiplied to thy honour, in the forgiveneſs of me ſo vile, ſo unworthy a wretch, that I have nothing to ſay for my ſelf, but that the greatneſs of my miſery, is a fit object for thy miraculous and infinite mercy. Deſpiſe me not, O Lord, for I am thy creature, deſpiſe me not, for thou didſt die for me, caſt me not away in thine anger, for thou cameſt to ſeek me, and to ſave me. Say unto my ſoul, I am thy ſalvation; let thy holy Spirit lead me from the errours of my ways, into the paths of righteouſneſs, to great degrees of repentance, and through all the parts of a holy life, to a godly and a holy death. Grant this, O bleſſed Jeſu, for thy mercies, and for thy pity ſake. Amen.

II.

O Lord God, bleſsed Jeſu, Eternall Judge of quick and dead, I tremble with horrour at the apprehenſion when I call to mind with

what terrors and Majeſty thou ſhalt appear in judgement; a fire ſhall go out from thy preſence, and a tempeſt ſhall be ſtirred up round about thee, ſuch a tempeſt as ſhall rend the rocks, levell the mountains, ſhake the earth, diſorder and diſſolve the whole fabrick of the heavens, and where then ſhall I, vile ſinner, appear, when the heavens are not pure in thy ſight? Lord, I tremble when I remember that ſad truth, If the righteous ſcarcely be ſaved, where then ſhall the wicked and the ungodly appear? I know, O Lord, that all my ſecret impurities ſhall be laid open before all the Nations of the world, before all the orders and degrees of Angels, in the preſence of innumerable millions of beatified ſpirits. There ſhall I ſee many that have taught me innocence and ſanctity, many that have given me pious example, many that have dyed for thee, and ſuffered tortures rather then they would offend thee. O juſt and dear God, where ſhall I appear? who ſhall plead for me that am ſo loaden with impurities, with vanity, with ingratitude, with malice, and the terrors of an affrighting conſcience? Lord what ſhall I do, who am ſtraitned by my own covetouſneſſe, accuſed by my own pride, conſumed with envy, ſet on fire by luſt, made dull with gluttony, and ſtupid by drunkenneſſe, ſupplanted by ambition, rent aſunder with faction and diſcord, made diſſolute

with

with lightneſs and inconſtancy, deceived with hypocriſie, abuſed with flattery, fool'd with preſumption, diſturb'd with anger, and diſordered by a whole body of ſin and death? But thou ſhalt anſwer for me, O Lord my God, thou art my judge and my advocate, and thou art to paſs ſentence upon me for thoſe ſins, for which thou diedſt. O reſerve not my ſins to be puniſhed in the life to come, for then I die eternally, but bring me in this world to a holy, a ſharp and ſalutary repentance. Behold I am in thine hands; grant I may ſo weep, and be contrite for my ſins, that in the hour of my death I may finde mercy, and in the day of judgement I may be freed from all the terrors of thy wrath, and the ſentence of the wicked, and may behold thy face with joy and ſecurity, being ſet at thy right hand, with all thy ſaints and Angels to ſing an eternall Hallelujah to the honour of thy mercies. Amen, ſweet Jeſu. Amen.

III.

MOST merciſull and indulgent Jeſu, hear the complaint of a ſad and miſerable ſinner, for I have ſearched into the ſecret receſſes of my ſoul, and there I finde nothing but horror, and a barren wilderneſs, a neglected conſcience overgrown with ſins and cares and beſet with fears and ſore amazements. I finde that I have not obſerved due reverence to-

wards my ſuperiours, nor modeſty in my diſcourſe, nor diſcipline in my manners. I have been obſtinate in my vain purpoſes, coſen'd in my own ſemblances of humility, pertinacious in hatred, bitter in my jeſting, impatient of Subjection, ambitious of power, ſlow to good actions, apt to talk, ready to ſupplant my neighbours, full of jealouſies & ſuſpition, ſcornfull and cenſorious, burdenſome to my friends, ingratefull to my benefactors, imperious to my inferiours, boaſting to have ſaid what I ſaid not, to have ſeen what I ſaw not, to have done what I did not, and have both ſaid, and ſeen, and done what I ought not, provoking thy divine Majeſty with a continuall courſe of ſinne and vanity. And yet, O Lord, thou haſt ſpared me all this while, and haſt not taken away my life in the midſt of my ſins, which is a mercy ſo admirable and of ſo vaſt a kindneſs, as no heart or tongue can think, or ſpeak. If thou hadſt dealt with me according as I had deſerved, and might juſtly have expected, I had been now, now at this inſtant ſeal'd up to an eternity of torments; hopeleſly miſerable, fearing the revelation of thy day with an unſupportable amazement: and now under the ſweet influences of thy mercies, I am praying to thee, confeſſing my ſinnes, with ſhame, indeed at my baſeneſſe and ingratitude, but with a full hope and confidence in thy mercy. O turn the eys

of

of thy divine clemency with a gracious aſpect upon a wretched ſinner, open the bowels of thy mercy, and receive me into favour. O my dear God, let thy grace ſpeedily work that in me for which thou ſo long haſt ſpared me, and to which thou didſt deſign me in thy holy purpoſes and mercies of eternity, even a true faith, and a holy life, conformable to thy will, and in order to eternall bleſſedneſſe. I remember, O Lord, the many fatherly expreſſions and examples of thy mercies to repenting ſinners, thy delight in our converſion, thy unwillingnes to deſtroy us, thy earneſt invitation of us to grace and life, thy diſpleaſure at our dangers and miſeries, the infinite variety of means thou uſeſt to bring us from the gates of death, and to make us happy to eternity. Theſe mercies, O Lord, are ſo eſſentiall to thee, that thou canſt not but be infinitely pleaſed in demonſtrations of them. Remember not, O Lord, how we have deſpiſed thy mercies, ſleighted thy judgements, neglected thy Commandments; but now at length eſtabliſh in us great contrition for our ſins, lead us on to humble confeſſion and dereliction of them, and let thy grace make us bring forth fruits meet for repentance, fruits of juſtice, of hope, of charity, of religion and devotion, that we may be what thou delighteſt in, holy, and juſt, and mercifull, veſſels prepared for honour, temples

ples of the holy Ghoſt, and inſtruments of thy praiſes to all eternity, O bleſſed Jeſu, who liveſt and reigneſt, ever one God, world without end. Amen.

O Lord Jeſu Chriſt, Sonne of the eternall God, interpoſe thy holy Death, thy Croſſe and Paſſion between thy judgement and my ſoul, now and in the hour of my death, granting unto me grace and mercy, to all faithfull people pardon and peace, to the Church unity and amity, and to all ſinners repentance and amendment, to us all life and glory everlaſting, who liveſt and reigneſt ever one God, world without end. Amen.

A Forme of thanksgiving, with a particular enumeration of Gods bleſſings.

MOſt glorious Lord God, infinite in mercy, full of compaſſion, long-ſuffering, and of great goodneſs, I adore, and praiſe, and glorifie thy holy Name, worſhipping thee with the lowlieſt devotions of my ſoul and body, and give thee thanks for all the benefits thou haſt done unto me; for whatſoever I am, or have, or know, or deſire as I ought, it is all from thee, thou art the Fountain of beeing and bleſſing, of ſanctity and pardon, of life and glory.

Praiſe.

Praiſe the Lord, O my ſoule, and all that is within me praiſe his holy Name.

Thou, O God, of thine infinite goodneſs 2.
haſt created me of nothing, and haſt given me a degree of eſſence next to Angels, imprinting thine Image on me, enduing me with reaſonable faculties of will and underſtanding, to know and chooſe good, and to refuſe evill, and haſt put me into a capacity of a bleſſed immortality.

O praiſe the Lord with me, and let us magnifie his Name together.

Thou, O God, of thy great mercy haſt given 3.
me a comely body, a good underſtanding, ſtraight limbs, a ready and unlooſed tongue, whereas with juſtice thou mighteſt have made me crooked and deformed, ſottiſh and ſlow of apprehenſion, imperfect and impedite in all my faculties.

O give thanks unto the God of Heaven; for his mercy endureth for ever.

Thou, O God, of thy glorious mercies, haſt 4.
cauſed me to be born of Chriſtian Parents, and didſt not ſuffer me to be ſtrangled in the womb, but gaveſt me opportunity of holy Baptiſm, and haſt ever ſince bleſſed me with education in Chriſtian Religion.

Thy way, O God, is holy: Who is ſo great a God as our God?

Thou, O God, out of thine abundant kind- 5.
neſſe

neſſe haſt made admirable variety of creatures to miniſter to my uſe, to ſerve my neceſſity, to preſerve and reſtore my health, to be an ornament to my body, to be repreſentations of thy power and of thy mercy.

Vnto thee, O God, will I pay my vows: unto thee will I give thanks.

Thou, O God, of thine admirable and glorious mercy haſt made thine Angels miniſtring ſpirits for my protection and defence againſt all the hoſtilities of the devill; thou haſt ſet a hedge about me, and ſuch a guard as all the power of hell and earth cannot overcome: thou haſt preſerved me by thy holy providence and the miniſtery of Angels from drowning, from burning, from precipice, from deformities, from fracture of bones, and all the ſnares of evil, and the great violations of health, which many of my betters ſuffer.

I will give thanks unto thee, O Lord, with my whole heart; even before the gods will I ſing praiſe unto thee.

Thou, O moſt mercifull God, haſt fed me and clothed me, haſt raiſed me up friends and bleſſed them, haſt preſerved me in dangers, haſt reſcued me from the fury of the ſword, from the rage of peſtilence, from periſhing in publike diſtemperatures and diſeaſes epidemicall, from terrors and affrightments of the night, from illuſions of the devil and ſad apparitions;

thou

thou haſt been my guide in my journeys, my refreſhment in ſadneſſes, my hope and my confidence in all my griefs and deſolations.

O give thanks unto the Lord of lords: for his mercy endureth for ever.

But above all mercies it was not leſſe then infinite, whereby thou lovedſt me and all mankinde when we were loſt and dead, and rebels againſt thy Divine Majeſty; thou gaveſt thine own begotten Son to ſeek us when we went aſtray, to reſtore us to life when we were dead in treſpaſſes and ſins, and to reconcile us to thy ſelf by the mercies and the atonement of an everlaſting covenant. 8.

He is our God, even the God of whom commeth ſalvation: God is the Lord by whom we eſcape death.

O moſt bleſſed Jeſu, I praiſe and adore thine infinite mercies, humility, and condeſcenſion, that for my ſake thou wouldſt deſcend from the boſome of thy heavenly Father into the pure womb of an humble Maid, and take on thee my nature, and be born, and cry, and ſuffer cold, and all the incommodities which the meanneſſe of a ſtable could miniſter to the tenderneſſe of thy firſt infancy. 9.

Lord, what is man that thou art mindfull of him: and the ſon of man that thou ſo regardeſt him?

I adore thee bleſſed Jeſu, and praiſe thee for thine 10.

thine immaculate ſanctity, for all thy holy precepts and counſels, for thy Divine example, for thy miracles and myſterious revelations of thy Fathers will, for the inſtitution of the holy Sacraments, and all other bleſſings of thy Propheticall Office.

O praiſe the Lord, for the Lord is gracious: ſing praiſes unto his Name, for it is lovely.

I adore and love thee, moſt bleſſed Jeſu, for all the parts of thy moſt bitter Paſſion, for thy being betrayed and accuſed, buffeted and ſpit upon, blindfolded and mocked, crowned with thorns and ſcourged, for thine agony and bloudy ſweat, for thy bearing the ſad load of the Croſſe, and ſadder load of our ſins, for thy Crucifixion three long hours, when the weight of thy Body was ſupported with wounds and nails, for thy Death and Buriall, for thy continuall interceſſion and advocation with thy heavenly Father in behalf of me and all thy holy Church, and all other acts of mediation and redemption, the bleſſings of thy Prieſtly Office.

O praiſe the Lord for his goodneſſe: and declare the wonders he hath done for the children of men.

I adore and magnifie thy holy Name, O moſt bleſſed Jeſu, for thy triumph over death, hell, ſin, and the grave, for thy opening the Kingdome of Heaven to all beleevers, for thy glorious reſurrection and aſcenſion, for thy government

vernment over all the creatures, for the advancement of thy holy Kingdome, for thy continuall reſiſting and defeating the intendments of thine enemies againſt thy Church, by the ſtrength of thine arm, by the mightineſſe of thy power, by the glories of thy wiſdome; for thoſe bleſſed promiſes thou haſt made and performeſt to thy Church of ſending the holy Ghoſt, of giving her perpetuity of being in defiance of all the gates and powers of Hell and darkneſſe, and bleſſing her with continuall aſſiſtances, and all other glories of thy Regall Office and power.

O ſing praiſes, ſing praiſes unto our God; O ſing praiſes, ſing praiſes unto our King; for God is the King of all the earth, ſing ye praiſes with underſtanding.

O moſt holy Spirit, Love of the Father, Fountain of grace, ſpring of all ſpirituall bleſſings, I adore and praiſe thy divine excellencies which are eſſentiall to thy glorious Self in the unity of the moſt myſterious Trinity, and which thou communicateſt to all faithfull people, and to me thy unworthy ſervant in the unity of the Catholique Church. 13.

O magnifie the Lord our God, and fall down before his footſtoole: for he is holy.

O bleſſed Spirit, I praiſe and magnifie thy Name for thy miraculous deſcent upon the Apoſtles in Pentecoſt in myſterious repreſentments, 14.

ments, for thoſe great graces and aſſiſtances comming upon their heads, and falling down upon us all in the deſcent of all ages of the Church, for confirmation of our Faith, for propagation of the Goſpel, for edification and ornament of thy Family.

Thou, O God, ſhalt endure for ever, and thy remembrance throughout all generations.

O moſt glorious Spirit, I praiſe and magnifie thy Name for thy inſpiration of the Apoſtles and Prophets, for thy providence and mercy in cauſing holy Scriptures to be written, and preſerving them from the corruptions of Hereticks, from the violences of Pagans and enemies of the Croſſe of Chriſt.

I will alwayes give thanks unto the Lord: his praiſe ſhall ever be in my mouth.

I bleſſe thy Name for thoſe holy promiſes and threatnings, thoſe judgements and mercies, thoſe holy precepts and admonitions which thou haſt regiſtred in Scriptures, and in the records and monuments of the Church, for all thoſe graces, helps, and comforts whereby thou promoteſt me in piety, and the ways of true Religion, for baptiſmall and penitentiall grace, for the opportunities and ſweet refreſhings of the Sacrament of the Euchariſt, for all the advantages thou haſt given me of good ſociety, tutors, and governours, for the fears thou haſt produced in me as deleteries and impediments

pediments of ſin, for all my hopes of pardon, and expectation of the promiſes made by our Lord Jeſus Chriſt to encourage me in the paths of life and ſanctity, for all the holy ſermons, ſpirituall books, and leſsons, for all the good prayers and meditations, for thoſe bleſsed waitings and knockings at the door of my heart, pitiently tarrying for, and lovingly inviting me to repentance, without ceaſing, admoniſhing and reproving me with the checks of a tender conſcience, with exteriour and interiour motives, and for whatſoever other means or incentive of holineſs thou haſt aſſiſted me withall.

I magnifie, and praiſe, and adore thee and thy goodneſs. All Nations whom thou haſt made and ſanctified ſhall come and worſhip thee, O Lord, and ſhall glorify thy Name, for thou art great and doſt wondrous things, thou art God alone, and great is thy mercy towards me, thou haſt delivered my ſoul from the nethermoſt Hell, therefore ſhall every good man ſing of thy praiſe without ceaſing: O my God, I will give thanks unto thee for ever with Cherubims, and Seraphims, and all the companies of the heavenly Hoſt, ſaying, Holy, Holy, Holy, Lord God of Sabaoth, holy is our God, holy is the Immortall, holy is the Almighty, the Father, the Son, and the holy Ghoſt, to whom be all honour and glory and domini- 17.

dominion and power aſcribed of all ſpirits, and all men, and all creatures, now and for evermore. Amen.

I.

Prayers preparatory to the receiving of the bleſſed Sacrament.

OMoſt immaculate and glorious Jeſu, behold me miſerable ſinner, drawing near to thee with the approaches of humility, and earneſt deſire to be cleanſed fron my ſins, to be united to thee by the neareſt and moſt myſterious union of charity and Sacramentall participation of thy moſt holy Body and Bloud: I preſume nothing of mine own worthineſſe, but I am moſt confident of thy mercies and infinite loving kindneſſe. I know, O Lord, I am blinde, and ſick, and dead, and naked, but therefore I come the rather: I am ſick, and thou art my Phyſitian, thou ariſeſt with healing in thy wings, by thy wounds I come to be cured, and to be healed by thy ſtripes: I am unclean, but thou art the Fountain of purity: I am blinde, and thou art the great Eye of the world, the Sun of righteouſneſſe, in thy light I ſhall ſee light: I am poor, and thou art rich unto all, the Lord of all the creatures. I therefore

fore humbly begge of thy mercy that thou wouldeſt be pleaſed to take from me all my ſins, to cure my infirmities, to cleanſe my filthineſſe, to lighten my darkneſſe, to clothe my nakedneſſe with the robe of thy righteouſneſſe, that I may with ſuch reverence, and faith, and holy intention receive thy bleſſed Body and Bloud in the myſterious Sacrament, that it may be unto me life, and pleaſantneſſe, and holy nouriſhment, and that I may be firmly and indiſſolubly united to thy myſticall Body, and may at laſt ſee clearly and without a vail thy face in glory everlaſting, who liveſt and reigneſt, ever one God world without end. Amen.

II.

I Adore and bleſſe thy glorious Majeſty, O bleſſed Jeſu, for this great dignation and vouchſafing to me, that thou art pleaſed for all the infinite multiplication of my ſins, and innumerable violations of thy holy Law, ſtill to give thy ſelf unto me, to convey health, and grace, and life, and hopes of glory in the moſt bleſſed Sacrament. I adore thee, O moſt righteous Redeemer, that thou art pleaſed under the viſible ſignes of Bread and Wine, to convey unto our ſoules thy holy Body and Bloud, & all the benefits of thy bitter Paſſion. O my God, I am not worthy that thou ſhouldeſt come

come under my roofe, but let thy holy Spirit with his purities prepare for thee a lodging in my ſoul. Thou haſt knocked often, O bleſſed Jeſu, at the door of my heart, and wouldeſt willingly have entred; behold, O Lord, my heart is ready to receive thee, caſt out of it all worldly deſires, all luſts and carnall appetites, and then enter in, and there love to inhabit, that the Devill may never return to a place that is ſo ſwept and garniſhed, to fill me full of all iniquity. O thou lover of ſouls, grant that this holy Sacrament may be a light unto mine eyes, a guide to my underſtanding, and a joy to my ſoul, that by its ſtrength I may ſubdue and mortifie the whole body of ſin in me, and that it may produce in me conſtancy in Faith, fulneſſe of wiſdom, perfection and accompliſhment of all thy righteous commandments, and ſuch a bleſſed union with thee, that I may never more live unto my ſelf, or to the world, but to thee onely, and by the refreſhment of an holy hope, I may be led through the paths of a good life, and perſevering piety to the communion and poſſeſſion of thy Kingdome, O bleſſed Jeſu, who liveſt and reigneſt ever one God, world without end. Amen.

III.

O Lord God, who haſt made all things of nought, producing great degrees of eſſence out of nothing, make me a new creature, and of a ſinfull man, make me holy, and juſt, and mercifull; that I may receive thy precious Body, devoutly, reverently, with meekneſſe, contrition, and great affection, with ſpirituall comfort and gladneſſe at thy myſticall preſence. Feed my ſoul with Bread from Heaven, fill me with charity, conform me to thy will in all things, ſave me from all dangers bodily and ghoſtly, aſſiſt and guide me in all doubts and fears, prepare and ſtrengthen me againſt all ſurreptions and ſudden incurſion of temptations, cleanſe me from all ſtains of ſin, and ſuffer nothing to abide in me but thy ſelf only, who art the Life of ſouls, the Food of the Elect, and the joy of Angels. Give me ſuch a guſt and an holy reliſh in this Divine nutriment, that nothing may ever hereafter pleaſe me but what ſavours of thee and thy miraculous ſweetneſſe. Teach me to loath all the pleaſures and beauties of this life, and let my ſoul be ſo inebriated with the pleaſures of thy Table, that I may be comprehended and ſwallowed up with thy love and ſweetneſſe: let me think nothing but thee, covet nothing but thee, enjoy nothing but thee, nothing

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in compariſon with thee, and neither doe nor poſſeſſe any thing but what leads to thee, and is in order to the performance of thy will and the fruition of thy glories. Tranſfixe my ſoul, O bleſſed Jeſu, with ſo great love to thee, ſo great devotion in receiving the holy Sacrament, that I may be transformed to the Fellowſhip of thy ſufferings, and admitted to a participation of all the benefits of thy Paſſion, and to a communion of thy graces and thy glories. I deſire to be with thee, diſſolve all the chains of my ſin, and then come Lord Jeſus, come quickly. Let my ſoul feed on thee greedily, for thou art the ſpring of light and life, the Fountain of wiſdome and health, a torrent of divine pleaſure and tranquillity, the Author of peace and comfort: enter into me, ſweet Jeſu, take thou poſſeſſion of my ſoul, and be thou Lord over me and all my faculties, and preſerve me with great mercy and tenderneſſe, that no doubting or infidelity, no impenitence or remanent affection to a ſin, no impurity or irreverence may make me unworthy and uncapable of thy glorious approach. Let not my ſins crucifie the Lord of life again, let it not be ſaid concerning me, The hand of him that betrayeth me is with me on the Table: that this holy Communion may not be unto me an occaſion of death, but a bleſſed peace-offering for my ſins, and a gate of life and glory.

glory. Grant this, O bleſſed God, for his ſake who is both Sacrifice and Prieſt, the Maſter of the Feaſt, and the Feaſt it ſelf, even Jeſus Chriſt, to whom with thee, O Father, and the holy Spirit, be all honour and glory, now and for ever. Amen.

A Prayer after receiving the conſecrated Bread.

I Give thanks unto thee Almighty and eternall God, that thou haſt not rejected me from thy holy Table, but haſt refreſhed my ſoul with the ſalutary refection of the Body of thy Son Jeſus Chriſt. Lord if I had lived innocently, and had kept all thy Commandments, I could have had no proportion of merit to ſo tranſcendent a mercy; but ſince I have lived in all manner of ſin, and multiplied provocations againſt thy Divine Majeſty, thy mercy is ſo glorious and infinite, that I am amaſed at the conſideration of its immenſity. Goe on, O my dear God, to finiſh ſo bleſſed a redemption, and now that thou haſt begun to celebrate a marriage and holy union between thy ſelf and my ſoul, let me never throw off the wedding garment, or ſtain it with the pollutions of deadly ſin, nor ſeek after other lovers, but let me for ever and ever be united unto thee, being transformed into thy will in this life, and

to the likeneſſe of thy glories in the life to come, who liveſt and reigneſt, ever one God, world without end. Amen.

After receiving the Cup.

O Juſt and dear God, who out of the unmeaſurable abyſſes of wiſdome and mercy haſt redeemed us, and offered life, and grace, and ſalvation to us by the reall exhibition of thy Son Jeſus Chriſt in the Sacrifice of his Death upon the altar of the Croſſe, and by commemoration of his bitter agonies in the holy Sacrament; Grant that that great and venerable ſacrifice which we now commemorate ſacramentally, may procure of thee for thy whole Church mercy and great aſſiſtance in all trials, deliverance from all hereſies, ſchiſmes, ſacriledge, and perſecutions, to all ſick people health and ſalvation, redemption for captives, competency of living to the indigent and neceſſitous, comfort to the afflicted, relief to the oppreſſed, repentance to all ſinners, ſoftneſſe of ſpirit and a tender conſcience to the obſtinate, converſion to the Jews, Turks, and remedy to all that are in any trouble or adverſity. And grant to us, O Lord, that this bleſſed Sacrament and ſacrifice of commemoration in vertue of that dreadfull and proper Sacrifice upon the Croſſe may obtain

tain for me, and for us all who have communicated this day, pardon and peace; and that we may derive from thee by this ministery grace to expell all our sins, to mortifie all our lusts, to exterminate all concupiscence, to crucifie all inordination and irregularity, to produce in us humility, and chastity, and obedience, and meeknesse of spirit, and charity, and may become our Defence and Armour against the violences and invasions of all our ghostly enemies, and temporall disadvantages; and give us this grace and favour, that we may not die in the guilt and commission of a sin without repentance, nor without receiving the blessed Sacrament, but that we may so live and die, that we may at last rest in thy bosome, and be imbraced with the comprehensions of thy eternall charity, who livest and reignest, ever one God, world without end. Amen.

All blessing, and praise, and honour, be unto thee, O blessed Redeemer: to thee we the banished and miserable sons of *Adam*, do call for mercy and defence, to thee we sigh and cry in this valley of tears; O dearest Advocate, turn those thy mercifull eyes towards us, and shew us thy glorious face in thy Kingdom, where no tears, or sighing, or fears, or sadnesses can approach. Amen, sweetest Jesu, Amen.

Prayers preparatory to death.

I.

A Prayer for a bleſſed ending, to be ſaid in time of health or ſickneſſe.

O Bleſſed Jeſu, Fountain of eternall mercy, the Life of the ſoul, and glorious Conquerour over Death and ſin, I humbly beſeech thee to give me grace ſo to ſpend this tranſitory life in vertuous and holy exerciſes, that when the day of my death ſhall come, in the midſt of all my pains, I may feel the ſweet refreſhings of thy holy Spirit comforting my ſoul, ſuſtaining my infirmities, and relieving all my ſpirituall neceſſities: and grant, that in the Unity of the holy Catholique Church, and in the integrity of Chriſtian faith, with confidence and hope of thy mercy, in great love towards thee, in peace with my Neighbours, and in charity with all the world, I may through thy grace depart hence out of this vale of miſery, and go unto that glorious country, where thou haſt purchaſed an inheritance for us, with the price of thy moſt precious bloud, and raigneſt in it glorioufly, in the Unity of thy Father and ours, of thy holy Spirit, and our Ghoſtly Comforter, ever one God world without end. Amen.

II.

A Prayer to be ſaid at the beginning of a ſickneſſe.

O Lord my God, who chaſtiſeſt every one whom thou receiveſt, and with thy Fatherly correction ſmiteſt all thoſe whom thou conſigneſt to the inheritance of ſons; write my ſoul in the book of life, and number me amongſt thy children, whom thou haſt ſmitten with the rod of ſickneſſe, and by thy chaſtiſements haſt brought me into the Lot of the righteous. Thou, O Bleſſed Jeſu, art a helper in the needfull time of trouble; lay no more upon me then thou ſhalt enable me to bear, and let thy gentle correction in this life prevent the inſupportable ſtripes of thy vengeance in the life to come. Smite me now that thou mayeſt ſpare me to all eternity: and yet, O bleſſed High Prieſt, who art touched with a ſenſe of our infirmities, ſmite me friendly, and reprove me with ſuch a tenderneſſe as thou beareſt unto thy Children, to whom thou conveyeſt ſuppletory comforts, greater then the pains of chaſtiſement, and in due time reſtore me to health, and to thy ſolemne aſſemblies again, and to the joy of thy Countenance. Give me patience and humility, and the grace

of repentance, and an absolute dereliction of my self, and a resignation to thy pleasures and providence, with a power to do thy will in all things, and then do what thou pleasest to me; onely in health or sickness, in life or death, let me feel thy comforts refreshing my soul, and let thy grace pardon all my sins. Grant this, O Blessed Jesu, for my trust is in thee only, thou art my God, and my mercifull Saviour and Redeemer. Amen.

III.

A Prayer to be said in the progresse of a sickness.

O Lord my God, Blessed Jesu, who by thy bitter death and passion hast sweetned the cup of death to us, taking away its bitternesse and sting, and making it an entrance to life and glory, have pity upon me thy servant, who have so deep a share in sin, that I cannot shake off the terrors of death, but that my nature with its hereditary corruption still would preserve it self in a dis-union from the joys of thy Kingdome. Lord, I acknowledge my own infirmities and begge thy pity. It is better for me to be with thee, but the remembrance of my sins doth so depresse my growing confidence, that I am in a great straight between my fears and hopes, between the infirmities

firmities of my nature, and the better deſires of conforming to thy holy will and pleaſure. O my dear Redeemer, wean my ſoul and all my deſires from the flatteries of this world; pardon all my ſins, and conſign ſo great a favour by the comforts, and atteſtation of thy divineſt Spirit, that my own fears being maſtered, my ſins pardoned, my deſires rectified, as the Hart thirſts after the ſprings of water, ſo my ſoul may long after thee, O God, and to enter into thy Courts. Heavenly Father, if it may be for thy glory, and my ghoſtly good, to have the days of my pilgrimage prolonged, I begge of thee health and life; but if it be not pleaſing to thee, to have this cup paſſe from me, thy will be done: my Saviour hath drunk off all the bitterneſſe. Behold, O Lord, I am in thine hands, do with me as ſeemeth good in thine eyes; though I walk through the valley of the ſhadow of death, I will fear no evil, for thou art with me, thy rod, and thy ſtaffe comfort me. I will lay me down in peace, and take my reſt, for it is thou Lord onely who ſhalt make me to dwell in everlaſting ſafety, and to partake of the joys of thy Kingdom, who liveſt and reigneſt eternall God, world without end. Amen.

IV.

A Prayer for a ſick perſon, in danger of death.

O Lord Jeſus Chriſt, our health and life, our hope, and our reſurrection from the dead: I reſign my ſelf up to thy holy will and pleaſure, either to life, that I may live longer to thy ſervice and my amendment; or to death, to the perpetuall enjoyment of thy preſence, and of thy glories. Into thy hands I commend my ſpirit, for I know, O Lord, that nothing can periſh, which is committed to thy mercies. I believe, O Lord, that I ſhall receive my body again at the reſurrection of the juſt: I relinquiſh all care of that, onely I begge of thee mercy for my ſoul; ſtrengthen it with thy grace againſt all temptations, let thy loving kindneſs defend it as with a ſhield againſt all the violences and hoſtile aſſaults of Satan: let the ſame mercy be my guard and defence, which protected thy Martyrs, crowning them with victory in the midſt of flames, horrid torments, and moſt cruell deaths. There is no help in me, O Lord, I cannot by my own power, give a minutes reſt to my wearied body, but my truſt is in thy ſure mercies, and I call to minde, to my unſpeakable comfort, that thou wert hungry, and thirſty, and wearied, and whipt, and crown'd with Thorns, and mock'd,

and

and crucified for me. O let that mercy which made thee ſuffer ſo much, make thee do that for which thou ſufferedſt ſo much, pardon me, and ſave me. Let thy merits anſwer for my impieties, let thy righteouſneſſe cover my ſins, thy bloud waſh away my ſtains, and thy comforts refreſh my ſoul. As my body grows weak, let thy grace be ſtronger, let not my faith doubt, nor my hope tremble, nor my charity grow cold, nor my ſoul be affrighted with the terrors of death; but let the light of thy countenance enlighten mine eyes, that I ſleep not in death eternall; and when my tongue fails, let thy ſpirit teach my heart to pray, with ſtrong cryings and groans that are unutterable. O let not the enemy do me any violence, but let thy holy mercies, and thy Angels repell and defeat his malice and fraud, that my ſoul may by thy ſtrength triumph in the joyes of eternity, in the fruition of thee, my life, my joy, my hope, my exceeding great reward, my Lord and Saviour Jeſus Chriſt. Amen.

V.

For a dying Perſon in, or near the agonies of death.

MOſt merciſull and Bleſſed Saviour, have mercy upon the ſoul of this thy ſervant; remember not his ignorances, nor the ſins of

his youth, but according to thy great mercy remember him in the mercies and glories of thy Kingdome. Thou, O Lord, haſt opened the Kingdom of Heaven to all Believers, let the everlaſting gates be open'd, and receive his Soul; let the Angels, who rejoyce at the converſion of a ſinner, triumph, and be exalted in his deliverance and ſalvation. Make him partaker of the benefits of thy holy incarnation, life and ſanctity, paſſion and death, reſurrection and aſcenſion, and of all the prayers of the Church, of the joy of the elect, and all the fruits of the bleſſed communion of Saints; and daily adde to the number of thy beatified ſervants ſuch as ſhall be ſaved, that thy comming may be haſtned, and the expectation of the Saints may be fulfilled, and the glory of thee, our Lord Jeſu, bee advanced, all the whole Church ſinging praiſes to the Honour of thy Name, who liveſt and reigneſt ever one God world without end, Amen.

V. I.

O Moſt mercifull Jeſu, who didſt die to redeem us from death and damnation, have mercy upon this thy ſervant, whom thy hand hath viſited with ſickneſſe: of thy goodneſſe be pleaſed to forgive him all his ſinnes, and ſeal his hopes of glory, with the refreſhments of thy holy Spirit. Lord give him ſtrength and con-

confidence in thee, aſſwage his pain, repell the aſſaults of his Ghoſtly enemies by thy mercies, and a guard of holy Angels: preſerve him in the unity of the Church, keep his ſenſes intire, his underſtanding right, give him great meaſure of contrition, true faith, a well grounded hope, and abundant charity, give him a quiet and a joyfull departure, let thy miniſtring ſpirits convey his ſoul to the manſions of peace and reſt, there with certainty to expect a joyfull reſurrection to the fulneſſe of joy at thy right hand, where there is pleaſure for evermore, Amen.

VII.

A Prayer for the joyes of Heaven.

O Moſt glorious Jeſu, who art the portion and exceeding great reward of all faithfull people, thou haſt beautified humane Nature with glorious immortality, and haſt carried the ſame above all Heavens, above the ſeat of Angels, beyond the Cherubims and Seraphims, placing it on the right hand of thy heavenly Father, grant to us all the iſſues of thy abundant charity, that we may live in thy fear, and die in thy favour. Prepare our ſouls with heavenly vertues for heavenly joys, making us righteous here, that we may be beautified hereafter.

A Morning Prayer.

In the Name of the Father, and of the Son, and of the holy Ghoſt.

Our Father which art in Heaven, &c.

I.

O Eternall Sun of righteouſneſſe, who cameſt from the boſome of thy Father, the Fountain of glorious light, to enlighten the darkneſſes of the world; I praiſe thy Name that thou haſt preſerved me from the dangers of this night, and haſt continued to me ſtill the opportunities of ſerving thee, and advancing my hopes of a bleſſed eternity. Let thy mercies ſhine brightly upon me, and diſſipate the clouds and darkneſſes of my ſpirit and underſtanding, rectifie my affections, and purifie my will and all my actions, that whatſoever I ſhall do or ſuffer this day, or in my whole life, my words and purpoſes, my thoughts and my intentions may be ſanctified, and be acceptable to thy divine Majeſty. Amen.

Grant

II.

GRant that my underſtanding may know thee, my heart may love thee, and all my faculties and powers may give thee due obedience and ſerve thee. Preſerve me this day from all ſin and danger, from all violences and ſnares of mine enemies, viſible and inviſible; let thy holy fear be as a bridle to my diſtemperatures, and thy love ſo enkindle and actuate all mine endeavours, that no pleaſure or allurements of the world may draw me from thy ſervice, nor any difficulty or temptation may be my hinderance: let the profound humility and innocence of my bleſſed Saviour keep from me all pride and haughtineſſe of mind, all ſelf-love and vain-glory, all obſtinacy and diſobedience, all fraudulency and hurtfull diſſimulation, and let the graces of the holy Ghoſt take ſo abſolute poſſeſſion and ſeizure of my ſoul, and all its faculties, that I may tread down and caſt out the ſpirit of intemperance and uncleanneſſe, of malice and envy, of idleneſſe and diſdain, that I may never deſpiſe any of thy creatures, but my ſelf; that ſo being little in mine own ſight, I may be great in thine. Amen.

Clothe

III.

CLothe my ſoule with the Wedding garment, the habits of ſupernaturall Faith, and Charity, that I may believe all thy holy promiſes and revelations without all wavering, and love thee my God with ſo great devotions and affections, that neither life nor death, proſperity nor adverſity, temptations within, nor without, may ever diſ-unite me from the love of thee; but that I may have the moſt intimate adheſion to thy glories and perfections, of which my condition in this world is capable. Make me to chooſe vertue with the ſame freeneſſe of election, entertain it with as little reluctancy, keep it with as much complacency, actuate it with as many faculties, ſerve it with as much induſtry, as I have in time paſt my vices and pleaſures of the world; and grant that all inordinate affection to the tranſitory things of this life may daily decay in me, and that I may grow in ſpirit and ghoſtly ſtrength, till I come to a perfect man in Chriſt Jeſus. Amen.

IV.

GIve unto thy ſervant true humility, great contrition, a tender conſcience, an obedient heart, an underſtanding always buſied in honeſt and pious thoughts, a will tractable and

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ever prone to do good, affections eaven and moderate, a watchfull cuſtody over my ſenſes, that by thoſe windows ſinne may never enter in, nor death by ſin. Make me to watch over my tongue, and keep the door of my lips, that no corrupt or unſeemly communication proceed out of my mouth, that I may never ſlanner, calumniate or detract from the reputation of my neighbour; that I be not buſie in the faults of others, but carefull to correct mine own, being gentle and mercifull to others, and ſevere towards my ſelf, that I may ſpeak much of thy praiſes, and what I can for the edification of my brethren. Amen.

V.

GIve me underſtanding in thy Law, that I may know thy will; and grace, and ſtrength faithfully to fulfill the ſame. Give me a fear of thy Name, and of thy threatnings, and a love and hope of thy promiſes, let me daily feel thy mercies, and remove thy judgements far from me. Imprint in my heart a filiall reverence and awfulneſs towards thy Divine Majeſty, that I may ſtudy to pleaſe thee with diligence, to worſhip thee with much devotion, to ſubmit to the diſpoſition of thy providence with thankfulneſſe; and that in conſcience of my duty towards thee I may honour the King, obey Magiſtrates under him, love the Saints,

and

and do all acts of charity according to my opportunity and ability, directing all my actions and intentions, not according to cuſtome, or in purſuance of mine own ends, and temporall advantages, but in thy fear and in holy religion to the advancement of thy honour and glory. Amen.

VI.

GIve me a ſoul watchfull in the ſervices of Religion, conſtant in holy purpoſes, ingenuous and free from ſordid ends or ſervile flattery, a modeſt gravity in my deportment, affability and fair courteous demeanour towards all men, auſterity in condemning mine own ſins, ſweetneſſe in fraternall correction and reprehending others, mature judgement, a chaſte body and a clean ſoul, patience in ſuffering, deliberation in my words and actions, good counſels in all my purpoſes: make me juſt in performing promiſes, and in all my duties; ſedulous in my calling, profitable to the Common-wealth, a true Son of the Church, and of a diſpoſition meek and charitable towards all men. Amen.

VII.

LEt this be my portion, and the comfort of my pilgrimage, ſo long as I am detained in the condition of mortality, and exiled from my heavenly Country, that being free from all fear of mine enemies, and from vexations, cares and

and ſollicitudes of this life, I may be wholly devoted to thy ſervice, that I may attend thee onely, and what tends to thee, that I may rejoyce onely in thee, and my ſoule may reſt in thee; that without diſtractions I may entertain thy heavenly Doctrine, and the bleſſed motions of thy holy Spirit, ſpending my time in the duties of neceſſity, in the works of charity, and the frequent office of Religion, with diligence, and patience, and perſeverance, and hope, expecting the accompliſhment of my days in peace; that when I go unto my duſt, I may be reckoned amongſt thoſe bleſſed ſouls, whoſe work it is to give thee praiſe, and honour, and glory, to all eternity. Amen.

Bleſſed be the holy and undivided Trinity, now and for evermore. Amen.

An *Evening Prayer.*

In the Name of the Father, and of the Son, and of the holy Ghoſt.

Our Father which art in Heaven, &c.

I.

O Lord God, who art the light and ſplendour of ſouls, in the brightneſſe of thy countenance is eternall Day that knows no night, in thy arms, and in thy protection is all quietneſſe, tranquillity, and everlaſting repoſe, while

while the darkneſs covers the face of the earth, receive my body and ſoul into thy cuſtody; let not the ſpirits of darkneſs come near my dwelling, neither ſuffer my fancy to be abuſed with illuſions of the night. Lord, I am thy ſervant, and the ſheep of thy paſture, let not the devil, who goeth up and down ſeeking whom he may devour, abuſe my body, or make a prey of my ſoul, but defend me from all thoſe calamities which I have deſerved, and protect my ſoul, that it conſent not to any work of darkneſſe, leſt mine enemy ſay, he hath prevailed over me, or do miſchief to a ſoul redeemed with thy moſt precious Bloud. Amen.

II.

PArdon and forgive me all the ſins and offences of my youth, the errours of mine underſtanding, the inordination of mine affections, the irregularity of all mine actions, and particularly whatſoever I have tranſgreſſed this day in thought, word, or deed. Lord, let not thy wrath ariſe, for although I have deſerved the extreameſt preſſure of thine indignation, yet remember my infirmity, and how thou haſt ſent thy Son to reveal thy infinite mercies to us, and convey pardon and ſalvation to the penitent. I beſeech thee alſo to accept the heartieſt devotion and humbleſt acknowledgement of a thankfull heart, for thy

bleſſing

bleſſing and preſervation of me this day, for unleſſe thy Providence and Grace had been my Defence and Guide, I had committed more and more grievous ſins, and had been ſwallowed up by thy juſt wrath, and ſevereſt judgements. Mercy ſweet Jeſu.

III.

LOrd, let thy grace be ſo preſent with me, that though my body ſleep, yet my ſoul may for ever be watchfull, that I ſleep not in ſin, or pretermit any opportunity of doing thee ſervice; let the remembrances of thy goodneſſe and glories be firſt and laſt with me, and ſo unite my heart unto thee with habituall charity, that all my actions and ſufferings may be directed to thy glory, and every motion and inclination either of ſoul or body, may in ſome capacity or other, receive a bleſſing from thee, and do thee ſervice; that whether I ſleep or wake, travell or reſt, eat or drink, live or die, I may always feel the light of thy countenance ſhining ſo upon me, that my labours may be eaſie, my reſt bleſſed, my food ſanctified, and my whole life ſpent with ſo much ſanctity and peace, that eſcaping from the darkneſſes of this world, I may at laſt come to the land of everlaſting reſt in thy light, to behold light and glory through Jeſus Chriſt our Lord. Amen.

Bleſſed be the holy and undivided Trinity, now and for evermore.

Ano-

Another Prayer for Evening.

I.

VIſit we beſeech thee, O Lord, this habitation with thy mercy, and us thy ſervants with thy ſalvation, and repell far from us all the ſnares of the Enemy. Let thy holy Angels dwell here to keep us in peace and ſafety, and thy bleſſing be upon us for ever, through Jeſus Chriſt our Lord. Amen.

II:

O Lord Jeſu Chriſt, the lively Image of thy Fathers mercies and glories, the Saviour of all them that put their truſt in thee; we offer and preſent to thee all our ſtrengths, and powers of our ſouls and bodies, and whatſoever we are, or have, to be preſerved, governed, and poſſeſt by thee. Preſerve us from all vitious, vain, and proud cogitations, unchaſte affections, and from all thoſe things which thou hateſt. Grant us thy holy charity, that we may love thee above all the world, that we may, with ſincerity of intention and zealous affections, ſeek thee alone, and in thee onely take our reſt, inſeparably joyning our ſelves unto thee, who art worthy to be beloved and adored of all thy creatures with low-

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eſt proſtrations, and higheſt affection, now and for evermore. Amen.

III.

O Father of mercies, and God of all comforts, let this bleſſing be upon us, and upon all the members of thy holy Church: all health and ſafety both of body and ſoul, againſt all our enemies, viſible and inviſible, now and for ever. Send us a quiet night, and a holy death in the actuall communion of the Catholique Church, and in thy charity, through Jeſus Chriſt our Lord. Amen.

Our Father which art in heaven, &c.

Now, and in all dangers and afflictions of ſoul and body, in the hour of death, and in the day of Judgement, ſave us and deliver us, O ſweet Saviour and Redeemer Jeſu.

Collects to be added upon Various Occaſions.

I.

For the Church:

ALmighty and everlaſting God, who haſt revealed thy glory to *Jews* and *Gentiles* in

in our Lord Jeſus Chriſt, extend thy hand of mercy over all the world, that thy Church may ſpread like a flouriſhing vine, and enlarge her borders to the uttermoſt parts of the earth, that all Nations partaking of the ſweet refreſhings of thy Goſpel, thy Name may be glorified, the honour of our Lord Jeſus advaneed, his prophecies fulfilled, and his comming haſtened. Bleſſe, O Lord, thy holy Church with all bleſſings of comfort, aſſiſtance, and preſervation; extirpate hereſies, unite her diviſions, give her patience & perſeverance in the faith, and confeſſion of thy name, in deſpite of all enmities, temptations, and diſadvantages; deſtroy all wicked counſels intended againſt her, or any of her children, by the Devill or any of his accurſed inſtruments. Let the hands of thy grace and mercy lead her from this vale of miſery, to the triumphant throne of her Lord and Saviour Jeſus Chriſt. Amen.

II.

For the King.

O Lord our heavenly Father, High & Mighty, King of Kings, who in thy hands haſt the hearts of Kings, and canſt turn them as the rivers of water, ſend the light of thy countenance, and abundance of bleſſings upon thy ſervant, our Soveraign Lord King *Charles*, make

make him as holy, valiant, and prosperous as King *David*, wise and rich like *Solomon*, zealous for the honour of thy Law and temple as *Josiah*; and give him all sorts of great assistances, to enable him to serve thee, to glorifie thy name, to protect thy Church, to promote true Religion, to overcome all his enemies, to make glad all his liege people, that he serving thee with all diligence and the utmost of his possibility, his people may serve him with honour and obedience, in thee, and for thee, according to thy blessed word and ordinance, through Jesus Christ our Lord. Amen.

III.
For the Queen.

O God of heaven, Father of mercies, have mercy upon our most gracious Queen, unite her unto thee with the bands of faith and love, preserve her to her lives end in thy favour, and make her an instrument of glory to thy Name, of refreshment to the Church, of joy to all faithfull people of this Kingdome, of a plenteous and blessed Issue to his Majesty, and Crown her with an eternall weight of glory, through Jesus Christ our Lord. Amen.

For

IV.

For the Prince of Wales.

O Moſt bleſſed Jeſu, Son of God, who cameſt from thy Fathers boſome with myriads of bleſſings to the ſons of men; bleſſe us all by thy eſpeciall care and providence over the body and ſoul of the moſt illuſtrious Prince, CHARLES. Prepare him with plenty of thy grace, and with great abilities to ſucceed his Royall Father, in the ſervice of thy Majeſty, in defending the Catholique Faith, in comforting thy holy Church, in governing all the people prudently, juſtly, and religiouſly, that being partaker of all thy mercies here, in proportion to his neceſſity and capacity, he may enjoy a fulneſſe of thy glory hereafter, through Jeſus Chriſt our Lord. Amen.

V.

For the Biſhops.

OThou great Shepheard and Biſhop of our ſouls, moſt glorious Jeſu, bleſſe all holy and religious Prelates, eſpecially the Biſhops of our Church. O God let abundance of thy grace and benediction deſcend upon their heads, that by a holy life, by a true and Catholique beliefe, by a confident confeſſion of thy Name, and by a Fatherly care, great ſedulity and watchfulneſſe over their flock, they may glorifie thee our God, the great lover of Souls, and ſet forward the ſalvation of their people, and of others by their example, and at laſt after a plentifull converſion of ſouls, they may ſhine like the Starres in glory, through Jeſus Chriſt our Lord. Amen.

VI.
For our Parents.

O Almighty God, and mercifull Father, who from the loins of our firſt Parents, *Adam* & *Eve*, haſt produced mankind, and haſt commanded us to honor our Parents; in purſuance of thy holy Commandment, and of our duty to thee our God, and in thee to them, we do with all humility beg a bleſſing of thee for our Parents, who from thy mercy and plenty have conveyed many to us; pardon and forgive all their ſins and infirmities, increaſe in them all goodneſſe, give them bleſſings of the right hand, and bleſſings of the left; bleſſe them in their perſons, in their poſterity, in the comforts of thy holy Spirit, in a perſevering goodneſſe, and at laſt in an eternall weight of glory, through Ieſus Chriſt our Lord. Amen.

VII.
For our Children.

O Father of Heaven, God of all the Creatures, by whoſe Providence mankinde is increaſed, I bleſſe thy Name for beſtowing on me that bleſſing of the righteous man, the bleſſing of children. Lord bleſſe them with health, with life, with good underſtanding, with fair oppor-

opportunities and advantages of education, ſociety, tutors, and governours; and above all with the graces of thy holy Spirit, that they may live and be bleſſed under thy protection, grow in grace, and be in favour with God and Man, and at laſt may make up the number of thine elect children, through Jeſus Chriſt our Lord. Amen.

VIII.

For our Patron, our Friends, and Benefactors.

O Almighty God, thou Fountain of all good, of all excellency both to Men and Angels, extend thine abundant favour and loving kindneſſes to my Patron, to all my Friends and Benefactors; reward them and make them plentifull compenſation for all the good which from thy mercifull Providence they have conveyed unto me. Let the light of thy countenance ſhine upon them, and let them never come into any deſertion, affliction, or ſadneſſe, but ſuch as may be an inſtrument of thy glory and their eternall comfort, in our Lord and Saviour Jeſus Chriſt. Amen.

IX.

A Prayer of a Wife for her Husband.

O My God, who haſt graciouſly pleaſed to call me to the holy ſtate of Matrimony, bleſſe me in it with the grace of chaſtity, with loyalty, obedience, and complacency to my Husband; and bleſſe him with long life, with a healthfull body, with an underſtanding ſoule, with abundance of all thy graces, which may make him to be and continue thy ſervant, a true ſon of the Church, a ſupporter and a guide to me his wife, a bleſſing and a comfort to his children, through Jeſus Chriſt our Lord. Amen.

X.

Of a Husband for his Wife.

O Mercifull God, who art a Father to us thy children, a Spouſe to thy holy Church, a Saviour and Redeemer to all mankind, have mercy upon thy handmaid my wife, endue her with all the ornaments of thy heavenly grace, make her to be holy and devout as *Heſter*, loving and amiable as *Rachel*, fruitfull as *Leah*, wiſe as *Rebeccah*, faithfull and obedient as *Sarah*, that being filled with thy grace and benediction here, ſhe may be partaker of thy glory hereafter, through Jeſus Chriſt our Lord. Amen.

For

XI.

For a Curate to ſay in behalfe of his Pariſh.

O Bleſſed Ieſu, thou that art an eternall Prieſt, an univerſall Biſhop, and the Fountain of all ghoſtly good, have mercy upon this Pariſh which thou haſt cencredited to my charge. Lord, I am unfit for ſo great a burden, but by thy aid and gracious acceptation I hope for mercy, pardon, and aſſiſtance. O Lord, ſend thy holy Spirit to dwell amongſt us: let here be peace and charity, and true Catholike Religion, and holy Diſcipline. Comfort the comfortleſſe, heal the ſick, relieve the oppreſſed, inſtruct the ignorant, correct the refractory, keep us all from all deadly ſin, and make them obedient to their ſuperiours, friendly to one another, and ſervants of thy Divine Majeſty, that ſo from thy favour they may obtain bleſſings in their bodies, in their ſouls, in their eſtates, and a ſupply to all their neceſſities, till at laſt they be freed from all dangers and neceſſities in the full fruition of thy everlaſting glories, O bleſſed Saviour, and Redeemer Ieſu. Amen.

XII.

For a Pariſhioner to ſay in behalf of his Curate.

O God Almighty, who art pleaſed to ſend thy bleſſings upon us by the Miniſtration of the Biſhops and Prieſts of thy holy Church, have mercy upon thy ſervant, to whom is committed the care of my ſoul, that he, by whoſe means thou art graciouſly pleaſed to advance my ſpirituall good, may by thy grace and favor be protected, by thy providence aſſiſted, by thy great mercies comforted and relieved in all his neceſſities bodily and ghoſtly, through Ieſus Chriſt our Lord. Amen.

XIII.

For ſafe Childe-birth.

O Bleſſed Ieſu, Son of the eternall God, who according to thy humanity wert born of a holy Maid, who conceived thee without ſin, and brought thee forth without pain, have mercy upon me thy humble ſervant, and as by thy bleſſing I have conceived, ſo grant that by thy favourable aſſiſtance I may be ſafely delivered. Lord, grant me patience, and ſtrength, and confidence in thee, and ſend thy holy Angel to be my guardian in the hour of my travel. O ſhut not up my ſoul with ſinners, nor my life with them that go down into the pit. I humbly alſo beg mercy for my childe, grant it may be born

born with its right ſhape, give it a comely body, and an underſtanding ſoul, life, and opportunity of Baptiſm, and thy grace from the cradle to the grave, that it may encreaſe the number of Saints in that holy Fellowſhip of Saints and Angels, where thou liveſt and reigneſt eternall God, world without end. Amen.

XIV.

Before a Journey.

O God, who didſt preſerve thy ſervants *Abraham* and *Jacob*, thy People *Iſrael*, thy ſervant *Tobias*, and the wiſe men of the Eaſt in their ſeverall journeys, by thy providence, by a miniſtery of Angels, by a pillar of fire, and by the guidance of a Star, vouchſafe to preſerve us thy ſervants in the way we are now to goe. Be (O Lord a guide unto us) in our preparation, a ſhadow in the Day, and a covering by Night, a reſt to our wearineſſe, and a ſtaffe to our weakneſſe, a patron in adverſity, a protection from danger, that by thy aſſiſtance we may perform our journey ſafely to thy honor, to our own comfort, and with ſafety may return; and at laſt bring us to the everlaſting reſt of our heavenly Country, through him who is the way, the truth, and the life, our bleſſed Lord and Saviour Jeſus. Amen.

XV.

For afflicted perſons.

O Lord God, mercifull and gracious, whoſe compaſſion extends to all that are in miſery and need, and takeſt delight in the relieving the diſtreſſes of the afflicted, give refreſhment to all the comfortleſſe, provide for the poor, give eaſe to all them that are tormented with ſharp pains, health to the diſeaſed, liberty and redemption to the captives, chearfulneſſe of ſpirit to all them that are in great deſolations. Lord, let thy Spirit confirm all that are ſtrong, ſtrengthen all that are weak, and ſpeak peace to afflicted conſciences, that the light of thy countenance being reſtored to them, they may rejoyce in thy ſalvation, and ſing praiſes unto thy Name, who haſt delivered their ſouls from death, their eyes from tears, and their feet from falling. Grant this for the honour of thy mercies, and the glory of thy Name, through Jeſus Chriſt our Lord. Amen.

For

XVI.
For our Enemies.

O Bleſſed Jeſu, who wert of ſo infinite mercies, ſo tranſcendent a charity, that thou didſt deſcend from Heaven to the bowels of the earth, that thou mighteſt reconcile us who were enemies, to the mercies of thy heavenly Father; and in imitation of ſo glorious example haſt commanded us to love them that hate us; and to pray for them that are our enemies; I beſeech thee of thine infinite goodneſſe, that thou wouldeſt be pleaſed to keep me with thy grace in ſo much meekneſſe, juſtice, and affable diſpoſition, that I may, ſo far as concerns me, live peaceably with all men, giving no man occaſion of offence, and to them who hate me without a cauſe, I beſeech thee give thy pardon, and fill them with charity towards thee and all the world, bleſſe them with all bleſſings in order to eternity, that when they are reconciled to thee, we alſo may be united with the bands of Faith, and Love, and a common Hope, and at laſt we may be removed to the glories of thy Kingdom, which is full of love and eternall charity, and where thou liveſt and reigneſt, ever one God, world without end. Amen.

XVII.

A Prayer to be ſaid upon Ember-dayes.

O Mercifull Jeſu, who haſt promiſed perpetuity to the Church, and a permanency in defiance of all the powers of darkneſſe, and the gates of hell, and to this purpoſe haſt conſtituted ſeverall orders, leaving a power to the Apoſtles, and their Succeſſors, the Biſhops, to beget Fathers of our ſouls, and to appoint Prieſts and Deacons for the edification of the Church, the benefit of all Chriſtian people, and the advancement of thy ſervice: have mercy upon thy Miniſters the Biſhops, give them for ever great meaſure of thy holy Spirit, and at this time particular aſſiſtances, and a power of diſcerning and trying the ſpirits of them who come to be ordained to the Miniſtery of thy Word and Sacraments; that they may lay hands ſuddenly on no man, but maturely, prudently, and piouſly, they may appoint ſuch to thy ſervice and the Miniſtery of thy Kingdome, who by learning, diſcretion, and a holy life are apt inſtruments for the converſion of ſouls, to be examples to the people, guides of their manners, comforters of their ſorrows, to ſuſtain their weakneſſes, and able to promote all the intereſts of true Religion. Grant this,

O

O great Shepheard and Biſhop of our ſouls, Bleſſed Jeſus, who liveſt and reigneſt in the Kingdome of thine eternall Father, one God, world without end. Amen.

Sanctus Deus.
Sanctus Fortis.
Sanctus Immortalis.

FINIS.
